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The prayers of the Bible

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THE

PRAYERS OF THE BIBLE:

SHOWING

HOW TO PRAY,

WHAT TO PRAY FOR,

AND

HOW GOD ANSWERS PRAYER.

BEING A CAREFUL AND EXHAUSTIVE

ANALYSIS

Of the Prayers of the Old and New Testaments and of all passages relating to

PRAYER,

IN WHICH THE DUTY, CONDITIONS, GROUNDS, TIMES, PLACES, ENCOURAGEMENTS, ADVANTAGES, EVIL OF NEGLECT, ETC., ARE SYSTEMATICALLY PRESENTED.

THOROUGHLY INDEXED.

For the use of Ministers, Students, and Private Christians.

COMPILED BY

PHILIP WATTERS.

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PREFACE.

THE present work was suggested by an article in one of the religious journals, urging upon the Church the duty of greater fervency and earnestness in prayer, in order to successfully meet and overcome the rising tide of unbelief and worldliness so perceptible on every hand. A strong appeal was made to seek after a higher experience than had yet been reached, even the "UNDEVELOPED POSSIBILITIES" of prayer, the realization of which would lift the Church to heights of usefulness and power hitherto unknown. Is there, indeed, new ground yet to be discovered and occupied? Can it be that in the Christian Church, after eighteen centuries of prayer, there yet remain possibilities to be developed? Admitting this, how should spiritually-minded men, in all sections of the Church, be inspired to examine diligently the "promises made unto the fathers," and the prayers of God's people, so largely set forth in both Testaments, that the whole truth on this greatest of all inquiries may be opened to the world! If there is light yet to break forth upon this subject, where may we so confidently search for it as in the Word of God, which may be regarded as the very fountain and source of prayer? Every devout heart will readily acknowledge, that for itself, at least, there are heights and depths in this mysterious going out of the soul after God that have not yet been attained; and is it not to be feared that many professed Christians have but a dim perception of "the things that God has prepared" for them that seek unto him "with the whole heart?"

If this volume shall prove serviceable in this direction, by its presentation of prayer as found in the Bible; if it be the means of assisting the clergyman and student in their labors, the Sunday-school teacher in his preparation for his class, or the private Christian in the closet or the family, it will accomplish the purpose of the compiler.

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THE

PRAYERS OF THE BIBLE.

CHAPTER I.

WHO PRAYED.

CAIN.

Gen. iv, 13 And Cain said unto the Lord, My punishment *is* greater than I can bear. [14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. [15] And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

PATRIARCHS.

Seth. Gen. iv, 26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Abram. Gen. xii, 7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him. [8] And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

Gen. xviii, 23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. [27] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: [28] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack* of five? And he said, If I find there forty and five, I will not destroy it. [29] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. [30] And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. [31] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. [32] And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. [33] And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Lot. Gen. xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee unto, and it is a little one: O, let me escape thither, (*is* it not a little one?)

and my soul shall live. [21] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. [22] Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Isaac. Gen. xxv, 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian. [21] And Isaac entreated the Lord for his wife, because she *was* barren: and the Lord was entreated of him, and Rebekah his wife conceived.

Gen. xxvi, 24 And the Lord appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. [25] And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

Jacob. Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee; [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan, and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Job. Job vii, 7 O remember that my life *is* wind: mine eye shall no more see good. [8] The eye of him that hath seen me shall see me no *more:* thine eyes *are* upon me, and I *am* not. [9] *As* the cloud is consumed and vanisheth away; so he that goeth down to the grave shall come up no *more.* [10] He shall return no more to his house, neither shall his place know him any more. [11] Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. [12] *Am* I a sea, or a whale, that thou settest a watch over me? [13] When I say, My bed shall comfort me, my couch shall ease my complaint; [14] Then thou scarest me with dreams, and terrifiest me through visions: [15] So that my soul chooseth strangling, *and* death rather than my life. [16] I loathe *it;* I would not live alway: let me alone; for my days *are* vanity. [17] What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? [18] And *that* thou shouldest visit him every morning, *and* try him every moment? [19] How long wilt thou not depart from me, nor let me alone till I swallow down my spittle? [20] I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? [21] And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I *shall* not *be.*

Job xlii, 1 Then Job answered the Lord, and said, [2] I know that thou canst do every *thing,* and *that* no thought can be withholden from thee. [3] Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. [4] Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. [5] I have heard of thee by the hearing of the ear; but now mine eye seeth thee: [6] Wherefore I abhor *myself,* and repent in dust and ashes.

KINGS.

Melchizedek. Gen. xiv, 18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. [19] And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: [20] And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Abimelech. Gen. xx, 3 But God

came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. [4] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation? [5] Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this. [6] And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Pharaoh. Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

Saul. 1 Sam. xxviii, 4 And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa. [5] And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. [6] And when Saul inquired of the Lord, the Lord answered him not, neither by dream, nor by Urim, nor by prophets.

David. Psalm iii, 1 Lord, how are they increased that trouble me! many *are* they that rise up against me. [2] Many *there be* which say of my soul, *There is* no help for him in God. Selah. [3] But thou, O Lord, *art* a shield for me; my glory, and the lifter up of mine head. [4] I cried unto the Lord with my voice, and he heard me out of his holy hill. Selah. [5] I laid me down and slept; I awaked; for the Lord sustained me. [6] I will not be afraid of ten thousands of people, that have set *themselves* against me round about. [7] Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly. [8] Salvation *belongeth* unto the Lord: thy blessing is upon thy people. Selah.

Psalm li, 1 Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions. [2] Wash me thoroughly from mine iniquity, and cleanse me from my sin. [3] For I acknowledge my transgressions: and my sin is ever before me. [4] Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. [5] Behold, I was shapen in iniquity and in sin did my mother conceive me. [6] Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. [7] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [8] Make me to hear joy and gladness: *that* the bones which thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities. [10] Create in me a clean heart, O God; and renew a right spirit within me. [11] Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit. [13] *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee. [14] Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness. [15] O Lord, open thou my lips; and my mouth shall shew forth thy praise. [16] For thou desirest not sacrifice; else would I give *it:* thou delightest not in burnt offering. [17] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. [18] Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. [19] Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Solomon. 1 Kings iii, 6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day. [7] And now, O Lord my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in. [8] And thy servant *is* in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. [9] Give therefore thy servant an understanding heart to

judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? [10] And the speech pleased the Lord, that Solomon had asked this thing.

Ben-hadad. 2 Kings viii, 7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither. [8] And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease? [9] So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? [10] And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the Lord hath showed me that he shall surely die.

Jehoahaz. 2 Kings xiii, 3 And the anger of the Lord was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days. [4] And Jehoahaz besought the Lord, and the Lord hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. [5] And the Lord gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

Hezekiah. 2 Kings xix, 14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord. [15] And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubim, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou hast made heaven and earth [16] Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. [17] Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands. [18] And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. [19] Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the Lord God, *even* thou only. [35] And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians a hundred four-score and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

Josiah. 2 Kings xxiii, 3 And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

Asa. 2 Chron. xiv, 9 And there came out against them Zerah the Ethiopian with a host of a thousand thousand, and three hundred chariots; and came unto Mareshah. [10] Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. [11] And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee. [12] So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

Jehoshaphat. 2 Chron. xx, 5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court. [6] And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7] *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? [8] And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, [9] If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. [10] And now, be-

hold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

Uzziah. 2 Chron. xxvi, 1 Then all the people of Judah took Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah. [4] And he did *that which was* right in the sight of the Lord, according to all that his father Amaziah did. [5] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper.

Manasseh. 2 Chron. xxxiii, 10 And the Lord spake to Manasseh, and to his people: but they would not hearken. [11] Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers, [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

King of Nineveh. Jonah iii, 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not? [10] And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

PRIESTS.

Melchizedek. Gen. xiv, 18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. [19] And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: [20] And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Eli. 1 Sam. ii, 20 And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman for the loan which is lent to the Lord. And they went unto their own home. [21] And the Lord visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the Lord.

Zacharias. Luke i, 10 And the whole multitude of the people were praying without at the time of incense. [11] And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. [12] And when Zacharias saw *him*, he was troubled, and fear fell upon him. [13] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

MOTHERS.

Hagar. Gen. xxi, 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. [15] And the water was spent in the bottle, and she cast the child under one of the shrubs. [16] And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

Naomi. Ruth i, 8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me. [9] The Lord grant you that ye may find rest, each *of you* in the house of her hus-

band. Then she kissed them: and they lifted up their voice, and wept.

Hannah. 1 Sam. i, 25 And they slew a bullock, and brought the child to Eli. [26]And she said, O my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the Lord. [27]For this child I prayed; and the Lord hath given me my petition which I asked of him: [28]Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there.

The Mother of Zebedee's children. Matt. xx, 20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. [21]And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Syrophenician Woman. Mark vii, 25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: [26]The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. [27]But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread and to cast *it* unto the dogs. [28]And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs. [29]And he said unto her, For this saying go thy way; the devil is gone out of thy daughter. [30]And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Mary, Mother of Jesus. Acts i, 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

A SERVANT.

Gen. xxiv, 10 And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor. [11]And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. [12]And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham. [13]Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: [14]And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master

WIVES.

Rebekah. Gen. xxv, 22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the Lord. [23]And the Lord said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and the *one* people shall be stronger than *the other* people; and the elder shall serve the younger.

Rachel. Gen. xxx, 22 And God remembered Rachel, and God hearkened to her, and opened her womb. [23]And she conceived, and bare a son; and said, God hath taken away my reproach.

Hannah. 1 Sam. i, 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord. [10]And she *was* in bitterness of soul, and prayed unto the Lord, and wept sore. [11]And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a manchild, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head. [12]And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. [13]Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

FAMILIES.

Gen. xxxv, 1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. [2]Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you,

and be clean, and change your garments: [3]And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

1 Sam. i, 19 And they rose up in the morning early, and worshipped before the Lord, and returned, and came to their house to Ramah: And Elkanah knew Hannah his wife; and the Lord remembered her.

Josh. xxiv, 15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

Zech. xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. [11] In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. [12] And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; [13] The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; [14] All the families that remain, every family apart, and their wives apart.

Luke iv, 38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. [39]And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Acts x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, [2] A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

A PEOPLE.

Children of Israel. Exod. ii, 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. [24] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. [25] And God looked upon the children of Israel, and God had respect unto *them*.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them: and they were sore afraid: and the children of Israel cried out unto the Lord.

Numb. xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

Judges i, 1 Now after the death of Joshua it came to pass, that the children of Israel asked the Lord, saying, Who shall go up for us against the Canaanites first, to fight against them? [2] And the Lord said, Judah shall go up: behold, I have delivered the land into his hand.

A LEADER.

Moses. Exod. iv, 10 And Moses said unto the Lord, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; but I *am* slow of speech, and of a slow tongue. [11] And the Lord said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord? [12] Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Joshua. Joshua vii, 7 And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! [8] O Lord, what shall I say, when Israel turneth their backs before their enemies! [9] For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto

thy great name? [10] And the Lord said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?

Gideon. Judges vi, 13 And Gideon said unto him, O my Lord, if the Lord be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the Lord bring us up from Egypt? but now the Lord hath forsaken us, and delivered us into the hands of the Midianites. [14] And the Lord looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites; have not I sent thee? [15] And he said unto him, O my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house. [16] And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Samson. Judges xv, 16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. [17] And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi. [18] And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? [19] But God clave a hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof En-hakkore, which *is* in Lehi unto this day.

PROPHETS.

Moses. Num. xiv, 11 And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? [12] I will smite them with a pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. [13] And Moses said unto the Lord, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) [14] And they will tell *it* to the inhabitants of this land: *for* they have heard that thou Lord *art* among this people, that thou Lord art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night. [15] Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. [17] And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, [18] The Lord *is* longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*. [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. [20] And the Lord said, I have pardoned according to thy word

Samuel. 1 Sam. xii, 16 Now therefore stand and see this great thing, which the Lord will do before your eyes. [17] *Is it* not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the Lord, in asking you a king. [18] So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel. [19] And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

Elijah. 1 King xvii, 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? [19] And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. [20] And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? [21] And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. [22] And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. [23] And Elijah

took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

Elisha. 2 Kings vi, 15 And when the servant of the man of God was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? [16] And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them. [17] And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha. [18] And when they came down to him, Elisha prayed unto the Lord and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha.

Isaiah. Isaiah lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nation may tremble at thy presence! [3] When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence. [4] For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him. [5] Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. [6] But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. [7] And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. [8] But now, O Lord, thou *art* our Father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand. [9] Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people. [10] Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. [11] Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. [12] Wilt thou refrain thyself for these *things*, O Lord? wilt thou hold thy peace, and afflict us very sore?

Ezra. Ezra ix, 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, [6] And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens. [7] Since the days of our fathers *have* we *been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day. [8] And now for a little space grace hath been *shewed* from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. [9] For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. [10] And now, O our God, what shall we say after this? for we have forsaken thy commandments, [11] Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. [12] Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever. [13] And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this; [14] Should we

again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping? [15] O Lord God of Israel, thou *art* righteous, for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses; for we cannot stand before thee because of this.

Nehemiah. Neh. i, 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven, [5] And said, I beseech thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments: [6] Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned. [7] We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. [8] Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations: [9] But *if* ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. [10] Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand. [11] O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Jeremiah. Jeremiah xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee. [8] O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night? [9] Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name; leave us not. [18] If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. [19] Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble! [20] We acknowledge, O Lord, our wickedness, *and* the iniquity of our fathers: for we have sinned against thee. [21] Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us. [22] Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showers? *Art* not thou he, O Lord our God? therefore we will wait upon thee: for thou hast made all these *things*.

Ezekiel. Ezek. ix, 8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? [9] Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The Lord hath forsaken the earth, and the Lord seeth not. [10] And as for me also, mine eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head. [11] And, behold, the man clothed with linen, which *had* the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Daniel. Dan. ix, 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [4] And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; [5] We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by

departing from thy precepts and from thy judgments: [6] Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. [7] O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. [8] O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. [9] To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; [10] Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets. [11] Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him. [12] And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. [13] As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth. [14] Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God *is* righteous in all his works which he doeth: for we obeyed not his voice. [15] And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten the renown, as at this day; we have sinned, we have done wickedly. [16] O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. [17] Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. [19] O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. [20] And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; [21] Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Amos. Amos vii, 1 Thus hath the Lord God showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings. [2] And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he *is* small. [3] The Lord repented for this: It shall not be, saith the Lord.

Jonah. Jonah ii, 1 Then Jonah prayed unto the Lord his God out of the fish's belly, [2] And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. [3] For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. [4] Then I said, I am cast out of thy sight: yet I will look again toward thy holy temple. [5] The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. [6] I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O Lord my God. [7] When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple. [8] They that observe lying vanities forsake their own mercy. [9] But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Sal-

vation *is* of the Lord. 10 And the Lord spake unto the fish, and it vomited out Jonah upon the dry *land.*

Habakkuk. Hab. iii, 1 A prayer of Habakkuk the prophet upon Shigionoth. 2 O Lord, I have heard thy speech, *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. 3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. 4 And *his* brightness was as the light; he had horns *coming* out of his hand: and there *was* the hiding of his power. 5 Before him went the pestilence, and burning coals went forth at his feet. 6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting. 7 I saw the tents of Cushan in affliction: *and* the curtains of the land of Midian did tremble. 8 Was the Lord displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses *and* thy chariots of salvation? 9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didst cleave the earth with rivers. 10 The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high. 11 The sun and moon stood still in their habitation: at the light of thine arrows they went, *and* at the shining of thy glittering spear. 12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger. 13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. 14 Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly. 15 Thou didst walk through the sea with thine horses, *through* the heap of great waters. 16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. 17 Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls: 18 Yet I will rejoice in the Lord, I will joy in the God of my salvation. 19 The Lord God *is* my strength, and he will make my feet like hinds' *feet,* and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

THE ELDERS.

Deut. xxi, 6 And all the elders of that city, *that are* next unto the slain *man,* shall wash their hands over the heifer that is beheaded in the valley: 7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it.* 8 Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Ezek. xiv, 1 Then came certain of the elders of Israel unto me, and sat before me. 2 And the word of the Lord came unto me, saying, 3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

Luke vii, 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die. 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. 4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: 5 For he loveth our nation, and he hath built us a synagogue.

Rev. iv, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne.

—— v, 8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

—— xi, 16 And the four and twenty

elders, which sat before God on their seats, fell upon their faces, and worshipped God.

—— xix, 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

EVERY MAN.

Deut. xxvi, 1 And it shall be, when thou *art* come in unto the land which the Lord thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein; [2] That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there. [3] And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to give us. [4] And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God. [5] And thou shalt speak and say before the Lord thy God, A Syrian ready to perish *was* my father; and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: [6] And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: [7] And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: [8] And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: [9] And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey. [10] And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God.

PROPHETESSES.

Deborah. Jud. v, 4 Lord, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. [5] The mountains melted from before the Lord, *even* that Sinai from before the Lord God of Israel. [31] So let all thine enemies perish, O Lord: but *let* them that love him *be* as the sun when he goeth forth in his might. And the land had rest forty years.

Anna. Luke ii, 36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; [37] And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day. [38] And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

A CERTAIN MAN.

Manoah. Jud. xiii, 2 And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah; and his wife *was* barren, and bare not. [3] And the angel of the Lord appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son. [8] Then Manoah entreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

Jabez. 1 Chron. iv, 9 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. [10] And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Luke xii, 13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. [14] And he said unto him, Man, who made me a judge or a divider over you?

A RICH MAN.

Boaz. Ruth ii, 11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death

of thine husband; and *how* thou hast
left thy father and thy mother, and the
land of thy nativity, and art come unto
a people which thou knewest not here-
tofore. 12 The Lord recompense thy
work, and a full reward be given thee
of the Lord God of Israel, under whose
wings thou art come to trust.

Luke xvi, 22 And it came to pass,
that the beggar died, and was carried
by the angels into Abraham's bosom:
the rich man also died, and was buried;
23 And in hell he lifted up his eyes, be-
ing in torments, and seeth Abraham
afar off, and Lazarus in his bosom.
24 And he cried and said, Father Abra-
ham, have mercy on me, and send Laza-
rus, that he may dip the tip of his
finger in water, and cool my tongue;
for I am tormented in this flame. 25 But
Abraham said, Son, remember that thou
in thy lifetime receivedst thy good
things, and likewise Lazarus evil things:
but now he is comforted, and thou art
tormented. 26 And besides all this, be-
tween us and you there is a great gulf
fixed: so that they which would pass
from hence to you cannot; neither can
they pass to us, that *would come* from
thence. 27 Then he said, I pray thee
therefore, father, that thou wouldest
send him to my father's house: 28 For
I have five brethren; that he may tes-
tify unto them, lest they also come into
this place of torment. 29 Abraham saith
unto him, They have Moses and the
prophets; let them hear them. 30 And
he said, Nay, father Abraham: but if
one went unto them from the dead,
they will repent. 31 And he said unto
him, If they hear not Moses and the
prophets, neither will they be persuaded,
though one rose from the dead.

A MAN OF GOD.

1 Kings xiii, 4 And it came to pass,
when king Jeroboam heard the saying
of the man of God, which had cried
against the altar in Bethel, that he put
forth his hand from the altar, saying, Lay
hold on him. And his hand, which he
put forth against him, dried up, so that he
could not pull it in again to him. 5 The
altar also was rent, and the ashes poured
out from the altar, according to the
sign which the man of God had given
by the word of the Lord. 6 And the
king answered and said unto the man of
God, Entreat now the face of the Lord
thy God, and pray for me, that my hand
may be restored me again. And the
man of God besought the Lord, and
the king's hand was restored him again,
and became as *it was* before.

A CAPTAIN.

2 Kings i, 13 And he sent again a
captain of the third fifty with his fifty.
And the third captain of fifty went up,
and came and fell on his knees before
Elijah, and besought him, and said unto
him, O man of God, I pray thee, let my
life, and the life of these fifty thy ser-
vants, be precious in thy sight. 14 Be-
hold, there came fire down from heaven,
and burnt up the two captains of the
former fifties with their fifties: there-
fore let my life now be precious in thy
sight. 15 And the angel of the Lord said
unto Elijah, Go down with him: be
not afraid of him. And he arose, and
went down with him unto the king.

A POOR WIDOW.

2 Kings iv, 1 Now there cried a cer-
tain woman of the wives of the sons of
the prophets unto Elisha, saying, Thy
servant my husband is dead; and thou
knowest that thy servant did fear the
Lord: and the creditor is come to take
unto him my two sons to be bondmen.
2 And Elisha said unto her, What shall
I do for thee? tell me, what hast thou
in the house? And she said, Thine
handmaid hath not any thing in the
house, save a pot of oil. 3 Then he
said, Go, borrow thee vessels abroad of
all thy neighbours, *even* empty vessels;
borrow not a few. 4 And when thou
art come in, thou shalt shut the door
upon thee and upon thy sons, and shalt
pour out into all those vessels, and thou
shalt set aside that which is full. 5 So
she went from him, and shut the door
upon her and upon her sons, who
brought *the vessels* to her; and she
poured out. 6 And it came to pass,
when the vessels were full, that she
said unto her son, Bring me yet a ves-
sel. And he said unto her, *There is*
not a vessel more. And the oil stayed.
7 Then she came and told the man of
God. And he said, Go, sell the oil, and
pay thy debt, and live thou and thy
children of the rest.

A GENERAL.

Naaman. 2 Kings v, 17 And Naa-
man said, Shall there not then, I pray

thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the Lord. [18] In this thing the Lord pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing. [19] And he said unto him, Go in peace. So he departed from him a little way.

A SICK MAN.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

AN ARMY.

1 Chron. v, 19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab. [20] And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

2 Chron. xiii, 13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them. [14] And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

PRISONERS.

2 Chron. xxxiii, 10 And the Lord spake to Manasseh, and to his people: but they would not hearken. [11] Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers, [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

Lam. iii, 55 I called upon thy name, O Lord, out of the low dungeon.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

CAPTIVES.

Ezra viii, 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. [23] So we fasted and besought our God for this: and he was entreated of us.

—— ix, 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice. [5] And at the evening sacrifice I rose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

A GREAT CONGREGATION.

Ezra x, 1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. [2] And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing. [3] Now therefore let us make a covenant with

our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that trembled at the commandment of our God; and let it be done according to the law.

Neh. ix, 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [2]And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [3]And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day, and *another* fourth part they confessed, and worshipped the Lord their God.

Jer. xlii, 1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, [2]And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant: (for we are left *but* a few of many, as thine eyes do behold us:) [3] That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do. [4] Then Jeremiah the prophet said unto them, I have heard *you;* behold, I will pray unto the Lord your God according to your words; and it shall come to pass, *that* whatsoever thing the Lord shall answer you, I will declare *it* unto you; I will keep nothing back from you.

SAILORS.

Jonah i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. [15] So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. [16] Then the men feared the Lord exceedingly and offered a sacrifice unto the Lord, and made vows.

A CITY.

People of Nineveh. Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. [6] For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7]And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not? [10]And God saw their works, that they turned from their evil way; and God repented of the evil that he had said that he would do unto them; and he did *it* not.

ANGELS.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? [13]And the Lord answered the angel that talked with me *with* good words *and* comfortable words.

Rev. vii, 11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, [12] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

—— xvi. 5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. [6] For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. [7] And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

JESUS.

Matt. xi, 25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and

prudent, and hast revealed them unto babes. [26] Even so, Father; for so it seemed good in thy sight.

Matt. xiv, 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

—— xxvi, 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt.* [40] And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? [41] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. [42] He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [43] And he came and found them asleep again: for their eyes were heavy. [44] And he left them, and went away again, and prayed the third time, saying the same words.

—— xxvii, 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Mark i, 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

—— vi, 46 And when he had sent them away, he departed into a mountain to pray.

—— xiv, 32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. [33] And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; [34] And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. [35] And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. [36] And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me; nevertheless, not what I will, but what thou wilt. [37] And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? [38] Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak. [39] And again he went away, and prayed, and spake the same words.

—— xv, 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened. [22] And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

—— v, 16 And he withdrew himself into the wilderness, and prayed.

—— vi, 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

—— ix, 18 And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Whom say the people that I am?

—— ix, 28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. [29] And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering. [30] And, behold, there talked with him two men, which were Moses and Elias: [31] Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

—— xi, 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. [2] And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. [3] Give us day by day our daily bread. [4] And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

—— xxii, 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee,

that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. [43] And there appeared an angel unto him from heaven, strengthening him. [44] And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. [45] And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, [46] And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

—— xxiii, 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [34] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

—— xxiii, 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

John xi, 41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. [42] And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

—— xii, 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. [28] Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again. [29] The people therefore that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

—— xvii, 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [2] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [3] And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do. [5] And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. [6] I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. [7] Now they have known that all things whatsoever thou hast given me are of thee. [8] For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. [9] I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [10] And all mine are thine, and thine are mine; and I am glorified in them. [11] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. [13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. [16] They are not of the world, even as I am not of the world. [17] Sanctify them through thy truth: thy word is truth. [18] As thou hast sent me into the world, even so have I also sent them into the world. [19] And for their sakes I sanctify myself, that they also might be sanctified through the truth. [20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be

made perfect in one; and that the world
may know that thou hast sent me, and
hast loved them, as thou hast loved me.
24 Father, I will that they also, whom
thou hast given me, be with me where
I am; that they may behold my glory,
which thou hast given me: for thou
lovedst me before the foundation of the
world. 25 O righteous Father, the world
hath not known thee: but I have known
thee, and these have known that thou
hast sent me. 26 And I have declared
unto them thy name, and will declare
it; that the love wherewith thou hast
loved me may be in them, and I in
them.

LEPERS.

Matt. viii, 1 When he was come down
from the mountain, great multitudes
followed him. 2 And, behold, there
came a leper and worshipped him, say-
ing, Lord, if thou wilt, thou canst make
me clean.

Luke v, 12 And it came to pass, when
he was in a certain city, behold a man
full of leprosy; who seeing Jesus fell
on *his* face, and besought him, saying,
Lord, if thou wilt, thou canst make me
clean. 13 And he put forth *his* hand,
and touched him, saying, I will: be
thou clean. And immediately the lep-
rosy departed from him.

—— xvii, 12 And as he entered into
a certain village, there met him ten men
that were lepers, which stood afar off:
13 And they lifted up *their voices*, and
said, Jesus, Master, have mercy on us.
14 And when he saw *them*, he said unto
them, Go shew yourselves unto the
priests. And it came to pass, that as
they went, they were cleansed.

A CENTURION.

Matt. viii, 5 And when Jesus was en-
tered into Capernaum, there came unto
him a centurion, beseeching him, 6 And
saying, Lord, my servant lieth at home
sick of the palsy, grievously tormented.
7 And Jesus saith unto him, I will come
and heal him. 8 The centurion answered
and said, Lord, I am not worthy that
thou shouldest come under my roof: but
speak the word only, and my servant
shall be healed. 9 For I am a man un-
der authority, having soldiers under
me: and I say to this *man*, Go, and he
goeth; and to another, Come, and he
cometh; and to my servant, Do this,
and he doeth *it*. 10 When Jesus heard
it, he marvelled, and said to them that
followed, Verily I say unto you, I have
not found so great faith, no, not in
Israel.

Cornelius. Acts x, 1 There was a
certain man in Cesarea called Cornelius,
a centurion of the band called the Italian
band, 2 *A* devout *man*, and one that
feared God with all his house, which
gave much alms to the people, and
prayed to God always. 3 He saw in a
vision evidently, about the ninth hour
of the day, an angel of God coming in
to him, and saying unto him, Cornelius.
4 And when he looked on him, he was
afraid, and said, What is it, Lord? And
he said unto him, Thy prayers and thine
alms are come up for a memorial before
God. 5 And now send men to Joppa,
and call for *one* Simon, whose surname
is Peter: 6 He lodgeth with one Simon
a tanner, whose house is by the sea
side: he shall tell thee what thou ought-
est to do.

DISCIPLES.

Matt. viii, 24 And, behold, there arose
a great tempest in the sea, insomuch
that the ship was covered with the
waves: but he was asleep. 25 And his
disciples came to *him*, and awoke him,
saying, Lord, save us: we perish.
26 And he saith unto them, Why are ye
fearful, O ye of little faith? Then he
arose, and rebuked the winds and the
sea; and there was a great calm.

A RULER.

Matt. ix, 18 While he spake these
things unto them, behold, there came a
certain ruler, and worshipped him, say-
ing, My daughter is even now dead: but
come and lay thy hand upon her, and
she shall live. 19 And Jesus arose,
and followed him, and *so did* his disci-
ples. 23 And when Jesus came into the
ruler's house, and saw the minstrels and
the people making a noise, 24 He said
unto them, Give place: for the maid
is not dead, but sleepeth. And they
laughed him to scorn. 25 But when the
people were put forth, he went in, and
took her by the hand, and the maid
arose.

BLIND MEN.

Matt. ix, 27 And when Jesus departed
thence, two blind men followed him,
crying, and saying, *Thou* Son of David,
have mercy on us. 28 And when he

was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. [29] Then touched he their eyes, saying, According to your faith be it unto you. [30] And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

Matt. xx, 30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. [31] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David. [32] And Jesus stood still, and called them, and said, What will ye that I shall do unto you? [33] They say unto him, Lord, that our eyes may be opened. [34] So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Bartimeus. Mark x, 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging. [47] And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. [48] And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me. [49] And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. [50] And he, casting away his garment, rose, and came to Jesus. [51] And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. [52] And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

PETER.

Matt. xiv, 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? [32] And when they were come into the ship, the wind ceased.

John xiii, 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. [9] Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

Acts ix, 39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. [40] But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. [41] And he gave her *his* hand, and lifted her up; and when he had called the saints and widows, he presented her alive. [42] And it was known throughout all Joppa; and many believed in the Lord.

A FATHER.

Matt. xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftimes he falleth into the fire, and oft into the water. [16] And I brought him to thy disciples, and they could not cure him. [17] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. [18] And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Jairus. Mark v, 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [23] And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed: and she

shall live. [39] And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth. [40] And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. [41] And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, (I say unto thee,) arise. [42] And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment. [43] And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

MAN WITH UNCLEAN SPIRIT.

Mark v, 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, [3] Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: [4] Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him. [5] And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. [6] But when he saw Jesus afar off, he ran and worshipped him, [7] And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not. [8] (For he said unto him, Come out of the man, *thou* unclean spirit.) [9] And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many. [10] And he besought him much that he would not send them away out of the country. [18] And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. [19] Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

DEVILS.

Mark v, 11 Now there was there nigh unto the mountains a great herd of swine feeding. [12] And all the devils besought him, saying, Send us into the swine, that we may enter into them. [13] And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand,) and were choked in the sea.

OWNERS OF SWINE.

Mark v, 16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine. [17] And they began to pray him to depart out of their coasts.

YOUNG MEN.

Mark x, 17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? [18] And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God. [19] Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. [20] And he answered and said unto him, Master, all these have I observed from my youth. [21] Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

James and John. Mark x, 35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. [36] And he said unto them, What would ye that I should do for you? [37] They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. [38] But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? [39] And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: [40] But to sit on my right hand and on my left hand is not mine to give; but *it shall*

be given to them for whom it is prepared.

A MULTITUDE.

Luke i, 10 And the whole multitude of the people were praying without at the time of incense.

Rev. v, 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

—— vii, 9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb clothed with white robes, and palms in their hands; [10] And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. [11] And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, [12] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

—— xix, 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

A DEVOUT MAN.

Simeon. Luke ii, 25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. [28] Then took he him up in his arms, and blessed God, and said, [29] Lord, now lettest thou thy servant depart in peace, according to thy word: [30] For mine eyes have seen thy salvation, [31] Which thou hast prepared before the face of all people; [32] A light to lighten the Gentiles, and the glory of thy people Israel.

DISCIPLES OF JOHN.

Luke v, 33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

MARTHA.

Luke x, 38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. [39] And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. [40] But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. [41] And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: [42] But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

ONE.

Luke xiii, 23 Then said one unto him, Lord, are there few that be saved? And he said unto them, [24] Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

APOSTLES.

Luke xvii, 5 And the apostles said unto the Lord, Increase our faith. [6] And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Acts i, 13 And when they were come in, they went up into an upper room, where abode both Peter, and James and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James. [14] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

A PHARISEE.

Luke xviii, 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. [12] I fast twice in the week, I give tithes of all that I possess.

A PUBLICAN.

Luke xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote

upon his breast, saying, God be merciful to me a sinner.

A THIEF.

Luke xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. 43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

A WOMAN OF SAMARIA.

John iv, 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

A NOBLEMAN.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death: 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. 49 The nobleman saith unto him, Sir, come down ere my child die. 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

TWO SISTERS.

Mary and Martha. John xi, 1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. 2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

BRETHREN OF JESUS.

Acts i, 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

A COMPANY OF BELIEVERS.

Acts iv, 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. 24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is; 25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done. 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, 30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

A MARTYR.

Stephen. Acts vii, 59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit. 60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

PETER AND JOHN.

Acts viii, 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: 15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost.

SAUL OF TARSUS.

Acts ix, 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into

the city, and it shall be told thee what thou must do.

THE CHURCH.

Acts xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

PAUL AND BARNABAS.

Acts xiv, 23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

PAUL AND TIMOTHY.

Acts xvi, 16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us.

PAUL AND SILAS.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. [26] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

PAUL.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me. [9] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Eph. iii, 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15] Of whom the whole family in heaven and earth is named, [16] That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17] That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. [20] Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, [21] Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

ELIAS.

James v, 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

EVERY CREATURE.

Rev. v, 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever. [14] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

DEPARTED SAINTS.

Rev. vi, 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: [10] And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

—— xv, 2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark. *and* over the number of his name, stand on the sea of glass, having the harps of God. [3] And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. [4] Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

CHAPTER II.

DUTY OF PRAYER.

Gen. iv, 26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Deut. viii, 18 But thou shalt remember the Lord thy God: for *it is* he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

1 Sam. xii, 23 Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way.

1 Chron. xvi, 8 Give thanks unto the Lord, call upon his name, make known his deeds among the people. [10] Glory ye in his holy name: let the heart of them rejoice that seek the Lord. [11] Seek the Lord and his strength, seek his face continually. [29] Give unto the Lord the glory *due* unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

—— xxii, 19 Now set your heart and your soul to seek the Lord your God.

—— xxviii, 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

2 Chron. xiv, 4 And commanded Judah to seek the Lord God of their fathers, and to do the law and the commandment. [7] Therefore he said unto Judah, Let us build these cities, and make about *them* walls and towers, gates and bars, *while* the land *is* yet before us; because we have sought the Lord our God; we have sought *him*, and he hath given us rest on every side. So they built and prospered.

—— xv, 12 And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman.

—— xvi, 12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the Lord, but to the physicians.

—— xvii, 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; [4] But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel.

—— xxvi, 1 Then all the people of Judah took Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah. [5] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper.

Job v, 8 I would seek unto God, and unto God would I commit my cause: [9] Which doeth great things and unsearchable; marvellous things without number.

—— xv, 4 Yea, thou castest off fear, and restrainest prayer before God.

—— xxii, 27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

—— xxiii, 3 Oh that I knew where I might find him! *that* I might come *even* to his seat! [4] I would order *my* cause before him, and fill my mouth with arguments.

—— xxxiii, 26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

—— xxxv, 10 But none saith, Where *is* God my maker, who giveth songs in

the night; [11] Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Psa. ii. 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— x, 4 The wicked, through the pride of his countenance, will not seek *after God:* God *is* not in all his thoughts.

—— liii, 2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

—— lv, 16 As for me, I will call upon God; and the Lord shall save me.

—— lxii, 2 He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

—— lxxix, 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

—— xcv, 6 O come, let us worship and bow down: let us kneel before the Lord our maker. [7] For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand.

—— cv, 3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord. [4] Seek the Lord, and his strength: seek his face evermore.

—— cix, 4 For my love they are my adversaries: but I *give myself unto* prayer.

Isa. viii, 17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

—— xvii, 7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

—— xliii, 22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

—— xlv, 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

—— lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near.

—— lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, [7] And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Jer. iii, 4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

Lam. iii, 40 Let us search and try our ways, and turn again to the Lord. [41] Let us lift up our heart with *our* hands unto God in the heavens.

Ezek. xxii, 30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

—— xxxvi, 37 Thus saith the Lord God; I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Hosea xiv, 2 Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

Joel ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning: [13] And rend your heart, and not your garments, and turn unto the Lord your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. [14] Who knoweth *if* he will return and repent, and leave a blessing behind him; *even* a meat offering and a drink offering unto the Lord your God? [15] Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: [16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity

his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Amos v, 6 Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

—— xi, 8 *Seek him* that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord *is* his name.

Zech. x, 1 Ask ye of the Lord rain in the time of the latter rain; *so* the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.

Matt. v, 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

—— vi, 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

—— vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

—— ix, 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

—— xvii, 21 Howbeit this kind goeth not out but by prayer and fasting.

—— xxiv, 20 But pray ye that your flight be not in the winter, neither on the sabbath day.

—— xxvi, 41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

Mark i, 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

—— xiii, 33 Take ye heed, watch and pray: for ye know not when the time is.

—— xiv, 37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? [38] Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened.

—— xviii, 1 And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint.

—— xxi 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and stand before the Son of man.

—— xxii, 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation. [46] And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

John xvi, 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Col. iv, 2 Continue in prayer, and watch in the same with thanksgiving.

1 Thess. v, 17 Pray without ceasing. [18] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

1 Tim. ii, 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

James iv, 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* doubleminded.

—— v, 13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. [14] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord.

1 Peter iv, 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

CHAPTER III.

GROUNDS OF PRAYER.

THROUGH JESUS CHRIST.

Psa. lxxii, 17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.

John x, 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. [9] I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

—— xiv, 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

—— xiv, 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. [14] If ye shall ask any thing in my name, I will do *it*.

—— xv, 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

—— xvi, 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you. [24] Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

—— xvi, 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: [27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Acts ii, 21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Rom. viii, 34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

—— xvi, 27 To God only wise, *be* glory through Jesus Christ for ever. Amen.

Eph. ii, 18 For through him we both have access by one Spirit unto the Father.

—— iii, 11 According to the eternal purpose which he purposed in Christ Jesus our Lord: [12] In whom we have boldness and access with confidence by the faith of him.

Phil. iv, 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Col. iii. 17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Heb. iv, 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. [15] For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, *yet* without sin. [16] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

—— vii, 19 For the law made nothing perfect, but the bringing in of a better hope *did;* by the which we draw nigh unto God.

—— vii, 24 But this *man*, because he continueth ever, hath an unchangeable priesthood. [25] Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

—— ix, 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

Heb. ix, 24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us.

—— x, 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh; [21] And *having* an high priest over the house of God; [22] Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

—— xii, 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

—— xiii, 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips, giving thanks to his name.

—— xiii, 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, [21] Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom *be* glory for ever and ever. Amen.

1 John ii, 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: [2] And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

GOD'S NAME.

Josh. vii, 8 O Lord, what shall I say, when Israel turneth their backs before their enemies! [9] For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

1 Chron. xvi, 35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Psa. xxv, 11 For thy name's sake, O Lord, pardon mine iniquity; for it *is* great.

—— xxxi, 3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

—— lxiii, 4 Thus will I bless thee while I live: I will lift up my hands in thy name.

—— lxxix, 9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

—— lxxxiii, 18 That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.

—— cii, 15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.

—— cvi, 8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

—— cxliii, 11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

Isa. lxiii, 19 We are *thine:* thou never barest rule over them; they were not called by thy name.

Jer. xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee.

—— xiv, 9 Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name; leave us not.

—— xiv, 21 Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Dan. ix, 19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

GOD'S PROMISES.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Exod. xxxii, 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swearest by thine own self, and

saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

1 Kings viii, 26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

2 Chron. vi, 16 Now therefore, O Lord God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. [17] Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

—— vi, 42 O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant.

Neh. i, 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations: [9] But *if* ye turn unto me, and keep my commandments, and do them: though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. [10] Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

—— ix, 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Psa. cv, 42 For he remembered his holy promise, *and* Abraham his servant.

—— cxix, 41 Let thy mercies come also unto me, O Lord, *even* thy salvation, according to thy word.

—— cxix, 49 Remember the word unto thy servant, upon which thou hast caused me to hope.

—— cxix, 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.

—— cxix, 76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

—— cxix, 154 Plead my cause, and deliver me: quicken me according to thy word.

—— cxix, 169 Let my cry come near before thee, O Lord: give me understanding according to thy word. [170] Let my supplication come before thee: deliver me according to thy word.

Jer. xiv, 21 Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Luke ii, 29 Lord, now lettest thou thy servant depart in peace, according to thy word.

GOD'S GLORY.

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Num. xiv, 13 And Moses said unto the Lord, Then the Egyptians shall hear *it*, for thou broughtest up this people in thy might from among them; [14] And they will tell *it* to the inhabitants of this land: *for* they have heard that thou Lord *art* among this people, that thou Lord art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night. [15] Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Deut. ix, 28 Lest the land whence thou broughtest us out say, Because the Lord was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Josh. vii, 7 And Joshua said, Alas, O

Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! [8] O Lord, what shall I say, when Israel turneth their backs before their enemies! [9] For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

1 Kings viii, 59 And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: [60] That all the people of the earth may know that the Lord *is* God, *and that there is* none else.

—— xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again.

2 Kings xix, 17 Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, [18] And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. [19] Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the Lord God, *even* thou only.

1 Chron. xvi, 35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Psa. lxvii, 2 That thy way may be known upon earth, thy saving health among all nations.

—— lxxix, 9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

—— cii, 15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.

—— cix, 27 That they may know that this *is* thy hand; *that* thou, Lord, hast done it.

—— cxv, 2 Wherefore should the heathen say, Where *is* now their God?

Isa. xxxvii, 20 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the Lord, *even* thou only.

—— lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

Jer. xiv, 21 Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Dan. ix, 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [19] O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Joel ii, 17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God?

Matt. vi, 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever.

John xiv, 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

GOD'S GREAT MERCY.

Gen. xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountains, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee

unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

Num. xiv, 19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Deut. iv, 31 (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

1 Kings iii, 6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day. 7 And now, O Lord my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

Neh. xiii, 22 And I commanded the Levites, that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Psa. xxv, 6 Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.

—— xxxi, 16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

—— xliv, 26 Arise for our help, and redeem us for thy mercies' sake.

—— li, 1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

—— lxix, 13 But as for me, my prayer *is* unto thee, O Lord, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. 16 Hear me, O Lord; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies.

—— lxxxvi, 4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. 5 For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

—— lxxxvi, 14 O God, the proud are risen against me, and the assemblies of violent *men* have sought after my soul; and have not set thee before them. 15 But thou, O Lord, *art* a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

—— cvi, 44 Nevertheless he regarded their affliction when he heard their cry: 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

—— cix, 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. 26 Help me, O Lord my God: O save me according to thy mercy.

Isa. lxiii, 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

Lam. iii, 22 *It is of* the Lord's mercies that we are not consumed, because his compassions fail not. 23 *They are* new every morning: great *is* thy faithfulness.

Dan. ix, 18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Joel ii, 13 And rend your heart, and not your garments, and turn unto the Lord your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

GOD'S RIGHTEOUSNESS.

Psa. xxxi, 1 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

—— lxxi, 2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

—— cxliii, 1 Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

—— cxliii, 11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

Dan. ix, 16 O Lord, according to all

thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

GOD'S JUSTICE.

Gen. xviii, 23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. [27] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: [28] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*. [29] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. [30] And he said *unto him*, Oh, let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. [31] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. [32] And he said, Oh, let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

Num. xvi, 22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

2 Chron. xx, 10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do; but our eyes *are* upon thee.

Josh. vii, 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads. [7] And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

2 Sam. xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

Ezek. ix, 8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Jon. i, 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

GOD'S GREAT POWER.

Deut. iii, 24 O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? [25] I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

—— ix, 28 Lest the land whence thou broughtest us out say, Because the Lord was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. [29] Yet they *are* thy people and thine inheritance, which thou broughtest

out by thy mighty power and by thy stretched out arm.

2 Chron. xiv, 11 And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee.

—— xx, 6 And said. O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7] *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

Neh. ix, 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Psa. lxxix, 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die.

—— lxxxiii, 18 That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the most high over all the earth.

—— lxxxvi, 9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. [10] For thou *art* great, and doest wondrous things: thou *art* God alone.

—— cvi, 8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

Jer. xxxii, 16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the Lord, saying, [17] Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee.

Matt. vi, 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

FOR SAKE OF COVENANT.

Neh. i, 5 And said, I beseech thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments.

—— ix, 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Psa. lxxiv, 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

—— cvi, 44 Nevertheless he regarded their affliction, when he heard their cry: [45] And he remembered for them his covenant, and repented according to the multitude of his mercies.

Jer. xiv, 21 Do not abhor *us;* for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Dan ix, 4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments.

KEEPING THE COMMANDMENTS.

Deut. xxvi, 13 Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them:* [14] I have not eaten thereof in my mourning, neither have I taken away *aught* thereof for *any* unclean *use,* nor given *aught* thereof for the dead: *but* I have hearkened to the voice of the Lord my God, *and* have done according to all that thou hast commanded me. [15] Look down from thy holy habitation,

from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Psa. cxix, 8 I will keep thy statutes: O forsake me not utterly.

—— cxix, 22 Remove from me reproach and contempt; for I have kept thy testimonies.

—— cxix, 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. [44] So shall I keep thy law continually for ever and ever.

—— cxix, 47 And I will delight myself in thy commandments, which I have loved. [48] My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

—— cxix, 55 I have remembered thy name, O Lord, in the night, and have kept thy law. [56] This I had, because I kept thy precepts.

—— cxix, 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word. [59] I thought on my ways, and turned my feet unto thy testimonies. [60] I made haste, and delayed not to keep thy commandments.

—— cxix, 145 I cried with *my* whole heart; hear me, O Lord: I will keep thy statutes. [146] I cried unto thee; save me, and I shall keep thy testimonies.

—— cxix, 153 Consider mine affliction, and deliver me: for I do not forget thy law.

FOR ANCIENT SERVANTS' SAKE.

Exod. xxxii, 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

Deut. ix, 27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin.

2 Chron. vi, 16 Now therefore, O Lord God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. [17] Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. [42] O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant.

Psa. cv, 41 He opened the rock, and the waters gushed out; they ran in the dry places *like* a river. [42] For he remembered his holy promise, *and* Abraham his servant.

—— cxxxii, 10 For thy servant David's sake turn not away the face of thine anointed.

GOD'S FAITHFULNESS.

Psa. cxliii, 1 Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

Lam. iii, 22 *It is of* the Lord's mercies that we are not consumed, because his compassions fail not. [23] *They are* new every morning: great *is* thy faithfulness.

GOD'S GOODNESS.

Psa. xxv, 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

—— xxvii, 13 *I had fainted*, unless I had believed to see the goodness of the Lord in the land of the living.

—— xxxi, 19 *Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

—— lxxxvi, 4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. [5] For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

GOD'S LOVINGKINDNESS.

Psa. xxv, 6 Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.

—— xxvi, 3 For thy lovingkindness *is* before mine eyes: and I have walked in thy truth.

—— xxxvi, 7 How excellent *is* thy

lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Psa. xl, 11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

—— xlii, 8 *Yet* the Lord will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

—— xlviii, 9 We have thought of thy lovingkindness, O God, in the midst of thy temple.

—— li, 1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

—— lxix, 16 Hear me, O Lord; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies.

—— lxxxviii, 11 Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction?

—— lxxxix, 49 Lord, where *are* thy former lovingkindnesses, *which* thou swarest unto David in thy truth?

—— cxix, 88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

GOD'S TRUTHFULNESS.

2 Chron. vi, 17 Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

Psa. lxxxix, 49 Lord, where *are* thy former lovingkindnesses, *which* thou swarest unto David in thy truth?

Jer. xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. [16] Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts. [17] I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. [18] Why is my pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* fail?

FOR SAKE OF GOD'S PEOPLE.

Num. xxvii, 17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.

Deut. ix, 29 Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

1 Kings viii, 51 For they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron.

Neh. i, 10 Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

—— ix, 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Psa. vii, 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

Isa. lxiii, 17 O Lord, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. [18] The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary. [19] We are *thine:* thou never barest rule over them; they were not called by thy name.

—— lxiv, 8 But now, O Lord, thou *art* our Father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand. [9] Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people. [10] Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. [11] Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

FOR SAKE OF PAST BLESSINGS.

Gen. xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life: and I cannot escape to the mountain, lest some evil take me, and I die.

Num. xiv, 19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

1 Kings viii, 51 For they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: [52] That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. [53] For thou didst separate them from among all the people of the earth, *to be* thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

Psa. xxii, 4 Our fathers trusted in thee: they trusted, and thou didst deliver them. [5] They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

—— lxxi, 4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. [5] For thou *art* my hope, O Lord God: *thou art* my trust from my youth. [6] By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise *shall be* continually of thee.

—— lxxxvi, 17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

—— cxix, 132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Dan. ix, 15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. [18] O my God, incline thine ear, and hear: open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

FAITH.

2 Chron. xiv, 11 And Asa cried unto the Lord his God, and said, Lord *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee.

Psa. vii, 1 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

—— xiii, 5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.

—— xvi, 1 Preserve me, O God: for in thee do I put my trust.

—— xxi, 7 For the king trusteth in the Lord, and through the mercy of the Most High he shall not be moved.

—— xxii, 4 Our fathers trusted in thee: they trusted, and thou didst deliver them. [5] They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

—— xxv, 2 O my God, I trust in thee: let be not be ashamed, let not mine enemies triumph over me. [20] O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

—— xxvi, 1 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; *therefore* I shall not slide.

—— xxviii, 7 The Lord *is* my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

—— xxxi, 1 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

—— xxxiii, 22 Let thy mercy, O Lord, be upon us, according as we hope in thee.

—— xxxviii, 15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

—— xxxix, 7 And now, Lord, what wait I for? my hope *is* in thee.

—— lvi, 3 What time I am afraid, I will trust in thee. [4] In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

—— lvii, 1 Be merciful unto me, O God, be merciful unto me: for my soul

trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

Psa, lxxi, 1 In thee, O Lord, do I put my trust: let me never be put to confusion. [5] For thou *art* my hope, O Lord God: *thou art* my trust from my youth.

—— lxxxvi, 2 Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee. [4] Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

—— cxix, 41 Let thy mercies come also unto me, O Lord, *even* thy salvation, according to thy word. [42] So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

—— cxli, 8 But mine eyes *are* unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

—— cxlii, 5 I cried unto thee, O Lord: I said, Thou *art* my refuge *and* my portion in the land of the living.

—— cxliii, 1 Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

—— cxliii, 8 Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

PAST GOOD LIFE.

Gen. xx, 5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this.

Deut. xxvi, 13 Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them:* [14] I have not eaten thereof in my mourning, neither have I taken away *aught* thereof for *any* unclean *use*, nor given *aught* thereof for the dead: *but* I have hearkened to the voice of the Lord my God, *and* have done according to all that thou hast commanded me. [15] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

—— xx, 3 I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

Neh. v, 19 Think upon me, my God, for good, *according* to all that I have done for this people.

—— xiii, 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

Psa. vii, 8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity *that is* in me. [9] Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

—— xxv, 21 Let integrity and uprightness preserve me; for I wait on thee.

—— xxvi, 1 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; *therefore* I shall not slide.

—— xxvi, 3 For thy lovingkindness *is* before mine eyes: and I have walked in thy truth.

—— xl, 9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest. [10] I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

—— lxix, 8 I am become a stranger unto my brethren, and an alien unto my mother's children. [9] For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. [10] When I wept, *and chastened* my soul with fasting, that was to my reproach.

Psa. cxix, 29 Remove from me the way of lying: and grant me thy law graciously. [30] I have chosen the way of truth: thy judgments have I laid *before me.*

—— cxix, 77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

—— cxix, 94 I *am* thine, save me; for I have sought thy precepts.

—— cxix, 121 I have done judgment and justice: leave me not to mine oppressors.

—— cxix, 132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

—— cxix, 173 Let thine hand help me; for I have chosen thy precepts.

FUTURE GOOD WORKS.

1 Kings viii, 57 The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us: [58] That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

1 Chron. xvi, 35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Job xiii, 21 Withdraw thine hand far from me: and let not thy dread make me afraid. [22] Then call thou, and I will answer: or let me speak, and answer thou me.

Psa. ix, 14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

—— xxxv, 27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant. [28] And my tongue shall speak of thy righteousness *and* of thy praise all the day long.

—— li, 13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee. [14] Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness. [15] O Lord, open thou my lips; and my mouth shall shew forth thy praise.

—— lxxi, 18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

—— lxxix, 13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

—— cxix, 8 I will keep thy statutes: O forsake me not utterly.

—— cxix, 32 I will run the way of thy commandments, when thou shalt enlarge my heart.

—— cxix, 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. [44] So shall I keep thy law continually for ever and ever.

—— cxix, 145 I cried with *my* whole heart; hear me, O Lord: I will keep thy statutes. [146] I cried unto thee; save me, and I shall keep thy testimonies.

REJOICING OF ENEMIES.

Exod. xxxii, 12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Num. xiv, 13 And Moses said unto the Lord, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) [14] And they will tell *it* to the inhabitants of this land: *for* they have heard that thou Lord *art* among this people, that thou Lord art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by daytime in a pillar of a cloud, and in a pillar of fire by night. [15] Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Deut. ix, 28 Lest the land whence thou broughtest us out, say, Because the Lord was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

Josh. vii, 8 O Lord, what shall I say,

when Israel turneth their backs before their enemies! [9] For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Psa. xiii, 2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

—— xiii, 4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

—— xxii, 6 But I *am* a worm, and no man; a reproach of men, and despised of the people. [7] All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*, [8] He trusted on the Lord *that* he would deliver him: let him deliver him, seeing he delighted in him.

—— xxxviii, 16 For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.

—— lxxxvi, 17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

—— cii, 7 I watch, and am as a sparrow alone upon the housetop. [8] Mine enemies reproach me all the day; *and* they that are mad against me are sworn against me.

—— cxv, 2 Wherefore should the heathen say, Where *is* now their God?

Lam. i, 21 They have heard that I sigh; *there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it:* thou wilt bring the day *that* thou hast called, and they shall be like unto me.

FORGIVING OTHERS.

Matt. vi, 12 And forgive us our debts, as we forgive our debtors.

Mark xi, 25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses.

FATHERHOOD OF GOD.

Isa. lxiii, 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? [16] Doubtless thou *art* our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, *art* our Father, our Redeemer; thy name *is* from everlasting.

—— lxiv, 7 And *there* is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. [8] But now, O Lord, thou *art* our Father; we are the clay, and thou our potter; and we *all are* the work of thy hand.

Matt. vi, 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. [9] After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

OUR NEED.

2 Chron. xx, 12, O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

Psa. ix, 18 For the needy shall not always be forgotten: the expectation of the poor shall *not* perish for ever.

—— xxii, 11 Be not far from me; for trouble *is* near; for *there* is none to help.

—— xxv, 16 Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted.

—— xxviii, 1 Unto thee will I cry, O Lord my rock; be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit.

—— xxxi, 9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, *yea*, my soul and my belly. [10] For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

—— xxxviii, 1 O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. [2] For thine arrows stick fast in me, and thy hand presseth me sore. [3] *There is* no soundness in my flesh because of thine anger; neither *is there any* rest in my bones because of my sin.

[4] For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. [5] My wounds stink *and* are corrupt because of my foolishness. [6] I am troubled; I am bowed down greatly; I go mourning all the day long. [7] For my loins are filled with a loathsome *disease:* and *there is* no soundness in my flesh. [8] I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Psa. xxxix, 12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were* [13] O spare me, that I may recover strength, before I go hence, and be no more.

—— xl, 11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me. [12] For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

—— lvi, 1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

—— lxix, 1 Save me, O God; for the waters are come in unto *my* soul. [2] I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me. [3] I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

—— cxlii, 6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

—— cxliii, 7 Hear me speedily, O Lord; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Lam. i, 20, Behold, O Lord; for I *am* in distress: my bowels are troubled: mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death. [21] They have heard that I sigh: *there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it:* thou wilt bring the day *that* thou hast called, and they shall be like unto me.

CHAPTER IV.

PREPARATION FROM GOD.

Exod. iv, 11 And the Lord said unto him, who had made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the Lord? [12] Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Psa. x, 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

—— lxv, 4 Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

Prov. xvi, 1 The preparations of the heart in man, and the answer of the tongue, *is* from the Lord.

Isa. lvii, 19 I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, saith the Lord: and I will heal him.

—— lxv, 1 I am sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

Jer. i, 6 Then said I, Ah, Lord God! behold, I cannot speak: for I *am* a child. [7] But the Lord said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. [8] Be not afraid of their faces: for I *am* with thee to deliver thee, saith the Lord. [9] Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me,

Behold, I have put my words in thy mouth.

Jer. xxiv, 7 And I will give them a heart to know me, that I *am* the Lord; and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

—— xxx, 21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the Lord.

Zeph. iii, 9 For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

Zech. xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son* and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

—— xiii, 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The Lord *is* my God.

John vi, 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

—— vi, 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the spirit itself maketh intercession for us with groanings which cannot be uttered. [27] And he that searcheth the hearts knoweth what *is* the mind of the spirit, because he maketh intercession for the saints according to *the will of* God.

2 Thess. iii, 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

CHAPTER V.

GOD'S WILLINGNESS TO HEAR PRAYER.

Numb. xx, 15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: [16] And when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border.

Deut. iv, 7 For what nation *is there so* great, who *hath* God *so* nigh unto them, as the Lord our God *is* in all *things that* we call upon him *for?*

—— iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

—— v, 28 And the Lord heard the voice of your words, when ye spake unto me; and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Josh. x, 14 And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel.

2 Kings xx, 5 Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

2 Chron. xv, 2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord *is* with you, while ye be with him; and if ye seek him, he will be

found of you: but if ye forsake him, he will forsake you.

Job xxii, 27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

—— xxxiii, 26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

Psa. iii, 4 I cried unto the Lord with my voice, and he heard me out of his holy hill. Selah.

—— iv, 3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

—— xviii, 6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

—— xxviii, 6 Blessed *be* the Lord, because he hath heard the voice of my supplications.

—— xxxiv, 15 The eyes of the Lord *are* upon the righteous, and his ears *are open* unto their cry.

—— lv, 16 As for me, I will call upon God: and the Lord shall save me: [17] Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

—— lxvi, 19 *But* verily God hath heard *me;* he hath attended to the voice of my prayer. [20] Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

—— lxxvii, 1 I cried unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

—— xcix, 6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them. [7] He spake unto them in the cloudy pillar: they kept his testimonies and, the ordinance *that* he gave them. [8] Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

—— cvii, 19 Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

—— cxlv, 18 The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth. [19] He will fulfil the desire of them that fear him: he will also hear their cry, and will save them.

Isa. xlv, 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

—— xlv, 19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right.

—— lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

—— lviii, 9 Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am.* If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity.

—— lxv, 1 I am sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

—— lxv, 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Jer. xxix, 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

—— xxxiii, 3 Call unto me, and I will answer thee. and shew thee great and mighty things, which thou knowest not.

Lam. iii, 57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not. [58] O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Dan. ix, 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; [21] Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

—— x, 12 Then said he unto me,

Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Hosea xiv, 1 O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. [2] Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

Zech. xiii, 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The Lord *is* my God.

Matt. vi, 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

—— vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: [8] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

—— xviii, 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. [20] For where two or three are gathered together in my name, there am I in the midst of them.

Luke xi, 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

—— xv, 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Acts x, 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, [31] And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

Rom. x, 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. [13] For whosoever shall call upon the name of the Lord shall be saved.

—— x, 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Jas. iv, 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* doubleminded.

—— v, 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

1 Peter iii, 12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

Rev. iii, 20 Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

—— v, 8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

—— viii, 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. [4] And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

CHAPTER VI.

TIMES OF PRAYER.

ACCEPTED TIME.

Psa. lxix, 13 But as for me, my prayer *is* unto thee, O Lord, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

Isa. xlix, 8 Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages.

2 Cor. vi, 2 For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.

ALWAYS.

Luke xviii, 1 And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint.

—— xxi, 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Acts x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, 2 *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

Rom. xii, 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

1 Thess. i, 2 We give thanks to God always for you all, making mention of you in our prayers.

—— v, 17 Pray without ceasing.

2 Thess. i, 11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power.

BETIMES.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; 6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

CONTINUALLY.

1 Chron. xvi, 11 Seek the Lord and his strength, seek his face continually.

Psa. lxxii, 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

Isa. lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence.

Hosea xii, 6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Rev. iv, 8 And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

DAILY.

Psa. lxxxvi, 3 Be merciful unto me, O Lord: for I cry unto thee daily.

—— lxxxviii, 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

Isa. lviii, 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

DAY AND NIGHT.

Psa. lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee.

Isa. lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry out in the night: in the beginning of the watches pour out thy heart like water before the face of the Lord: lift up thine hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Luke ii, 37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

—— xviii, 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

1 Tim. v, 5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

2 Tim. i, 3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

Rev. iv, 8 And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

DAYBREAK.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Psa. cxix, 147 I prevented the dawning of the morning, and cried: I hoped in thy word.

DAYTIME.

Psa. xxii, 2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

DAY OF BATTLE.

2 Chron. xiii, 14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

—— xiv, 10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. [11] And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee.

DAY OF TROUBLE.

2 Kings xix, 3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and *there is* not strength to bring forth. [4] It may be the Lord thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the Lord thy God hath heard: wherefore lift up *thy* prayer for the remnant that are left.

Psa. xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee.

—— l, 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

—— lxxvii, 2 In the day of my trouble I sought the Lord: my sore ran in the night and ceased not: my soul refused to be comforted.

—— lxxxvi, 7 In the day of my trouble I will call upon thee: for thou wilt answer me.

EARLY.

1 Sam. i, 19 And they rose up in the morning early, and worshipped before

the Lord, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

Psa. lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is.

—— lxxviii, 34 When he slew them, then they sought him: and they returned and inquired early after God.

Isa. xxvi, 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

Mark i, 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

EVENING.

Gen. xxiv, 11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. [12] And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

1 Kings xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

1 Chron. xxiii, 30 And to stand every morning to thank and praise the Lord, and likewise at even.

Ezra ix, 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

Psa. lv, 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Dan. ix, 21 Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Matt. xiv, 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

MIDNIGHT.

Psa. cxix, 62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

MORNING.

1 Chron. xxiii, 30 And to stand every morning to thank and praise the Lord, and likewise at even.

Psa. v, 3 My voice shalt thou hear in the morning, O Lord; in the morning will I direct *my prayer* unto thee, and will look up.

—— lv, 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

—— lxxxviii, 13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.

—— cxix, 147 I prevented the dawning of the morning, and cried: I hoped in thy word.

Mark i, 35 And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

TIME OF NEED.

Heb. iv, 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. [16] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

NIGHT.

Gen. xx, 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken: for she *is* a man's wife. [4] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

—— xxvi, 24 And the Lord appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless

thee, and multiply thy seed for my servant Abraham's sake.

Psa. xxii, 2 O my God, I cry in the day-time, but thou hearest not; and in the night season, and am not silent.

—— xlii, 8 *Yet* the Lord will command his lovingkindness in the day-time, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

—— lxiii, 5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: [6] When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

—— cxix, 54 Thy statutes have been my songs in the house of my pilgrimage. [55] I have remembered thy name, O Lord, in the night, and have kept thy law.

—— cxix, 62 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

—— cxix, 148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

Isa. xxvi, 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thy heart like water before the face of the Lord: lift up thine hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

NINTH HOUR.

Matt. xxvii, 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Acts iii, 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

—— x, 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing.

NOON.

Psa. lv, 17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

NOW.

2 Cor. vi, 1 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain. [2] (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

OFTEN.

Luke v, 33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

WHEN OVERWHELMED.

Psa. lxi, 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

THREE TIMES A DAY.

Psa. lv, 17 Evening, and morning, and at noon, will I pray, and cry aloud; and he shall hear my voice.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house: and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

TO-DAY.

Psa. xcv, 6 O come, let us worship and bow down: let us kneel before the Lord our maker. [7] For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To-day if ye will hear his voice, [8] Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness.

WHILE HE IS NEAR.

Isa. lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near.

WHILE HE MAY BE FOUND.

Psa. xxxii, 6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Isa. lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near.

IN YOUTH.

Jer. iii, 4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

CHAPTER VII.

PLACES OF PRAYER.

AT THE ALTAR.

Gen. xii, 8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

—— xiii, 4 Unto the place of the altar, which he had made there at the first: and there Abraham called on the name of the Lord.

—— xxvi, 25 And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

1 Kings xviii, 35 And the water ran round about the altar; and he filled the trench also with water. [36] And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

Isa. xix, 19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. [20] And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

BY THE ARK.

Exod. xxv, 21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. [22] And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Judges xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord. [27] And the children of Israel inquired of the Lord, (for the ark of the covenant of God *was* there in those days.)

IN BATTLE.

1 Kings viii, 44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the Lord toward the city which thou hast chosen, and *toward* the house that I have built for thy name: [45] Then hear thou in heaven their prayer and their supplication, and maintain their cause.

1 Chron. v, 19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab. [20] And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

2 Chron. xiii, 14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto

the Lord, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

2 Chron. xviii, 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them *to depart* from him.

IN BED.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord.

Psa. iv, 3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him. [4] Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

—— lxiii, 5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips: [6] When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

Song of Sol. iii, 1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

PLACE OF CAPTIVITY.

Deut. iv, 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you. [28] And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. [29] But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

Ezra viii, 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. [22] For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him. [23] So we fasted and besought our God for this: and he was entreated of us.

Jer. xxix, 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart. [14] And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.

Ezek. iii, 15 Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. [16] And it came to pass at the end of seven days, that the word of the Lord came unto me.

Dan. ix, 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

—— x, 12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

IN A CAVE.

1 Kings xix, 9 And he came thither unto a cave, and lodged there; and, behold, the word of the Lord *came* to him, and he said unto him, What doest thou here, Elijah? [10] And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

IN A CHAMBER.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into

his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Acts ix, 39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. 40 But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

IN A CITY.

Song of Sol. iii, 2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. 3 The watchmen that go about the city found me: *to whom I said,* Saw ye him whom my soul loveth?

Acts xi, 5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: 6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. 7 And I heard a voice saying unto me, Arise, Peter; slay and eat. 8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. 9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common. 10 And this was done three times: and all were drawn up again into heaven.

IN THE CLOSET.

Matt. vi, 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

ON THE CROSS.

Matt. xxvii, 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Luke xxiii, 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. 34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

—— xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. 43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

—— xxiii, 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

OUT OF THE DEPTHS.

Psa. cxxx, 1 Out of the depths have I cried unto thee, O Lord. 2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

IN THE LOW DUNGEON.

Lam. iii, 52 Mine enemies chased me sore, like a bird, without cause. 53 They have cut off my life in the dungeon, and cast a stone upon me. 54 Waters flowed over mine head; *then* I said, I am cut off. 55 I called upon thy name, O Lord, out of the low dungeon. 56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

END OF THE EARTH.

Psa. lxi, 1 Hear my cry, O God; attend unto my prayer. 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I. 3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

EVERY WHERE.

1 Tim. ii, 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

IN THE BELLY OF A FISH.

Jonah ii, 1 Then Jonah prayed unto the Lord his God out of the fish's belly, 2 And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. 3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed

me about: all thy billows and thy waves passed over me. [4] Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. [5] The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. [6] I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O Lord my God. [7] When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple. [8] They that observe lying vanities forsake their own mercy. [9] But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the Lord. [10] And the Lord spake unto the fish, and it vomited out Jonah upon the dry *land*.

IN A GARDEN.

Matt. xxvi, 36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. [37] And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. [38] Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*. [40] And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? [41] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. [42] He went away again the second time, and prayed, saying, O, my Father, if this cup may not pass away from me, except I drink it, thy will be done. [43] And he came and found them asleep again: for their eyes were heavy. [44] And he left them, and went away again, and prayed the third time, saying the same words.

A GROVE.

Gen. xxi, 33 And *Abraham* planted a grove in Beer-sheba, and called there on the name of the Lord, the everlasting God.

HEAVEN.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? [13] And the Lord answered the angel that talked with me *with* good words *and* comfortable words.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. [27] And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

—— viii, 34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Rev. v, 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb, for ever and ever. [14] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

—— vi, 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: [10] And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they *were*, should be fulfilled.

HELL.

Luke xvi, 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; [23] And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tor-

mented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. [26] And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence. [27] Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come into this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them. [30] And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. [31] And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

A HOUSE.

Luke iv, 38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. [39] And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

—— x, 38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. [39] And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. [40] But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

Acts x, 30 And Cornelius said, Four days ago I was fasting until this hour: and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing.

—— xii, 11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews. [12] And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark: where many were gathered together praying.

HOUSE OF GOD.

1 Kings viii, 27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded? [28] Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: [29] That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. [30] And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

2 Kings xix, 14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord. [15] And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2 Chron. xx, 4 And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord. [5] And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court, [6] And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

Neh. ix, 4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the Lord their God. [5] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the Lord your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. [6] Thou, *even* thou, *art* Lord alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all *things* that *are* therein, the seas, and

all that *is* therein, and thou preservest them all; and the host of heaven worshippeth thee.

Psa. xlii, 4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Isa. ii, 3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

—— lvi, 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called a house of prayer for all people.

Joel i, 14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord.

—— ii, 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people.

Zech. vii, 1 And it came to pass in the fourth year of king Darius, *that* the word of the Lord came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu; [2] When they had sent unto the house of God Sherezer and Regem-melech, and their men, to pray before the Lord.

Matt. xxi, 12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves, [13] And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Luke i, 9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. [10] And the whole multitude of the people were praying without at the time of incense.

——ii, 27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, [28] Then took he him up in his arms, and blessed God, and said, [29] Lord, now lettest thou thy servant depart in peace, according to thy word.

—— ii, 37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

—— xviii, 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Acts iii, 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

—— xxii, 17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance.

A HOUSETOP.

Acts x, 9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour.

A LOFT.

1 Kings xvii, 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. [20] And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? [21] And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.

MERCY SEAT.

Exod. xxv, 21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. [22] And there I will meet with thee, and I will commune with thee from above the mercy seat,

from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Numb. vii, 89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

A MOUNTAIN.

Exod. iii, 12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

—— xix, 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

—— xxxii, 1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us, for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [11]And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

2 Sam. xv, 30 And David went up by the ascent of *mount* Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that *was* with him covered every man his head, and they went up, weeping as they went up. [31]And *one* told David, saying, Ahithophel *is* among the conspirators with Absalom. And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.

1 Kings xviii, 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees. [43]And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times. [44] And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not.

—— xix, 11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; *but* the Lord *was* not in the wind: and after the wind an earthquake; *but* the Lord *was* not in the earthquake: [12]And after the earthquake a fire; *but* the Lord *was* not in the fire: and after the fire a still small voice. [13]And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

2 Kings i, 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of a hill. And he spake unto him, Thou man of God, the king hath said, Come down. [10]And Elijah answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. [11]Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. [12]And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. [13]And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. [15]And the angel of the Lord said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

Matt. xiv, 23 And when he had sent the multitudes away, he went up into a

mountain apart to pray: and when the evening was come, he was there alone.

6

Luke vi, 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. [13]And when it was day, he called *unto him* his disciples: and of them he chose twelve, whom also he named apostles:

9

—— ix, 28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. [29]And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering. [30] And, behold, there talked with him two men, which were Moses and Elias: [31] Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

PALACE.

12

2 Sam. xii, 13 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, the Lord also hath put away thy sin; thou shalt not die. [14] Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also *that is* born unto thee shall surely die. [15]And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. [17]And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

1

Neh. i, 1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chislen, in the twentieth year, as I was in Shushan the palace, [2]That Hanani, one of my brethren, came, he and *certain* men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. [3]And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire. [4]And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

2

—— ii, 2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid, [3]And said unto the king, Let the king live forever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire? [4] Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

3

Jonah iii, 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger that we perish not.

PRISON.

32

2 Chron. xxxiii, 11 Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12]And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers. [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

32

Jer. xxxiii, 1 Moreover the word of the Lord came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, [2] Thus saith the Lord the maker thereof, the Lord that formed it, to establish it; The Lord *is* his name; [3] Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Lam. iii, 52 Mine enemies chased me sore, like a bird, without cause. [53] They have cut off my life in the dungeon, and cast a stone upon me. [54] Waters flowed over my head; *then* I said, I am cut off.

55 I called upon thy name, O Lord, out of the low dungeon. 56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

Acts xvi, 23 And when they had laid many stripes upon them, they cast *them* into prison charging the jailor to keep them safely. 24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. 26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's hands were loosed.

BY RIVERSIDE.

Ezek. iii, 15 Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days. 16 And it came to pass at the end of seven days, that the word of the Lord came unto me.

Dan. x, 2 In those days I Daniel was mourning three full weeks. 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. 4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel; 5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz.

Acts xvi, 13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down and spake unto the women which resorted *thither.*

AT SEA.

Psa. cvii, 23 They that go down to the sea in ships, that do business in great waters; 24 These see the works of the Lord, and his wonders in the deep. 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. 26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. 27 They reel to and fro, and stagger like a drunken man, and are at their wit's end. 28 Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses. 29 He maketh the storm a calm, so that the waves thereof are still. 30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Jonah i, 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. 5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Matt. viii, 23 And when he was entered into a ship, his disciples followed him. 24 And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. 25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish. 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

—— xiv, 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. 31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? 32 And when they were come into the ship, the wind ceased.

Mark v, 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Acts xxvii, 33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. [34] Wherefore I pray you to take *some* meat; for this is for your health: for there shall not an hair fall from the head of any of you. [35] And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken *it*, he began to eat. [36] Then were they all of good cheer, and they also took *some* meat. [37] And we were in all in the ship two hundred threescore and sixteen souls.

BOTTOM OF SEA.

Jonah ii, 3 For thou hadst cast me into the deep, in the midst of the seas: and the floods compassed me about: all thy billows and thy waves passed over me. [4] Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. [5] The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. [6] I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O Lord my God. [7] When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

SEASHORE.

Acts xxi, 5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way with wives and children, till *we were* out of the city: and we kneeled down on the shore, and prayed. [6] And when we had taken our leave one of another, we took ship; and they returned home again.

A SOLITARY PLACE.

Psa. cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses. [7] And he led them forth by the right way, that they might go to a city of habitation.

Mark i, 35 And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

STREETS.

Matt. vi, 5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

Mark vi, 56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch, if it were but the border of his garment: and as many as touched him, were made whole.

Song of Sol. iii, 2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

TABERNACLE.

Exod. xxxiii, 7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the tabernacle of the congregation. And it came to pass, *that* every one which sought the Lord went out unto the tabernacle of the congregation, which *was* without the camp.

Num. xi, 16 And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. [17] And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone.

—— xvi, 19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation. [20] And the Lord spake unto Moses and unto Aaron, saying, [21] Separate yourselves from among this congregation, that I may consume them in a moment. [22] And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

—— xx, 6 And Moses and Aaron

went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

THRESHINGFLOOR.

Judg. vi, 11 And there came an angel of the Lord, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites. [12] And the angel of the Lord appeared unto him, and said unto him, The Lord *is* with thee, thou mighty man of valour. [13] And Gideon said unto him, O my Lord, if the Lord be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the Lord bring us up from Egypt? but now the Lord hath forsaken us, and delivered us into the hands of the Midianites. [14] And the Lord looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? [15] And he said unto him, O my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house. [16] And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

2 Sam. xxiv, 18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite. [19] And David, according to the saying of Gad, went up as the Lord commanded. [25] And David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was entreated for the land, and the plague was stayed from Israel.

1 Chron. xxi, 18 Then the angel of the Lord commanded Gad to say to David, that David should go up, and set up an altar unto the Lord in the threshingfloor of Ornan the Jebusite. [19] And David went up at the saying of Gad, which he spake in the name of the Lord. [26] And David built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering. [27] And the Lord commanded the angel; and he put up his sword again into the sheath thereof. [28] At that time when David saw that the Lord had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

UNDER A TREE.

1 Kings xix, 2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to *me*, and more also, if I make not thy life as the life of one of them by to-morrow about this time. [3] And when he saw *that*, he arose, and went for his life, and came to Beersheba, which *belongeth* to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I *am* not better than my fathers.

John i, 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto me, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

UPPER ROOM.

Acts i, 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James. [14] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

A ROUGH VALLEY.

Deut. xxi, 4 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: [5] And the priests the sons of Levi shall come near, (for them the Lord thy God hath chosen to minister unto him, and to bless in the name of the Lord,) and by their word shall every controversy and every stroke be *tried;* [6] And all the elders of that city *that are* next unto the slain *man*, shall wash their hands over the heifer that is beheaded in the valley: [7] And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*. [8] Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent

blood unto thy people of Israel's charge. And the blood shall be forgiven them.

BY WAYSIDE.

Matt. xx, 30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. 31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David. 32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you? 33 They say unto him, Lord, that our eyes may be opened. 34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark x, 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me. 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus. 51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. 52 And Jesus said unto him, Go thy way: thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

BY A WELL.

Gen. xxiv, 11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. 13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: 14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee; that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

John iv, 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

WILDERNESS.

Gen. xxi, 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her shoulder) and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. 16 And she went, and sat her down over against *him*, a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord. 11 And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

Num. xxi, 5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread. 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that

he take away the serpents from us. And Moses prayed for the people.

1 Kings xix, 4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die: and said, It is enough; now, O Lord, take away my life; for I *am* not better than my fathers.

Psa. cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

Luke v, 16 And he withdrew himself into the wilderness, and prayed.

CHAPTER VIII.

OUTWARD CONDITIONS.

IN AFFLICTION.

Deut. iv, 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you. [29] But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice.

2 Chron. xxxiii, 10 And the Lord spake to Manasseh, and to his people: but they would not hearken. [11] Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers. [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

Psa. xviii, 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid. [5] The sorrows of hell compassed me about: the snares of death prevented me. [6] In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

—— cvi, 44 Nevertheless he regarded their affliction, when he heard their cry.

—— cxix, 107 I am afflicted very much: quicken me, O Lord, according unto thy word.

—— cxix, 153 Consider mine affliction, and deliver me: for I do not forget thy law.

Lam. i, 9 Her filthiness *is* in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O Lord, behold my affliction: for the enemy hath magnified *himself.* [10] The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the heathen entered into her sanctuary, whom thou didst command *that* they should not enter into thy congregation. [11] All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O Lord, and consider; for I am become vile.

—— ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Hosea v, 15 I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Jonah ii, 1 Then Jonah prayed unto the Lord his God out of the fish's belly, [2] And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice.

James v, 13 Is any among you afflicted? let him pray, Is any merry? let him sing psalms.

ALONE.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Matt. xiv, 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

Mark i, 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Luke v, 16 And he withdrew himself into the wilderness, and prayed.

—— vi, 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

—— ix, 18 And it came to pass, as he was alone praying, his disciples were with him; and he asked them, saying, Whom say the people that I am?

ALMSGIVING.

Deut. xxvi, 12 When thou hast made an end of tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled: [13] Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of *my* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them*.

Isa. lviii, 6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? [7] *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? [8] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. [9] Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; [10] And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: [11] And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Acts x, 4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

—— x, 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

(See GIVING TO THE POOR.)

REARING ALTAR.

1 Kings xviii, 31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be thy name: [32] And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed. [36] And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again.

1 Chron. xxi, 18 Then the angel of the Lord commanded Gad to say to David, that David should go up, and set up an altar unto the Lord in the threshingfloor of Ornan the Jebusite. [19] And David went up at the saying of Gad, which he spake in the name of the Lord. [26] And David built there an altar

unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering.

ANOINTING WITH OIL.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

IN ASHES.

Dan. ix, 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. [6] For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd or flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

ASKING.

Matt. vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: [8] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

—— xxi, 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

John xiv, 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. [14] If ye shall ask any thing in my name, I will do *it*.

—— xv, 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

—— xvi, 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you. [24] Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

—— xvi, 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: [27] For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

1 John iii, 21 Beloved, if our heart condemn us not, *then* have we confidence toward God. [22] And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

—— v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

WITH ATONEMENT.

Exod. xxxii, 30 And it came to pass on the morrow, that Moses said unto the people. Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin. [31] And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin—; and if not, blot me. I pray thee, out of thy book which thou hast written.

Num. xvi, 44 And the Lord spake unto Moses saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

BAPTISM.

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened. [22] And the Holy

Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Acts xxii, 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

GOING TO BATTLE.

Judg. vi, 15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house. [16] And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

—— xx, 18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the Lord said, Judah *shall go up* first.

—— xx, 23 And the children of Israel went up, and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.

—— xx, 28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days, saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the Lord said, Go up; for to-morrow I will deliver them into thy hand.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

—— xiv, 36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. [37] And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

—— xxiii, 2 Therefore David inquired of the Lord, saying, Shall I go and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah.

2 Sam. v, 19 And David inquired of the Lord, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the Lord said unto David, Go up: for I will doubtless deliver the Philistines into thy hand.

—— v, 23 And when David inquired of the Lord, he said, Thou shalt not go up: *but* fetch a compass behind them, and come upon them over against the mulberry-trees. [24] And let it be, when thou hearest the sound of a going in the tops of the mulberry-trees, that then thou shalt bestir thyself: for then shall the Lord go out before thee, to smite the host of the Philistines.

1 Kings viii, 44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the Lord toward the city which thou hast chosen, and *toward* the house that I have built for thy name: [45] Then hear thou in heaven their prayers and their supplications, and maintain their cause.

1 Chron. xiv, 10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the Lord said unto him, Go up; for I will deliver them into thine hand.

—— xiv, 14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees. [15] And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, *that* then thou shalt go out to battle: for God is gone forth before thee, to smite the host of the Philistines.

2 Chron. xx, 2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and behold, they *be* in Hazazon-tamar, which *is* En-gedi. [3] And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord.

IN BATTLE.

1 Kings xxii, 32 And it came to pass, when the captains of the chariots saw

Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

1 Chron v, 20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him. [21]And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men a hundred thousand.

2 Chron. xiii, 13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them. [14]And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets.

—— xiv, 10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. [11]And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee.

—— xviii, 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them *to depart* from him.

IN BONDAGE.

Exod ii, 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Deut. iv, 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you. [28]And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. [29]But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart, and with all thy soul.

Judg. iii, 9 And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, *even* Othniel the son of Kenaz, Caleb's younger brother.

—— iii, 14 So the children of Israel served Eglon the king of Moab eighteen years. [15]But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded.

—— iv, 2 And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles. [3]And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

—— vi, 2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds. [6]And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord.

—— x, 7 And the anger of the Lord was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. [10]And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Ezra ix, 8 And now for a little space grace hath been *shewed* from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. [9]For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

Neh. ix, 36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it: [37]And it yieldeth much increase unto the kings whom

thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

Psa. cxvi, 16 O Lord, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.

(See IN CAPTIVITY.)

BOWING.

Gen. xxiv, 48 And I bowed down my head, and worshipped the Lord, and blessed the Lord God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Exod. xxxiv, 8 And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us (for it *is* a stiff-necked people) and pardon our iniquity and our sin, and take us for thine inheritance.

1 Chron. xxix, 20 And David said to all the congregation, Now bless the Lord your God. And all the congregation blessed the Lord God of their fathers, and bowed down their heads, and worshipped the Lord, and the king.

2 Chron. xxix, 29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped. [30] Moreover Hezekiah the king and the princes commanded the Levites to sing praises unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Neh. viii, 6 And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with *their* faces to the ground.

Psa. xcv, 6 O come, let us worship and bow down: let us kneel before the Lord our maker. [7] For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand.

Micah. vi. 6 Wherewith shall I come before the Lord, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

SMITING BREAST.

Luke xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

BREVITY.

Eccl. v, 2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.

IN CAPTIVITY.

Deut. iv, 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you. [28] And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. [29] But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

2 Chron. vi, 36 If they sin against thee, (for *there is* no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near; [37] Yet *if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; [38] If they return to thee with all their heart and with all their soul in the land of their captivity whither they have carried them captives, and pray toward their land which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name; [39] Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

Jer. xxix, 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. [13] And ye shall seek me, and find *me*, when ye shall search for me with all your heart. [14] And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither

I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.

Jer. xxxi, 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. [9] They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn.

Lam. v, 1 Remember, O Lord, what is come upon us: consider, and behold our reproach. [2] Our inheritance is turned to strangers, our houses to aliens. [3] We are orphans and fatherless, our mothers *are* as widows. [4] We have drunken our water for money; our wood is sold unto us. [5] Our necks *are* under persecution: we labour, *and* have no rest. [6] We have given the hand *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread. [7] Our fathers have sinned, and *ore* not; and we have borne their iniquities. [8] Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

Dan. ix, 1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; [2] In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. [3] And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

(See IN BONDAGE.)

CASTING AWAY GARMENTS.

Mark x, 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. [50] And he, casting away his garment, rose, and came to Jesus.

IN CHAINS.

Acts xxviii, 20 For this cause therefore have I called for you, to see *you,* and to speak with *you:* because that for the hope of Israel I am bound with this chain.

2 Tim. i, 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: [17] But when he was in Rome, he sought me out very diligently, and found *me.* [18] The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

—— iv, 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works: [15] Of whom be thou ware also; for he hath greatly withstood our words. [16] At my first answer no man stood with me, but all *men* forsook me: *I pray God* that it may not be laid to their charge. [17] Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion. [18] And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom; to whom *be* glory for ever and ever. Amen.

(See IN PRISON.)

CONFESSING.

Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

Num. xxi, 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

James v, 16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

(See Chap. IX, SPIRITUAL CONDITIONS, *Confessing.*)

CRYING.

Exod. ii, 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they

cried, and their cry came up unto God by reason of the bondage.

Exod. iii, 7 And the Lord said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows.

—— viii, 12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the Lord because of the frogs which he had brought against Pharaoh.

—— xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

—— xvii, 4 And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.

Josh. xxiv, 7 And when they cried unto the Lord, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

Judg. iii, 9 And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, *even* Othniel the son of Kenaz, Caleb's younger brother.

—— iii, 15 But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man left-handed: and by him the children of Israel sent a present unto Eglon king of Moab.

—— vi, 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines. [9] And Samuel took a sucking lamb, and offered *it for* a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him.

—— xv, 11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night.

2 Kings xx, 11 And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

2 Chron. xiii, 13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them. [14] And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets.

Psa. iii, 4 I cried unto the Lord with my voice, and he heard me out of his holy hill.

—— xxii, 2 O my God, I cry in the daytime, but thou hearest not; And in the night season, and am not silent.

—— xxviii, 1 Unto thee will I cry, O Lord my rock; be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit.

—— xxx, 2 O Lord my God, I cried unto thee, and thou hast healed me.

—— xxxi, 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

—— xxxiv, 6 This poor man cried, and the Lord heard *him*, and saved him out of all his troubles.

—— xxxiv, 17 *The righteous* cry, and the Lord heareth, and delivereth them out of all their troubles.

—— xxxix, 12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

—— lvi, 9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for God *is* for me.

—— lvii, 2 I will cry unto God Most High; unto God that performeth *all things* for me.

—— lxi, 1 Hear my cry, O God; attend unto my prayer. [2] From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the Rock *that* is higher than I.

—— lxix, 3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

Psa. lxxii, 12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

—— lxxvii, 1 I cried unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

—— lxxxiv, 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

—— lxxxvi, 3 Be merciful unto me, O Lord: for I cry unto thee daily.

—— lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee:

—— cii, 1 Hear my prayer, O Lord, and let my cry come unto thee.

—— cvii, 6 Then they cried unto *the* Lord in their trouble, *and* he delivered them out of their distresses.

—— cxlii, 1 I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.

—— cxlii, 5 I cried unto thee, O Lord: I said, Thou *art* my refuge *and* my portion in the land of the living. [6] Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

Ezek. viii, 18 Therefore will I also deal in fury: mine eyes shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

—— ix, 8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

—— xi, 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

Hosea viii, 2 Israel shall cry unto me, My God, we know thee.

Joel i, 14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord.

—— i, 19 O Lord, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. [20] The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Jonah ii, 1 Then Jonah prayed unto the Lord his God out of the fish's belly, [2] And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice.

Matt. xv, 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

—— xx, 30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. [31] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David.

—— xxvii, 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

—— xxvii, 50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Mark x, 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging. [47] And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. [48] And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

Heb. v, 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared.

Rev. vi, 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

—— vii, 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood be-

fore the throne, and before the Lamb, clothed with white robes, and palms in their hands; [10] And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

IN DISTRESS.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

—— xxxv, 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments: [3] And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

1 Sam. xxx, 6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God.

2 Sam. xxii, 7 In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

2 Chron. xx, 12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee. [13] And all Judah stood before the Lord, with their little ones, their wives and their children.

Neh. ix, 36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it: [37] And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

Psa. iv, 1 Hear me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; have mercy upon me, and hear my prayer.

—— xviii, 6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

—— xxv, 17 The troubles of my heart are enlarged: O bring thou me out of my distresses,

—— cvii, 6 Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

—— cxviii, 5 I called upon the Lord in distress: the Lord answered me, *and set me* in a large place.

—— cxx, 1 In my distress I cried unto the Lord, and he heard me.

Lam. i, 20 Behold, O Lord; for I *am* in distress: my bowels are troubled; mine heart is turned within me; for I have greviously rebelled: abroad the sword bereaveth, at home *there is* as death.

—— iii, 52 Mine enemies chased me sore, like a bird without cause. [53] They have cut off my life in the dungeon, and cast a stone upon me. [54] Waters flowed over mine head; *then* I said, I am cut off. [55] I called upon thy name, O Lord, out of the low dungeon. [56] Thou hast heard my voice; hide not thine ear at my breathing, at my cry. [57] Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not. [58] O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

—— v, 1 Remember, O Lord, what is come upon us: consider, and behold our reproach. [2] Our inheritance is turned to strangers, our houses to aliens. [3] We are orphans and fatherless, our mothers *are* as widows. [4] We have drunken our water for money; our wood is sold unto us. [5] Our necks *are* under persecution: we labour, *and* have no rest. [6] We have given the hand *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread.

DYING.

Gen. xlviii, 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn. [15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac

did walk, the God which fed me all my
life long unto this day, [16] The Angel
which redeemed me from all evil, bless
the lads; and let my name be named on
them, and the name of my fathers Abra-
ham and Isaac; and let them grow into
a multitude in the midst of the earth.

Judg. xvi, 28 And Samson called unto
the Lord, and said, O Lord God, remem-
ber me, I pray thee, and strengthen me,
I pray thee, only this once, O God, that
I may be at once avenged of the Phil-
istines for my two eyes. [29] And Samson
took hold of the two middle pillars upon
which the house stood, and on which it
was borne up, of the one with his right
hand, and of the other with his left.
[30] And Samson said, Let me die with the
Philistines. And he bowed himself with
all his might; and the house fell upon
the lords, and upon all the people that
were therein. So the dead which he
slew at his death were more than *they*
which he slew in his life.

2 Sam. xxii, 5 When the waves of
death compassed me, the floods of un-
godly men made me afraid; [6] The sor-
rows of hell compassed me about; the
snares of death prevented me. [7] In my
distress I called upon the Lord, and cried
to my God: and he did hear my voice
out of his temple, and my cry *did enter*
into his ears.

Psa. cvii 17 Fools, because of their
transgression, and because of their iniq-
uities, are afflicted. [18] Their soul ab-
horreth all manner of meat; and they
draw near unto the gates of death.
[19] Then they cry unto the Lord in their
trouble, *and* he saveth them out of their
distresses.

Matt. xxvii, 46 And about the ninth
hour Jesus cried with a loud voice, say-
ing, Eli, Eli, lama sabachthani? that is
to say, My God, my God, why hast thou
forsaken me? [47] Some of them that
stood there, when they heard *that*, said,
This *man* calleth for Elias. [48] And
straightway one of them ran, and took
a sponge, and filled *it* with vinegar, and
put *it* on a reed, and gave him to drink.
[49] The rest said, Let be, let us see whether
Elias will come to save him. [50] Jesus,
when he had cried again with a loud
voice, yielded up the ghost.

Luke xxiii, 33 And when they were
come to the place, which is called Cal-
vary, there they crucified him, and the
malefactors, one on the right hand, and
the other on the left. [34] Then said Jesus,
Father, forgive them; for they know not
what they do. And they parted his
raiment, and cast lots.

—— xxiii, 39 And one of the mal-
efactors which were hanged railed on
him, saying, If thou be Christ, save thy-
self and us. [40] But the other answering
rebuked him, saying, Dost not thou fear
God, seeing thou art in the same con-
demnation? [41] And we indeed justly;
for we receive the due reward of our
deeds: but this man hath done nothing
amiss. [42] And he said unto Jesus, Lord,
remember me when thou comest into
thy kingdom. [46] And when Jesus had
cried with a loud voice, he said, Father,
into thy hands I commend my spirit:
and having said thus, he gave up the
ghost.

Acts vii, 59 And they stoned Stephen,
calling upon *God*, and saying, Lord Je-
sus, receive my spirit. [60] And he kneeled
down, and cried with a loud voice, Lord,
lay not this sin to their charge. And
when he had said this, he fell asleep.

WITH EARTH.

Joshua vii, 6 And Joshua rent his
clothes, and fell to the earth upon his
face before the ark of the Lord until the
eventide, he and the elders of Israel, and
put dust upon their heads.

Neh. ix, 1 Now in the twenty and
fourth day of this month the children of
Israel were assembled with fasting, and
with sackclothes, and with earth upon
them.

AFTER EATING.

Deut. viii, 10 When thou hast eaten
and art full, then thou shalt bless the
Lord thy God for the good land which
he hath given thee.

1 Sam. i, 9 So Hannah rose up after
they had eaten in Shiloh, and after they
had drunk. Now Eli the priest sat
upon a seat by a post of the temple of
the Lord. [10] And she *was* in bitterness
of soul and prayed unto the Lord, and
wept sore.

FALLING ON FACE.

Gen. xvii, 3 And Abram fell on his
face: and God talked with him.

Num. xvi, 22 And they fell upon their
faces, and said, O God, the God of the
spirits of all flesh, shall one man sin,
and wilt thou be wroth with all the con-
gregation? [44] And the Lord spake unto

Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

Num. xx, 6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

Deut. ix, 18 And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.

Josh. vii, 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

Ezek. ix, 8 And it came to pass while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

—— xi, 13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel?

Matt. xxvi, 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

Luke v, 12 And it came to pass, when he was in a certain city, behold, a man full of leprosy: who seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Rev. iv, 10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

——v, 8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

—— v, 14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

—— vii, 11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, [12] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

—— xix, 4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

WITH FAMILY.

Gen. xxxv, 1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother. [2] Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that are among you, and be clean, and change your garments: [3] And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Josh. xxiv, 15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

1 Sam. i, 19 And they rose up in the morning early, and worshipped before the Lord, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

2 Chron. xx, 12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee. [13] And all Judah stood before the Lord, with their little ones, their wives, and their children.

Zech. xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him,

as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. [11] In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. [12] And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; [13] The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; [14] All the families that remain, every family apart, and their wives apart.

Luke iv, 38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. [39] And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

Acts x, 1 There was a certain man in Cesarea, called Cornelius, a centurion of the band called the Italian *band*. [2] A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

FASTING.

Deut. ix, 18 And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.

Judg. xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.

1 Sam. vii, 5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.

2 Samuel xii, 15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. [17] And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them. [18] And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? [19] But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. [20] Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. [21] Then said his servants unto him, What thing *is* this that thou hast done? thou didst fast and weep for the child, *while it was* alive; but when the child was dead, thou didst rise and eat bread. [22] And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* God will be gracious to me, that the child may live? [23] But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

1 Kings xxi, 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

2 Chron. xx, 3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord.

Ezra viii, 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. [22] For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our

God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him. [23] So we fasted and besought our God for this; and he was entreated of us.

Neh. ix, 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [2] And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [3] And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the Lord their God.

Psa. xxxv, 13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

——lxix, 10 When I wept, *and chastened* my soul with fasting, that was to my reproach.

—— cix, 24 My knees are weak through fasting; and my flesh faileth of fatness. [25] I became also a reproach unto them: *when* they looked upon me they shaked their heads. [26] Help me, O Lord my God: O save me according to thy mercy:

Isa. lviii, 3 Wherefore have we fasted, *say they*, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. [4] Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as *ye do this* day, to make your voice to be heard on high. [5] Is it such a fast that I have chosen? a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him?* wilt thou call this a fast, and an acceptable day to the Lord? [6] *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? [7] *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh. [8] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord thall be thy rereward. [9] Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; [10] And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: [11] And the Lord shall guide thee continually, and satisfy thy soul in drought and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Jer. xiv 12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Dan. ix, 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

—— x, 2 In those days I Daniel was mourning three full weeks. [3] I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Joel i, 14 Sanctify ye a fast, call a solemn assembly, gather the elders, *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord.

—— ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. [6] For word came unto the king of Nineveh; and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh, (by the decree of the king and his nobles,) saying, Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water. [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn

every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

Matt. xvii, 21 Howbeit this kind goeth not out but by prayer and fasting.

Mark ix, 28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out? [29]And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Luke ii, 37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

—— v, 33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink? [34]And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

Acts x, 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing, [31]And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

—— xiii, 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. [3]And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

—— xiv, 23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord on whom they believed.

1 Cor. vii, 5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

GATHERING OF PEOPLE.

Judg. xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord. [27] And the children of Israel inquired of the Lord, (for the ark of the covenant of God *was* there in those days.)

1 Sam. vii, 5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.

2 Kings xxiii, 1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. [2] And the king went up into the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the Lord. [3] And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

2 Chron. xv, 10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. [11] And they offered unto the Lord the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep. [12] And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul.

—— xx, 4 And Judah gathered themselves together to ask *help* of the Lord; even out of all the cities of Judah they came to seek the Lord. [5] And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court, [6] And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7] *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest

it to the seed of Abraham thy friend for ever? [8] And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, [9] If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. [10] And now, behold, the children of Ammon, and Moab, and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do; but our eyes *are* upon thee. [13] And all Judah stood before the Lord, with their little ones, their wives, and their children.

2 Chron. xx, 18 And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord.

Ezra ix, 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. [5] And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

Neh. ix, 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [2] And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [3] And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the Lord their God.

Psa. xlii, 4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

—— cxvi, 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. [18] I will pay my vows unto the Lord now in the presence of all his people, [19] In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Isa. ii, 3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Jer. xxxi, 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. [9] They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn.

—— xiii, 1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, [2] And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; for we are left *but* a few of many, as thine eyes do behold us.

Joel i, 14 Sanctify ye a fast, call a solemn assembly, gather the elders *and* all the inhabitants of the land *into* the house of the Lord your God, and cry unto the Lord.

—— ii, 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: [16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thy heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be

jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. [6] For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

Zech. viii, 21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. [22] Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.

Luke i, 10 And the whole multitude of the people were praying without, at the time of incense.

Acts iv, 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. [32] And the multitude of them that believed were of one heart and of one soul: neither said any *of them* that aught of the things which he possessed was his own; but they had all things common.

GIVING TO THE POOR.

Deut. xxvi, 12 When thou hast made an end of tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; [13] Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them*.

Isa. lviii, 6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? [7] *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? [8] Then shall thy light break forth as the morning, and thy health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rere-ward. [9] Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; [10] And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday: [11] And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Acts x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*. [2] *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

—— x, 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

(See ALMSGIVING.)

GROANING.

Exod. ii, 23 And it came to pass, in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried: and their cry came up unto God, by reason of the bondage. [24] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Job xxiii, 1 Then Job answered and said, [2] Even to day *is* my complaint

bitter: my stroke is heavier than my groaning. [3] Oh that I knew where I might find him! *that* I might come *even* to his seat! [4] I would order *my* cause before him, and fill my mouth with arguments.

Psa. vi, 4 Return, O Lord, deliver my soul: oh save me for thy mercies' sake. [5] For in death *there is* no remembrance of thee: in the grave who shall give thee thanks? [6] I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

—— xxxviii, 9 Lord, all my desire *is* before thee; and my groaning is not hid from thee. [10] My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

—— cii, 5 By reason of the voice of my groaning my bones cleave to my skin.

—— cii, 19 For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth; [20] To hear the groaning of the prisoner; to loose those that are appointed to death.

John xi, 38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. [41] Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee, that thou hast heard me. [42] And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

LAYING ON OF HANDS.

Acts vi, 6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

—— xiii, 3 And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

—— xxviii, 8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

HANDS LIFTED UP.

Gen. xiv, 22 And Abram said to the king of Sodom, I have lifted up mine hand unto the Lord, the most high God, the possessor of heaven and earth.

Neh. viii, 6 And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with *their* faces to the ground.

Psa. xxviii, 2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

—— lxiii, 4 Thus will I bless thee while I live: I will lift up my hands in thy name.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

1 Tim. ii, 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

HANDS STRETCHED OUT.

Gen. xlviii, 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn. [15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day.

1 Kings viii, 54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven.

2 Chron. vi, 13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven.

Ezra ix, 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my

hands unto the Lord my God, [6] And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens.

Job xi, 13 If thou prepare thine heart, and stretch out thine hands toward him; [14] If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. [15] For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear.

Psa. lxxxviii, 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

—— cxliii, 6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land.

Isa. i, 15 And when ye spread forth your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood.

HEAD OF MAN UNCOVERED.

1 Cor. xi, 4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

WOMAN'S HEAD TO BE COVERED.

1 Cor. xi, 5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven. [6] For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. [13] Judge in yourselves: is it comely that a woman pray unto God uncovered?

HINDERANCES AVOIDED.

1 Peter iii, 7 Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

HINDERANCES OVERCOME.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

HUNGRY AND THIRSTY.

Psa. cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

NOT AS THE HYPOCRITE.

Matt. vi, 5 And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

INCENSE.

Num. xvi, 44 And the Lord spake unto Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

Isa. xliii, 23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

Luke i, 10 And the whole multitude of the people were praying without at the time of incense.

Rev. v, 8 And when he had taken the book, the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

—— viii, 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. [4] And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

INVITING OTHERS.

Gen. xxxv, 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean and change your garments: [3] And let us arise, and go up to Beth-el: and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Psa. xcv, 6 O come, let us worship and bow down; let us kneel before the Lord our maker. [7] For he *is* our God: and we *are* the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice.

—— cv, 1 O give thanks unto the Lord; call upon his name: make known his deeds among the people. [2] Sing unto him, sing psalms unto him: talk ye of all his wondrous works. [3] Glory ye in his holy name: let the heart of them rejoice that seek the Lord. [4] Seek the Lord, and his strength: seek his face evermore.

Isa. ii, 3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Jonah i, 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

—— iii, 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

Zech. viii, 21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.

Heb. iv, 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

TOWARD JERUSALEM.

1 Kings viii, 30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwellingplace: and when thou hearest, forgive.

Psa. v, 7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

—— xxviii, 2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

—— cxxxviii, 2 I will worship toward thy holy temple, and praise thy name for thy loving-kindness and for thy truth: for thou hast magnified thy word above all thy name.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Jonah ii, 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

KNEELING.

1 Kings viii, 54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven.

—— xix, 18 Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

2 Kings i, 13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

2 Chron. vi, 13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits

high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven.

Ezra ix. 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

Psa. xcv, 6 O come, let us worship and bow down: let us kneel before the Lord our maker.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Matt. xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

Mark i, 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

—— x, 17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Luke v, 8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying. Depart from me; for I am a sinful man, O Lord.

—— xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed.

Acts vii, 60 And he kneeled down and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

—— ix, 40 But Peter put them all forth, and kneeled down, and prayed, and turning *him* to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

—— xx, 36 And when he had thus spoken, he kneeled down, and prayed with them all. [37] And they all wept sore, and fell on Paul's neck, and kissed him.

—— xxi, 4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. [5] And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the shore, and prayed.

Eph. iii, 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ.

WITH LETTER SPREAD OUT.

2 Kings xix, 14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord.

NOT WITH LIPS ONLY.

Isa. xxix. 13 Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.

Ezek. xxxiii. 31 And they came unto thee as the people cometh, and they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, *but* their heart goeth after their covetousness.

Matt. xv, 7 *Ye* hypocrites, well did Esaias prophesy of you, saying, [8] This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

Mark vii, 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? [6] He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their hearts is far from me. [7] Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmaties: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

LYING DOWN.

(See FALLING ON FACE.)

MAN AND BEAST.

Jonah iii, 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

MIGHTILY.

Jonah iii, 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

MOURNING.

Neh. i, 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

Psa. xxxv, 13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting: and my prayer returned into mine own bosom. [14] I behaved myself as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

——lv, 1 Give ear to my prayer, O God; and hide not thyself from my supplication. [2] Attend unto me, and hear me: I mourn in my complaint, and make a noise.

——lxxxviii, 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

Dan. x, 12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Joel ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

Zech. xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

NEEDY.

Psa. ix, 18 For the needy shall not always be forgotten: the expectation of the poor shall *not* perish forever.

——xxii, 11 Be not far from me; for trouble *is* near for *there is* none to help.

——xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

——lxx, 5 But I *am* poor and needy; make haste unto me, O God: thou *art* my help and my deliverer; O Lord, make no tarrying.

——lxxii, 12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

——lxxxvi, 1 Bow down thine ear, O Lord, hear me; for I *am* poor and needy.

——cix, 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. [22] For I *am* poor and needy, and my heart is wounded within me.

Isa. xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them.

WITH OATH.

2 Chron. xv, 12 And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14] And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets. [15] And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about.

Psa. cxxxii. 1 Lord, remember David, *and* all his afflictions: [2] How he sware unto the Lord, *and* vowed unto the mighty *God* of Jacob.

WITH OFFERINGS.

Deut. xvi, 16 Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in

the feast of tabernacles: and they shall not appear before the Lord empty.

—— xxvi, 1 And it shall be, when thou *art* come in unto the land which the Lord thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein; [2] That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of the land that the Lord thy God giveth thee, and shall put *it* in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there. [3] And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to give us.

Judg. xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord. [27] And the children of Israel inquired of the Lord, for the ark of the covenant of God *was* there in those days.

1 Sam. vii, 9 And Samuel took a sucking lamb, and offered *it for* a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him. [10] And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

2 Sam. xxiv, 18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite. [19] And David, according to the saying of Gad, went up as the Lord commanded. [25] And David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was entreated for the land, and the plague was stayed from Israel.

1 Chron. xvi, 29 Give unto the Lord the glory *due* unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.

—— xxi, 26 And David built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering. [27] And the Lord commanded the angel; and he put up his sword again into the sheath thereof.

—— xxix, 17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

2 Chron. xv, 11 And they offered unto the Lord the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep. [12] And they entered into a covenant to seek the Lord God of their fathers with all their heart, and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14] And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets.

Job xlii, 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

Psa. xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee. [2] Send thee help from the sanctuary, and strengthen thee out of Zion. [3] Remember all thy offerings, and accept thy burnt-sacrifice. Selah. [4] Grant thee according to thine own heart, and fulfil all thy counsel.

Isa. lvi, 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called a house of prayer for all people.

Micah. vi, 6 Wherewith shall I come before the Lord, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? [7] Will the Lord be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my first born *for* my transgression, the fruit of my body *for* the sin of my soul?

UNDER OPPRESSION.

Psa. xvii, 8 Keep me as the apple of the eye, hide me under the shadow of thy wings, [9] From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

—— xliv, 23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever. [24] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

—— cxix, 121 I have done judgment and justice: leave me not to mine oppressors. [122] Be surety for thy servant for good: let not the proud oppress me.

—— cxix, 134 Deliver me from the oppression of man: so will I keep thy precepts.

Isa. xix, 20 And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

—— xxxviii, 14 Like a crane *or* a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O Lord, I am oppressed; undertake for me.

(See IN BONDAGE and IN CAPTIVITY.)

WITH DUE ORDER.

1 Chron. xv, 11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab. [12] And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the Lord God of Israel unto *the place that* I have prepared for it. [13] For because ye *did it* not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order.

—— xxiii, 30 And to stand every morning to thank and praise the Lord, and likewise at even; [31] And to offer all burnt sacrifices unto the Lord in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the Lord.

Neh. xi, 17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

POOR.

Exod. xxii, 25 If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury. [26] If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down: [27] For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* gracious.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

Judg. vi, 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord.

Job xxxiv, 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

Psa. ix, 18 For the needy shall not always be forgotten: the expectation of the poor shall *not* perish for ever.

—— xxxiv, 6 This poor man cried, and the Lord heard *him*, and saved him out of all his troubles.

—— xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

—— lxix, 29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

—— lxix, 33 For the Lord heareth the poor, and despiseth not his prisoners.

—— lxx, 5 But I *am* poor and needy; make haste unto me, O God: thou *art* my help and my deliverer; O Lord, make no tarrying.

—— lxxii, 12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

—— lxxxvi, 1 Bow down thine ear, O Lord, hear me; for I *am* poor and needy.

—— cii, 17 He will regard the prayer of the destitute, and not despise their prayer.

Psa. cix, 22 For I *am* poor and needy, and my heart is wounded within me.

Isa. xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them.

WITH PROCLAMATION.

Jonah iii, 7 And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

RENDING GARMENTS.

Josh. vii, 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

1 Kings xxi, 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

2 Kings xix, 1 And it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.

—— xxii, 11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

—— xxii, 19 Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me: I also have heard *thee*, saith the Lord.

Ezra ix, 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped.

WITHOUT REPETITION.

Matt. vi, 7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. [8] Be not ye therefore like unto them: for your Father knoweth what things ye have need of before ye asked him.

RUNNING.

Mark x, 17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? [18] And Jesus said unto him, Why callest thou me good? *there is* none good, but one, *that is* God. [19] Thou knowest the commandments. Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. [20] And he answered and said unto him, Master, all these have I observed from my youth. [21] Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

IN SACKCLOTH.

2 Kings xix, 1 And it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.

Neh. ix, 1 Now, in the twenty and fourth day of this month, the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [2] And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [3] And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the Lord their God.

Psa. xxxv, 13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

Dan. ix, 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Joel i, 13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Jon. iii. 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

SACRIFICING.

1 Kings xviii, 33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt sacrifice, and on the wood. [34]And he said, Do *it* the second time. And they did *it* the second time. And he said, Do *it* the third time. And they did *it* the third time. [35]And the water ran round about the altar; and he filled the trench also with water. [36]And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

Psa. xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee; [2] Send thee help from the sanctuary, and strengthen thee out of Zion; [3] Remember all thy offerings, and accept thy burnt sacrifice; Selah. [4] Grant thee according to thine own heart, and fulfil all thy counsel.

Isa. xliii, 22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. [23] Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

—— lvi, 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called a house of prayer for all people.

Jon. i, 16 Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord and made vows.

IN SECRET.

Gen. xxxii, 24 And Jacob was left alone, and there wrestled a man with him until the breaking of the day. [25]And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [26]And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

2 Kings iv, 32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed. [33] He went in therefore, and shut the door upon them twain, and prayed unto the Lord.

Isa. xxvi, 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Matt. vi, 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.

—— xiv, 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

—— xxvi, 36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. [37]And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. [38] Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39]And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

John i, 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Acts ix, 40 But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

—— x, 9 On the morrow, as they

went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

Acts x, 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing.

SHAVING HEAD.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

IN SICKNESS.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4] And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, [5] Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord. [6] And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

Psa. cvii, 17 Fools, because of their transgression, and because of their iniquities are afflicted. [18] Their soul abhorreth all manner of meat; and they draw near unto the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses. [20] He sent his word, and healed them, and delivered *them* from their destructions.

Jas. v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

(See RECOVERY FROM SICKNESS.)

SIGHING.

Exod. ii, 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Psa. xii, 5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord; I will set *him* in safety *from him that* puffeth at him.

—— lxxix, 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die:

Jer. xlv, 3 Thou didst say, Woe is me now! for the Lord hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Lam. i, 22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

Ezek. ix, 4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Mark vii, 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

SILENTLY.

Gen. xxiv, 42 And I came this day unto the well, and said, O Lord God of my master Abraham, if now thou do prosper my way which I go: [43] Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; [44] And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the Lord hath appointed out for my master's son. [45] And before I had done speaking in mine heart, behold, Rebekah came forth

with her pitcher on her shoulder; and she went down unto the well, and drew *water:* and I said unto her, Let me drink, I pray thee.

1 Sam. i, 13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

Neh. ii, 2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid, [3]And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire? [4]Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

SITTING.

Judg. xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord. [27]And the children of Israel inquired of the Lord, for the ark of the covenant of God *was* there in those days.

2 Sam. vii, 18 Then went king David in, and sat before the Lord, and he said, Who *am* I, O Lord God? and what *is* my house, that thou hast brought me hitherto?

1 Kings xix, 4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough: now, O Lord, take away my life; for I *am* not better than my fathers.

1 Chron. xvii, 16 And David the king came and sat before the Lord, and said, Who *am* I, O Lord God, and what *is* mine house, that thou hast brought me hitherto?

Neh. i 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

Ezek. xiv, 1 Then came certain of the elders of Israel unto me, and sat before me. [2]And the word of the Lord came unto me, saying, [3]Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be inquired of at all by them?

—— xx, 1 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of the Lord, and sat before me.

STANDING.

Gen. xxiv, 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. [13]Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: [14]And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Exod. xxxiii, 10 And all the people saw the cloudy pillar stand *at* the tabernacle door: and all the people rose up and worshipped, every man *in* his tent door.

1 Kings viii, 14 And the king turned his face about, and blessed all the congregation of Israel: and all the congregation of Israel stood.

—— viii, 22 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven.

—— viii, 55 And he stood, and blessed all the congregation of Israel with a loud voice.

2 Kings xxiii, 3 And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments, and his testimonies, and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant that were written in this book: and all the people stood to the covenant.

2 Chron. xx, 9 If, *when* evil cometh upon us, *as* the sword, judgment, or pes-

tilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

2 Chron. xx, 13 And all Judah stood before the Lord, with their little ones, their wives, and their children.

—— xx, 19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.

Neh. ix, 4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the Lord their God. [5] Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the Lord your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

Mark xi, 25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses.

Luke xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

SWEATING BLOOD.

Luke xxii, 39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. [40] And when he was at the place, he said unto them, Pray that ye enter not into temptation. [41] And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. [43] And there appeared an angel unto him from heaven, strengthening him. [44] And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. [45] And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

WITH TEARS.

Psa. cxix, 136 Rivers of waters run down mine eyes, because they keep not thy law.

Jer. ix, 17 Thus saith the Lord of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning *women*, that they may come: [18] And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

Lam. i, 16 For these *things* I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

—— ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

—— iii, 48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

(See WITH WEEPING.)

IN TEMPEST.

Jonah i, 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. [5] Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. [6] So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. [13] Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. [15] So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. [16] Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.

Matt. viii, 23 And when he was entered into a ship, his disciples followed him. [24] And, behold, there arose a great

tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25]And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish. [26]And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. [27] But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

GIVING TESTIMONY.

Psa. xxxiv, 11 Come, ye children, hearken unto me: I will teach you the fear of the Lord. [12] What man *is he that* desireth life, *and* loveth *many* days, that he may see good? [13] Keep thy tongue from evil, and thy lips from speaking guile. [14] Depart from evil, and do good; seek peace, and pursue it.

—— lxvi, 16 Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul. [17] I cried unto him with my mouth, and he was extolled with my tongue. [18] If I regard iniquity in my heart, the Lord will not hear *me:* [19]*But* verily God hath heard *me;* he hath attended to the voice of my prayer. [20] Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

THIRSTY.

Exod. xv, 23 And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah. [24]And the people murmured against Moses, saying, What shall we drink? [25] And he cried unto the Lord; and the Lord shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them.

—— xvii, 2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? [3]And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? [4]And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. [5]And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. [6] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. [7]And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

Numb. xx 1 Then came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. [2]And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. [3]And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord! [4]And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there? [5]And wherefore have ye made us to come up out of Egypt, to bring us unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink. [6]And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them. [7]And the Lord spake unto Moses, saying, [8] Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. [9]And Moses took the rod from before the Lord, as he commanded him. [10]And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? [11]And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also.*

Judg. xv, 16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. [17]And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi. [18]And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? [19] But God clave a hollow place that *was* in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof En-hakkore, which *is* in Lehi unto this day.

Psa. lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is.

—— cvii, 4 They wandered in the wilderness in a solitary way: they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

GIVING TITHES.

Gen. xxviii, 22 And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Mal. iii, 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

Luke xviii, 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are,* extortioners, unjust, adulterers, or even as this publican. [12] I fast twice in the week, I give tithes of all that I possess.

IN UNKNOWN TONGUES FORBIDDEN.

1 Cor. xiv, 12 Even so ye, forasmuch as ye are zealous of spiritual *gifts,* seek that ye may excel to the edifying of the church. [13] Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret. [14] For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful. [15] What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. [16] Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? [17] For thou verily givest thanks well, but the other is not edified. [18] I thank my God, I speak with tongues more than ye all: [19] Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue. [20] Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. [21] In the law it is written, with *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. [22] Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe. [23] If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad? [24] But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all: [25]And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

IN TORMENT.

Luke xvi, 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; [23]And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24]And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

UNITED.

Matt. xviii, 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. [20] For where two or three are gathered together in my name, there am I in the midst of them.

Acts i, 13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James. [14] These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Rev. v, 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever. [14] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

WASHING.

Psa. xxvi, 6 I will wash mine hands in innocency: so will I compass thine altar, O Lord.

Acts xxii, 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Heb. x, 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

POURING OUT WATER.

1 Sam. vii, 5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.

2 Sam. xxiii, 16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the Lord. [17] And he said, Be it far from me, O Lord, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

SETTING A WATCH.

Neh. iv, 7 But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth, [8] And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it. [9] Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

WEAK.

Neh. vi, 9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

Psa. vi, 2 Have mercy upon me, O Lord; for I *am* weak: O Lord, heal me; for my bones are vexed.

—— cii, 23 He weakened my strength in the way; he shortened my days. [24] I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

—— cix, 22 For I *am* poor and needy, and my heart is wounded within me. [23] I am gone like the shadow when it declineth: I am tossed up and down as the locust. [24] My knees are weak through fasting; and my flesh faileth of fatness.

(See FAINTING.)

WEEPING.

Gen. xxi, 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her shoulder) and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. [15] And the water was spent in the bottle, and she cast the child under one of the shrubs. [16] And she went, and sat her down over against

him, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

Deut. i, 44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, *even* unto Hormah. [45] And ye returned and wept before the Lord; but the Lord would not hearken to your voice, nor give ear unto you.

1 Sam. i, 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the Lord:) [10] And she *was* in bitterness of soul, and prayed unto the Lord, and wept sore.

Judg. xx, 21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men. [22] And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day. [23] (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.)

—— xx. 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.

—— xxi, 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore: [3] And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

2 Sam. xv, 30 And David went up by the ascent of *mount* Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that *was* with him covered every man his head, and they went up, weeping as they went up. [31] And *one* told David, saying, Ahithophel *is* among the conspirators with Absalom. And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him. Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

—— xxii, 19 Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the Lord.

Ezra x, 1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Neh. i, 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

Job xvi, 16 My face is foul with weeping, and on my eyelids *is* the shadow of death.

Psa. vi, 6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.

—— xxxix, 12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

—— lvi, 8 Thou tellest my wanderings: put thou my tears into thy bottle: *are they* not in thy book?

—— lxix, 3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

—— lxxxviii, 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.

Jer. xxxi, 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way,

wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn.

Jer. l, 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, Let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry out in the night; in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

—— iii, 48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people. [49] Mine eye trickleth down, and ceaseth not, without any intermission.

Hos. xii, 4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Beth-el, and there he spake with us.

Joel ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

GOOD WORKS.

Isa. lviii, 6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? [7] *Is it* not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? [8] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. [9] Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity.

(See ALMSGIVING, and GIVING TO POOR.)

WRESTLING.

Gen. xxxii, 23 And he took them, and sent them over the brook, and sent over that he had. [24] And Jacob was left alone: and there wrestled a man with him, until the breaking of the day. [25] And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [26] And he said, Let me go, for the day breaketh: And he said, I will not let thee go, except thou bless me. [27] And he said unto him, What *is* thy name? And he said, Jacob.

CHAPTER IX.

SPIRITUAL CONDITIONS.

ABIDING IN JESUS.

John xv, 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

ACCORDANCE WITH WILL OF GOD.

Judg. x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

1 Sam. iii, 18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the Lord: let him do what seemeth him good.

2 Sam. x, 12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth him good.

—— xv, 25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me *both* it, and his habitation: [26] But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away: blessed be the name of the Lord.

Psa. xxxix, 8 Deliver me from all my transgressions: make me not the reproach of the foolish. [9] I was dumb, I opened not my mouth; because thou didst *it*.

Matt. vi, 10 Thy kingdom come. Thy will be done in earth as *it is* in heaven.

—— xxvi, 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mark xiv, 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. [36] And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

Luke xi, 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

—— xxii, 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

Acts xxi, 14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Rom. i, 10 Making request (if by any means now at length I might have a prosperous journey by the will of God) to come unto you.

—— viii, 27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

—— xv, 30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me; [31] That I may be delivered from them that do not believe in Judea; and that my service which *I have* for Jerusalem may be accepted of the saints; [32] That I may come unto you with joy by the will of God, and may with you be refreshed.

Gal. i, 4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

James iv, 13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: [14] Where-

as ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. [15] For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

1 John v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.

AFRAID.

Hab. iii, 1 A prayer of Habakkuk the prophet upon Shigionoth. [2] O Lord, I have heard thy speech, *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

(See IN FEAR.)

AGONY.

Luke xxii, 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

AGREEMENT.

Matt. xviii, 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. [20] For where two or three are gathered together in my name, there am I in the midst of them.

ALL THE HEART.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

2 Kings xxiii, 3 And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

1 Chron. xxii, 19 Now set your heart and your soul to seek the Lord your God; arise therefore, and build ye the sanctuary of the Lord God, to bring the ark of the covenant of the Lord, and the holy vessels of God, into the house that is to be built to the name of the Lord.

2 Chron. vi, 37 Yet *if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; [38] If they return to thee with all their heart, and with all their soul, in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name.

—— xv, 12 And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul.

—— xxxi, 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

Psa. xlii, 1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.

—— cxix, 10 With my whole heart have I sought thee: O let me not wander from thy commandments.

—— cxix, 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.

—— cxix, 145 I cried with *my* whole heart; hear me, O Lord: I will keep thy statutes.

Jer. xxix, 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Lam. ii, 19 Arise, cry out in the night; in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Hosea vii, 14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

Joel ii, 12 Therefore also now, saith the Lord, Turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

ALL PRAYER.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

ANGRY.

Jonah iv, 1 But it displeased Jonah exceedingly, and he was very angry. 2 And he prayed unto the Lord, and said, I pray thee, O Lord, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. 3 Therefore now, O Lord, take, I beseech thee, my life from me; for *it is* better for me to die than to live. 4 Then said the Lord, Doest thou well to be angry?

—— iv, 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, *It is* better for me to die than to live. 9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, *even* unto death. 10 Then said the Lord, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand, and *also* much cattle?

ANGUISH OF SPIRIT.

Job vii, 11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

ASHAMED.

Ezra ix, 5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God, 6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens.

Dan. ix, 7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. 8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. 9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

BACKSLIDDEN.

Psa. li, 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. 8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. 9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy Holy Spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

Jer. xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee.

(See RECOVERY FROM BACKSLIDING.)

BELIEVING.

Exod. iv, 30 And Aaron spake all the words which the Lord had spoken unto Moses, and did the signs in the sight of the people. 31 And the people believed: and when they heard that the Lord had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

Psa. cxvi, 10 I believed, therefore have I spoken: I was greatly afflicted.

Psa. cxix, 66 Teach me good judgment and knowledge: for I have believed thy commandments.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Matt. viii, 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

—— ix, 28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. 29 Then touched he their eyes, saying, According to your faith, be it unto you.

Matt. xxi, 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. [22] And all things, whatsoever ye shall ask in prayer believing, ye shall receive.

Mark v, 36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

—— ix, 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

—— xi, 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

John iv, 49 The nobleman saith unto him, Sir, come down ere my child die. [50] Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

—— vi, 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. [69] And we believe and are sure that thou art that Christ, the Son of the living God.

—— xi, 22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

Rom. x, 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Heb. xi, 6 But without faith *it is* impossible to please *him:* for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

1 John v, 14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

BESEECHING.

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

—— xxxiii, 18 And he said, I beseech thee, shew me thy glory.

Num. xii, 13 And Moses cried unto the Lord, saying, Hear her now, O God, I beseech thee.

Neh. i, 5 And said, I beseech thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments.

Psa. lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine:

—— cxvi, 4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

—— cxviii, 25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

—— cxix, 108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgments.

Amos vii, 2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he *is* small.

Jonah i, 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

—— iv, 3 Therefore now, O Lord, take, I beseech thee, my life from me; for *it is* better for me to die than to live.

Mal. i, 9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the Lord of hosts.

Matt. viii. 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him.

Mark i, 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Luke viii, 28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

Luke ix, 38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son; for he is mine only child.

BOLDNESS.

Eph. iii, 12 In whom we have boldness and access with confidence by the faith of him.

Heb. iv, 15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. [16] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

—— x, 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, [20] By a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh.

CHRIST INTERCEDING

Isa. liii, 12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Rom. viii, 34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Heb. vii, 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

1 John ii, 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.

CLEAN HANDS.

Psa. xxvi, 6 I will wash my hands in innocency: so will I compass thine altar, O Lord.

James iv, 8, Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* doubleminded.

CONFESSING.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Exod. ix, 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord *is* righteous, and I and my people *are* wicked. [28] Entreat the Lord (for *it is* enough) that there be no *more* mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

—— x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

—— xxxii, 31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

Num. xxi, 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

Judges x, 10 And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

1 Sam. vii, 6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.

—— xii, 10 And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

2 Sam. xxiv, 10 And David's heart smote him after that he had numbered

the people. And David said unto the Lord, I have sinned greatly in that I have done: and now, I beseech thee, O Lord, take away the iniquity of thy servant; for I have done very foolishly.

2 Sam. xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

1 Kings viii, 33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: [34] Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

—— viii, 35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: [36] Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Ezra ix, 6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens. [7] Since the days of our fathers *have* we *been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day.

—— x, 1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Neh. i, 6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

—— ix, 3 And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day, and *another* fourth part they confessed, and worshipped the Lord their God.

Job vii, 20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

—— xxxiii, 27 He looked upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not; [28] He will deliver his soul from going into the pit, and his life shall see the light.

—— xl, 3 Then Job answered the Lord, and said, [4] Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. [5] Once have I spoken; but I will not answer: yea, twice; but I will proceed no further. [6] Then answered the Lord unto Job out of the whirlwind.

Psa. xxxii, 5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

—— xli, 4 I said, Lord, be merciful, unto me: heal my soul; for I have sinned against thee.

—— li, 3 For I acknowledge my transgressions: and my sin *is* ever before me. [4] Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

—— cvi, 6 We have sinned with our fathers, we have committed iniquity, we have done wickedly. [7] Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.

—— cxix, 176 I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandments.

Isa. lxiv, 5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Jer. iii, 25 We lie down in our shame, and our confusion covereth us: for we have sinned against the Lord our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the Lord our God.

—— xiv, 20 We acknowledge, O Lord, our wickedness, *and* the iniquity of our fathers: for we have sinned against thee. [21] Do not abhor *us*, for thy name's sake; do not disgrace the throne of thy glory: remember, break not thy covenant with us.

Lam. i, 20 Behold, O Lord; for I *am* in distress: my bowels are troubled; my heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

—— iii, 41 Let us lift up our heart with *our* hands unto God in the heavens. [42] We have transgressed and have rebelled: thou hast not pardoned.

Dan. ix. 4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; [5] We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: [6] Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. [7] O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. [8] O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. [9] To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; [10] Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets. [11] Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him. [12] And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. [13] As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand the truth.

Luke xv, 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, [19] And am no more worthy to be called thy son: make me as one of thy hired servants.

Jas. v, 16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

CONFIDENCE.

Psa. vi, 8 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping. [9] The Lord hath heard my supplication; the Lord will receive my prayer.

—— xx, 5 We will rejoice in thy salvation, and in the name of our God we will set up *our* banners: the Lord fulfil all thy petitions. [6] Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

—— xxv, 1 Unto thee, O Lord, do I lift up my soul. 2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. [3] Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

—— xxvii, 3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

—— xxvii, 10 When my father and my mother forsake me, then the Lord will take me up.

—— xxxi, 1 In thee, O Lord, do I put my trust; let me never be ashamed; deliver me in thy righteousness.

—— xxxi, 3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

—— xxxi, 14 But I trusted in thee, O Lord: I said, Thou *art* my God.

Psa. xxxiv, 4 I sought the Lord, and he heard me, and delivered me from all my fears.

—— xl, 3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the Lord. [4] Blessed *is* that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

—— lx, 11 Give us help from trouble: for vain *is* the help of man. [12] Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

—— lxxi, 1 In thee, O Lord, do I put my trust: let me never be put to confusion.

—— lxxxvi, 7 In the day of my trouble, I will call upon thee: for thou wilt answer me.

1 John iii, 21 Beloved, if our heart condemn us not, *then* have we confidence toward God. [22] And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

—— v, 14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desire of him.

CONTINUANCE.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him, until the breaking of the day. [25] And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [26] And he said, Let me go, for the day breaketh: And he said, I will not let thee go, except thou bless me.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

1 Chron. xvi, 11 Seek the Lord and his strength, seek his face continually.

Psa. lxxii, 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

—— lxxxvi, 3 Be merciful unto me, O Lord: for I cry unto thee daily.

—— lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee.

—— cix, 4 For my love they are my adversaries: but I *give myself unto* prayer.

Isa. lxii, 1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

—— lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, [7] And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Hosea xii, 6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Matt. xxvi, 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What! could ye not watch with me one hour? [41] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. [42] He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [43] And he came and found them asleep again: for their eyes were heavy. [44] And he left them, and went away again, and prayed the third time, saying the same words.

Luke xi, 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; [6] For a friend of mine in his journey is come to me, and I have nothing to set before him? [7] And he from within shall answer and say, Trouble me not: the door is now shut, and my children are

with me in bed; I cannot rise and give thee. [8] I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. [9] And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. [10] For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

Luke xviii, 1 And he spake a parable unto them *to this end*, that men ought always to pray, and not to faint; [2] Saying, There was in a city a judge, which feared not God, neither regarded man: [3] And there was a widow in that city; and she came unto him, saying. Avenge me of mine adversary. [4] And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; [5] Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. [6] And the Lord said, Hear what the unjust judge saith.

—— xxi, 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Acts vi, 4 But we will give ourselves continually to prayer, and to the ministry of the word.

—— x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, [2] A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

—— xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

Rom. i, 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers.

—— xii, 11 Not slothful in business; fervent in spirit; serving the Lord; [12] Rejoicing in hope; patient in tribulation; continuing instant in prayer.

1 Cor. vii 5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Col. i, 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

—— iv, 2 Continue in prayer, and watch in the same with thanksgiving.

1 Thess. v, 17 Pray without ceasing.

2 Thess. i, 11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power.

2 Tim. i, 3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day.

Heb. xiii, 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips, giving thanks to his name.

COURAGE.

Psa. xxvii, 14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

—— xxxi, 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

COVENANT.

2 Kings xxiii, 3 And the king stood by a pillar, and made a covenant before the Lord, to walk after the Lord, and to keep his commandments, and his testimonies, and his statutes, with all *their* heart, and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

2 Chron. xv, 12 And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would

not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14] And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets.

Ezra x, 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them according to the counsel of my lord.

Neh. ix, 36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it: [37] And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress. [38] And because of all this we make a sure *covenant*, and write *it;* and our princes, Levites, *and* priests, seal *unto it.*

Jer. l, 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. [5] They shall ask the way to Zion with their faces thitherward, *saying,* Come, and let us join ourselves to the Lord in a perpetual covenant *that* shall not be forgotten.

IN DARKNESS.

Isa. l, 10 Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

WITH DELIGHT IN THE LORD.

Job xxii, 26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

—— xxvii, 10 Will he delight himself in the Almighty? will he always call upon God?

Psa. xxxvii, 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Isa. lviii, 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinances of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

DOING JUSTLY.

Micah vi, 6 Wherewith shall I come before the Lord, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? [7] Will the Lord be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul? [8] He hath shewed thee, O man, what *is* good: and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

DOING WILL OF GOD.

Psa. xl, 8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

—— lxxxvi, 11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

—— cxix, 47 And I will delight myself in thy commandments, which I have loved. [48] My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

Matt. vii, 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

John ix, 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

NOT DOUBTING.

1 Tim. ii, 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

James i, 5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him. [6] But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed. [7] For let not that man think that he shall receive any thing of the Lord.

EARNESTNESS.

Luke xxii, 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Rom. viii, 26 Likewise the Spirit also

helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Col. ii, 1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; [2] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Heb. v, 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared.

James v, 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

EYES FAILING.

Psa. cxix, 82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

—— cxix, 123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

FAINTING.

Psa. xxvii, 13 *I had fainted*, unless I had believed to see the goodness of the Lord in the land of the living.

—— lxxxiv, 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

—— cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

Jer. xlv, 2 Thus saith the Lord, the God of Israel, unto thee, O Baruch; [3] Thou didst say, Woe is me now! for the Lord hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Jonah ii, 7 When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

—— iv, 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, *It is* better for me to die than to live.

FAITH.

2 Chron. xx, 9 If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

Psa. vi, 8 Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping. [9] The Lord hath heard my supplication; the Lord will receive my prayer.

—— xvii, 6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

—— xviii, 3 I will call upon the Lord, *who is worthy* to be praised: so shall I be saved from mine enemies.

—— xx, 6 Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

—— xxii, 9 But thou *art* he that took me out of the womb: thou didst make me hope *when I was* upon my mother's breasts. [10] I was cast upon thee from the womb: thou *art* my God from my mother's belly.

—— xxxvii, 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart. [5] Commit thy way unto the Lord; trust also in him; and he shall bring *it* to pass. [6] And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. [7] Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

—— lv, 16 As for me, I will call upon God; and the Lord shall save me.

—— lvi, 9 When I cry *unto thee*, then shall mine enemies turn back: this I

know; for God *is* for me. [10] In God will I praise *his* word: in the Lord will I praise *his* word. [11] In God have I put my trust: I will not be afraid what man can do unto me.

Psa. lvii, 1 Be merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast. [2] I will cry unto God most high; unto God that performeth *all things* for me.

—— lx, 12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

—— lxii, 8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us.

—— lxxi, 1 In thee, O Lord, do I put my trust; let me never be put to confusion. [2] Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me. [3] Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou *art* my rock and my fortress. [4] Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. [5] For thou *art* my hope, O Lord God: *thou art* my trust from my youth.

—— lxxiii, 28 But *it is* good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

—— lxxxvi, 6 Give ear, O Lord, unto my prayer; and attend to the voice of my supplications. [7] In the day of my trouble I will call upon thee: for thou wilt answer me.

—— cxxi, 1 I will lift up mine eyes unto the hills, from whence cometh my help. [2] My help *cometh* from the Lord, which made heaven and earth.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me. [8] Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord *shall be* a light unto me. [9] I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

Hab. iii, 17 Although the fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls: [18] Yet I will rejoice in the Lord, I will joy in the God of my salvation.

Matt. viii, 10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. [13] And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

—— ix, 28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. [29] Then touched he their eyes, saying, according to your faith be it unto you. [30] And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

—— xv, 21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. [22] And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. [23] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. [24] But he answered and said, I am not sent but unto the lost sheep of the house of Israel. [25] Then came she and worshipped him, saying, Lord, help me. [26] But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs. [27] And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. [28] Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

—— xvii, 19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? [20] And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you. [21] Howbeit this kind goeth not out but by prayer and fasting.

Matt. xxi, 21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. [22] And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark ix, 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

—— x, 46 And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging [47] And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me. [48] And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me. [49] And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. [50] And he, casting away his garment, rose, and came to Jesus. [51] And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. [52] And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

—— xi, 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

John xv. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Heb. iv, 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

—— x, 21 And *having* an high priest over the house of God; [22] Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

—— xi, 6 But without faith *it is* impossible to please *him:* for he that cometh to God must believe that he is and *that* he is a rewarder of them that diligently seek him.

James i, 5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him. [6] But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. [7] For let not that man think that he shall receive anything of the Lord.

—— v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

1 John v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

(See TRUSTING.)

FALLEN.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation; my God will hear me. [8] Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord *shall be* a light unto me. [9] I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

IN FEAR OF DEATH.

Gen. iv, 13 And Cain said unto the Lord, My punishment *is* greater than I can bear. [14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid: and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

—— xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee unto, and it *is* a little one: O, let me escape thither,

(*is* it not a little one?) and my soul shall live.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant: for with my staff I passed over this Jordan, and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

Exod. x, 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God that he may take away from me this death only.

—— xx, 19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Num. xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

1 Sam. xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

2 Sam. xii, 15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

—— xxii, 5 When the waves of death compassed me, the floods of ungodly men made me afraid; [6] The sorrows of hell compassed me about; the snares of death prevented me; [7] In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

2 Kings i, 13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thy house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4] And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, [5] Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord. [6] And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

1 Chron. xxi, 16 And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. [17] And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

Psa. xxxix, 11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man *is* vanity. Selah. [12] Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee *and* a sojourner, as all my fathers *were*. [13] O spare me, that I may

recover strength, before I go hence, and be no more.

Psa. lv, 4 My heart is sore pained within me: and the terrors of death are fallen upon me. 5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me. 6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

—— lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee: 2 Let my prayer come before thee: incline thine ear unto my cry; 3 For my soul is full of troubles: and my life draweth nigh unto the grave. 4 I am counted with them that go down into the pit: I am as a man *that hath* no strength: 5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. 6 Thou hast laid me in the lowest pit, in darkness, in the deeps. 7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah. 8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth. 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee: 10 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah. 11 Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction? 12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? 13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.

—— cvii, 17 Fools, because of their transgression, and because of their iniquities, are afflicted. 18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death. 19 Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

—— cxvi, 3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. 4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

—— cxlii, 1 I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication. 2 I poured out my complaint before him; I shewed before him my trouble. 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me. 4 I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my soul. 5 I cried unto thee, O Lord: I said, Thou *art* my refuge *and* my portion in the land of the living. 6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I. 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Psa cxliii, 7 Hear me speedily, O Lord: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit. 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. 9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord; lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: 18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon. 19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Jonah i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

—— iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Matt. viii, 24 And, behold, there arose

a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25]And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

Matt. xiv, 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30]But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

—— xxvi, 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39]And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

Mark v, 22 And behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [23]And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

Luke vii, 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die. [3]And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

—— viii, 41 And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: [42] For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

IN FEAR OF ENEMIES.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

1 Sam. vii, 7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines. [8]And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

1 Sam. xxiv, 15 The Lord therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

1 Kings viii, 33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: [34] Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

2 Kings xix, 16 Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. [17] Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands, [18]And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. [19] Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the Lord God, *even* thou only.

2 Chron. xiv, 9 And there came out against them Zerah the Ethiopian with a host of a thousand thousand, and three hundred chariots; and came unto Mareshah. [10] Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. [11]And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee.

Neh. iv, 7 But it came to pass, *that* when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, *and* that the breaches began to be stopped, then they were very wroth. [8]And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it. [9] Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

—— ix, 28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion

over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies.

Psa. iii, 1 Lord, how are they increased that trouble me! many *are* they that rise up against me. [2] Many *there be* which say of my soul, *There is* no help for him in God. Selah. [3] But thou, O Lord, *art* a shield for me; my glory, and the lifter up of mine head.

—— vii, 6 Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me *to* the judgment *that* thou hast commanded.

—— xviii. 3 I will call upon the Lord, *who is worthy* to be praised: so shall I be saved from mine enemies. [4] The sorrows of death compassed me, and the floods of ungodly men made me afraid.

—— cxliii, 3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. [4] Therefore is my spirit overwhelmed within me; my heart within me is desolate. [9] Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

Luke i, 74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear.

IN FEAR OF GOD.

Deut. ix, 18 And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger. [19] For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me at that time also.

Job vii, 14 Then thou scarest me with dreams, and terrifiest me through visions: [15] So that my soul chooseth strangling, *and* death rather than my life.

—— ix, 34 Let him take his rod away from me, and let not his fear terrify me: [35] *Then* would I speak, and not fear him; but *it is* not so with me.

Psa. v, 7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.

Psa. xxv, 12 What man *is* he that feareth the Lord? him shall he teach in the way *that* he shall choose. [13] His soul shall dwell at ease; and his seed shall inherit the earth. [14] The secret of the Lord *is* with them that fear him; and he will shew them his covenant. [15] Mine eyes *are* ever toward the Lord: for he shall pluck my feet out of the net.

—— xxxiv, 9 O fear the Lord, ye his saints: for *there is* no want to them that fear him. [10] The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good *thing*.

—— cxlv, 19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Isa. l, 10 Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

Jer. x, 6 Forasmuch as *there is* none like unto thee, O Lord; thou *art* great, and thy name *is* great in might. [7] Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

—— xxvi, 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the Lord, and besought the Lord, and the Lord repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Jonah i, 16 Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.

Hab. iii, 2 O Lord, I have heard thy speech *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

Acts x, 2 *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

Heb. v, 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard, in that he feared.

1 Peter i, 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear.

Rev. xv, 4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

IN FEAR OF PUNISHMENT.

Gen. iv, 13 And Cain said unto the Lord, My punishment *is* greater than I can bear. [14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

—— xxxii, 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. [11] And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Judges x, 9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. [10] And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

1 Sam. xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

2 Kings i, 13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

Jonah i, 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

—— iii, 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. [7] And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

Luke xvi, 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come into this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them.

Acts viii, 22 Repent therefore of this thy wickedness, and pray God, If perhaps the thought of thine heart may be forgiven thee. [23] For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity. [24] Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

IN FEAR OF TROUBLE.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go,

and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

2 Chron. xx, 2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazon-tamar, which *is* En-gedi. [3] And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord.

Neh. ii, 2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid, [3] And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire? [4] Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Psa. xxvii, 12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and, such as breathe out cruelty. [13] *I had fainted*, unless I had believed to see the goodness of the Lord in the land of the living.

—— xxxi, 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

—— lvi, 1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. [2] Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou Most High. [3] What time I am afraid, I will trust in thee.

—— lxix, 14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. [15] Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. [16] Hear me, O Lord; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies. [17] And hide not thy face from thy servant; for I am in trouble: hear me speedily. [18] Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

—— cxli, 8 But mine eyes *are* unto thee, O God the Lord: in thee is my trust; leave not my soul destitute. [9] Keep me from the snare *which* they have laid for me, and the gins of the workers of iniquity.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

Jer. xxvi, 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the Lord, and besought the Lord, and the Lord repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

IN THE FIRE.

Zech. xiii, 8 And it shall come to pass, *that* in all the land, saith the Lord, two parts therein shall be cut off *and* die; but the third shall be left therein. [9] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people; and they shall say, The Lord *is* my God.

FORGIVING.

Matt. vi, 12 And forgive us our debts, as we forgive our debtors. [13] And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. [14] For if ye forgive men their trespasses, your heavenly Father will

also forgive you. [15] But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mark xi, 25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses. [26] But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.

Luke xi, 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

WITHOUT FRETFULNESS.

Psa. xxxvii, 7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

IN GLADNESS.

Psa. xxx, 11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness.

—— xxxi, 7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities.

—— xl, 16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

—— cxviii. 24 This *is* the day *which* the Lord hath made; we will rejoice and be glad in it. [25] Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity. [26] Blessed be he that cometh in the name of the Lord.

—— cxxii, 1 I was glad when they said unto me, Let us go into the house of the Lord.

Eph. v, 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; [20] Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ.

WITH HOLY HANDS.

1 Tim. ii, 8 I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.

BROKEN HEART.

Psa. xxxiv, 18 The Lord *is* nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

—— li, 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise. [16] For thou desirest not sacrifice; else would I give *it:* thou delightest not in burnt offering. [17] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

—— lxix, 19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee. [20] Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

CONTRITE HEART.

Psa. li, 17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

—— cxxxi, 1 Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. [2] Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul *is* even as a weaned child.

HEART NOT CONDEMNING.

1 John iii, 21 Beloved, if our heart condemn us not, *then* have we confidence toward God. [22] And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

HEART CRYING OUT.

Psa. lxxxiv, 1 How amiable *are* thy tabernacles, O Lord of hosts! [2] My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

Hosea vii, 14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

HEART DESOLATE.

Psa. cxliii, 3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. [4] Therefore is my spirit overwhelmed within me; my heart within me is desolate.

HEART FIXED.

Psa. lvii, 7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

HEART ON FIRE.

Psa. xxxix, 2 I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred. [3] My heart was hot within me; while I was musing the fire burned: *then* spake I with my tongue.

HEART LIFTED UP.

Lam. iii, 40 Let us search and try our ways, and turn again to the Lord. [41] Let us lift up our heart with *our* hands unto God in the heavens. [42] We have transgressed and have rebelled: thou hast not pardoned.

HEART MELTED.

Josh. vii, 5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. [6] And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

HEART OVERWHELMED.

Psa. lxi, 1 Hear my cry, O God; attend unto my prayer. [2] From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I. [3] For thou hast been a shelter for me, *and* a strong tower from the enemy.

HEART PANTING.

Psa. xxxviii, 9 Lord, all my desire *is* before thee; and my groaning is not hid from thee. [10] My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

HEART POURED OUT.

Psa. lxii, 8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

HEART PREPARED.

Job xi, 13 If thou prepare thine heart, and stretch out thine hands toward him; [14] If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. [15] For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear.

A PURE HEART.

2 Tim. ii, 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

HEART REJOICING.

1 Sam. ii, 1 And Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord; my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

RENDING HEART.

Joel ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning: [13] And rend your heart, and not your garments, and turn unto the Lord your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

HEART SORE PAINED.

Psa. lv, 4 My heart is sore pained within me: and the terrors of death are fallen upon me. [5] Fearfulness and trembling are come upon me, and horror hath overwhelmed me. [6] And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

HEART SPRINKLED.

Heb. x, 19 Having therefore, brethren, boldness to enter into the holiest by the

blood of Jesus, [20] By a new and living way, which he hath consecrated for us through the vail, that is to say, his flesh; [21] And *having* a high priest over the house of God; [22] Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

A TENDER HEART.

2 Kings xxii, 18 But to the king of Judah which sent you to inquire of the Lord, thus shall ye say to him, Thus saith the Lord God of Israel, *As touching* the words which thou hast heard; [19] Because thy heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the Lord.

A TRUE HEART.

Heb. x, 22 Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

A WOUNDED HEART.

Psa. cix 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. [22] For I *am* poor and needy, and my heart is wounded withiu me.

IN THE HOLY GHOST.

Jude 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, [21] Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

HOLY SPIRIT HELPING.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. [27] And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints, according to *the will of* God.

HOPING.

Psa. xxxi, 24 Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

—— xxxiii, 22 Let thy mercy, O Lord, be upon us, according as we hope in thee.

—— xxxviii, 15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

—— xxxix, 7 And now, Lord, what wait I for? my hope *is* in thee.

—— xlii, 11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

—— lxxi, 5 For thou *art* my hope, O Lord God: *thou art* my trust from my youth.

—— lxxi. 14 But I will hope continually, and will yet praise thee more and more.

—— cxix, 49 Remember the word unto thy servant, upon which thou hast caused me to hope.

—— cxix, 74 They that fear thee will be glad when they see me; because I have hoped in thy word.

—— cxix, 81 My soul fainteth for thy salvation: *but* I hope in thy word.

—— cxix, 114 Thou *art* my hiding-place and my shield: I hope in thy word.

—— cxxx, 7 Let Israel hope in the Lord: for with the Lord *there is* mercy and with him is pleuteous redemption.

—— cxxxi, 3 Let Israel hope in the Lord from henceforth and for ever.

Jer. xvii, 7 Blessed *is* the man that trusteth in the Lord, and whose hope the Lord is.

Lam. iii, 21 This I recall to my mind, therefore have I hope.

—— iii, 24 The Lord *is* my portion, saith my soul; therefore will I hope in him.

—— iii, 26 *It* is good that *a man* should both hope and quietly wait for the salvation of the Lord.

Heb. vi, 18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who had fled for refuge to lay hold upon the hope set before us: [19] Which *hope* we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail.

WITH HUMILITY.

1 Kings xxi, 28 And the word of the Lord came to Elijah the Tishbite, saying, [29] Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

2 Kings xxii, 18 But to the king of Judah which sent you to inquire of the Lord, thus shall ye say to him, Thus saith the Lord God of Israel, *As touching* the words which thou hast heard: [19] Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the Lord.

1 Chron. xvii, 16 And David the king came and sat before the Lord, and said, Who *am* I, O Lord God, and what *is* mine house, that thou hast brought me hitherto?

—— xxix, 14 But who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? for all things *come* of thee, and of thine own have we given thee.

2 Chron. vii, 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

—— xii, 6 Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord *is* righteous.

—— xxxiii, 10 And the Lord spake to Manasseh, and to his people: but they would not hearken. [11] Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers, [13] And prayed unto him: and he was entreated of him and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

Job vii, 17 What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? [18] And *that* thou shouldest visit him every morning, *and* try him every moment?

Job xl, 3 Then Job answered the Lord and said, [4] Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth. [5] Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

—— xlii, 5 I have heard of thee by the hearing of the ear; but now mine eye seeth thee: [6] Wherefore I abhor *myself*, and repent in dust and ashes.

Psa. ix, 12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

—— xxii, 6 But I *am* a worm, and no man; a reproach of men, and despised of the people.

—— xxv, 9 The meek will he guide in judgment: and the meek will he teach his way.

—— xxxv, 13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

—— xlii, 5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

Eccles. v, 2 Be not rash with thy mouth, and let not thy heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.

Jer. i, 6 Then said I, Ah, Lord God! behold, I cannot speak: for I *am* a child.

—— xlv, 3 Thou didst say, Wo is me now! for the Lord hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

Lam. iii, 20 My soul hath *them* still in remembrance, and is humbled in me.

Micah vi, 8 He hath shewed thee, O man, what *is* good: and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Matt. viii, 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Luke xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon

his breast, saying, God be merciful to me a sinner.

Luke xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

James iv, 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up.

WITH IMPORTUNITY.

Gen. xxxii, 24 And Jacob was left alone, and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

Isa. lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, 7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Luke xi, 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

—— xviii, 1 And he spake a parable unto them *to this end*, that men ought always *to* pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man. 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 4 And he would not for awhile: but afterward he said within himself, Though I fear not God, nor regard man; 5 Yet, because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

KNOCKING.

Matt. vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

LOOKING TO JESUS.

Heb. xii, 2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Jude 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

WITH LOVE TO GOD.

Psa. xci, 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. 15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

—— cxvi, 1 I love the Lord, because he hath heard my voice *and* my supplications. 2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

LOVING GOD'S HOUSE.

Psa. xxvi, 8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.

—— xxvii, 4 One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

Luke ii, 37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

WITH MEEKNESS.

Psa. xxv, 9 The meek will he guide in judgment: and the meek will he teach his way.

Zeph. ii, 3 Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.

(See HUMILITY.)

LOVING MERCY.

Micah vi, 6 Wherewith shall I come before the Lord, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? 7 Will the Lord be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgressions, the fruit of my body *for* the sin of my soul? 8 He hath shewed thee, O man, what *is* good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

WITH OBEDIENCE.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart, and with all thy soul. 30 When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; 31 (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

Deut. xxx, 1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the Lord thy God hath driven thee, 2 And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul.

Psa. cxix, 8 I will keep thy statutes: O forsake me not utterly.

—— cxix, 47 And I will delight myself in thy commandments, which I have loved. 48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

—— cxix, 57 *Thou art* my portion, O Lord: I have said that I would keep thy words. 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word. 59 I thought on my ways, and turned my feet unto thy testimonies. 60 I made haste, and delayed not to keep thy commandments. 61 The bands of the wicked have robbed me: *but* I have not forgotten thy law.

Isa. l, 10 Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

Jer. xlii, 2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us:) 3 That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do. 6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the Lord our God, to whom we send thee; that it may be well with us, when we obey the voice of the Lord our God.

Matt. vii, 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

John ix, 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

1 John iii, 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

WITH PATIENCE.

Gen. xlix, 18 I have waited for thy salvation, O Lord!

Psa. xxxvii, 7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his

way, because of the man who bringeth wicked devices to pass.

Psa. xl, 1 I waited patiently for the Lord; and he inclined unto me, and heard my cry.

—— cxxx, 5 I wait for the Lord, my soul doth wait, and in his word do I hope. [6] My soul *waiteth* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning.

Isa. xxvi, 8 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

—— xxx, 18 And therefore will the Lord wait, that he ma be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord *is* a God of judgment: blessed *are* all they that wait for him.

Lam. iii, 26 *It is* good that *a man* should both hope and quietly wait for the salvation of the Lord.

Rom. viii, 25 But if we hope for that we see not, *then* do we with patience wait for *it*.

2 Thess. iii, 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

WITH PERSEVERANCE.

(See CONTINUANCE.)

PLEADING.

Job xvi, 21 Oh that one might plead for a man with God, as a man *pleadeth* for his neighbor!

Isa. xliii, 26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

Jer. ii, 29 Wherefore will ye plead with me? ye all have transgressed against me, saith the Lord.

WITH POWER.

Hosea xii, 4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* Beth-el, and there he spake with us.

PRAISING.

Psa. xxvii, 6 And now shall my head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Psa. xxx, 12 To the end that *my* glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.

—— xl, 16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

—— liv, 6 I will freely sacrifice unto thee: I will praise thy name, O Lord; for *it is* good.

—— lvi, 12 Thy vows *are* upon me, O God: I will render praises unto thee.

——lxi, 8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

—— lxiii, 3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

—— lxv, 1 Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

—— lxix, 34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

—— lxx, 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

—— lxxxvi, 12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

Isa. xii, 1 And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortest me.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Rev. iv, 8 And the four beasts had each of them six wings about *him;* and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. [9] And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, [10] The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, [11] Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

—— v, 11 And I beheld, and I heard

the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; [12] Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. [13] And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever. [14] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

Rev. vii, 11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God, [12] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

—— xv, 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. [4] Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

—— xix, 5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

WITH PURITY.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty: [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

—— xi, 13 If thou prepare thy heart, and stretch out thy hands toward him; [14] If iniquity *be* in thy hand, put it far away, and let not wickedness dwell in thy tabernacles. [15] For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear.

—— xvi, 17 Not for *any* injustice in my hands: also my prayer *is* pure.

Prov. xv, 8 The sacrifice of the wicked *is* an abomination to the Lord: but the prayer of the upright *is* his delight.

—— xv, 29 The Lord *is* far from the wicked: but he heareth the prayer of the righteous.

2 Tim. ii, 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

James iv, 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners, and purify *your* hearts, *ye* doubleminded.

PUTTING AWAY SIN.

Gen. xxxv, 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments: [3] And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Judg. x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. [16] And they put away the strange gods from among them, and served the Lord: and his soul was grieved for the misery of Israel.

1 Sam. vii, 4 Then the children of Israel did put away Baalim and Ashtaroth, and served the Lord only. [5] And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh.

Job xi, 13 If thou prepare thine heart, and stretch out thine hands toward him; [14] If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. [15] For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear.

—— xxii, 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

Psa. lxvi, 18 If I regard iniquity in my heart, the Lord will not hear *me*.

Isa. i, 15 And when ye spread forth

your hands, I will hide mine eyes from you; yea, when ye make many prayers, I will not hear: your hands are full of blood. [16] Wash you, make you clean; put away the evil of your doings from before mine eyes: cease to do evil; [17] Learn to do well; seek judgment; relieve the oppressed; judge the fatherless; plead for the widow.

Isa. lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

2 Tim. ii, 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

James iv, 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners, and purify *your* hearts, *ye* doubleminded. [9] Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. [10] Humble yourselves in the sight of the Lord, and he shall lift you up.

REJOICING.

1 Chron. xvi, 10 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

2 Chron. xxx, 26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem. [27] Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwellingplace, *even* unto heaven.

Psa. xxi, 1 The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice! [2] Thou hast given him his heart's desire, and hast not withholden the request of his lips.

—— xxviii, 7 The Lord *is* my strength, and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth: and with my song will I praise him.

—— xxxi, 7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities.

Psa. xxxiii, 20 Our soul waiteth for the Lord: he *is* our help and our shield. [21] For our heart shall rejoice in him; because we have trusted in his holy name.

—— xxxv, 9 And my soul shall be joyful in the Lord: it shall rejoice in his salvation.

—— xl, 16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

—— lxiii, 5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips.

Isa. xii, 3 Therefore with joy shall ye draw water out of the wells of salvation.

—— lvi, 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Hab. iii, 17 Although the figtree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls: [18] Yet I will rejoice in the Lord, I will joy in the God of my salvation.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

1 Thess. v, 16 Rejoice evermore. [17] Pray without ceasing.

REMEMBRANCE OF PAST MERCIES.

Psa. xlii, 6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

—— lxiii, 5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips; [6] When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

—— lxxvii, 5 I have considered the days of old, the years of ancient times. [6] I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. [7] Will the Lord cast off for ever? and will he be favourable no more? [8] Is his mercy clean gone for ever? doth *his*

promise fail for evermore? [9] Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. [10] And I said, This is my infirmity: *but I will remember* the years of the right hand of the Most High. [11] I will remember the works of the Lord: surely I will remember thy wonders of old. [12] I will meditate also of all thy work, and talk of thy doings.

Psa. lxxviii, 34 When he slew them, then they sought him: and they returned and inquired early after God. [35] And they remembered that God *was* their Rock, and the high God their Redeemer.

—— cxix, 52 I remembered thy judgments of old, O Lord; and have comforted myself.

—— cxliii, 5 I remember the days of old, I meditate on all thy works; I muse on the work of thy hands.

Isa. lxiv, 5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Jonah ii, 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

REPENTING.

1 Kings viii, 46 If they sin against thee, (*for there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; [47] Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; [48] And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: [49] Then, hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, [50] And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them.

2 Chron. xv, 10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. [11] And they offered unto the Lord the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep. [12] And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14] And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets. [15] And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about.

Neh. ix, 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. [2] And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [3] And they stood up in their place, and read in the book of the law of the Lord their God *one* fourth part of the day; and *another* fourth part they confessed, and worshiped the Lord their God. [4] Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the Lord their God.

Job xlii, 5 I have heard of thee by the hearing of the ear; but now mine eye seeth thee: [6] Wherefore I abhor *myself*, and repent in dust and ashes.

Jer. iii, 21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the Lord their God. [22] Return, ye backsliding children, *and* I will heal your backslidings. Behold, we come unto thee; for thou *art* the Lord our God.

—— xxxvi, 7 It may be they will present their supplication before the Lord, and will return every one from his evil way; for great *is* the anger and

the fury that the Lord hath pronounced against this people.

Joel ii, 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: [16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Acts viii, 22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. [23] For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity. [24] Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

James iv, 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners, and purify *your* hearts, *ye* doubleminded. [9] Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. [10] Humble yourselves in the sight of the Lord, and he shall lift you up.

WITH RESIGNATION.

Judg. x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

2 Sam. xv, 25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me *both* it, and his habitation: [26] But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

Neh. ix, 33 Howbeit thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

—— xiv, 14 If a man die, shall he live *again?* all the days of my appointed time will I wait, till my change come. [15] Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

—— xl, 3 Then Job answered the Lord, and said, [4] Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth.

Psa. xxxi, 14 But I trusted in thee, O Lord: I said, Thou *art* my God. [15] My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

—— xxxviii, 12 They also that seek after my life lay snares *for me;* and they that seek my hurt speak mischievous things, and imagine deceits all the day long. [13] But I, as a deaf *man,* heard not; and *I was* as a dumb man *that* openeth not his mouth. [14] Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

—— xxxix, 9 I was dumb, I opened not my mouth; because thou didst *it.*

—— xlii, 7 Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. [8] *Yet* the Lord will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life. [9] I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? [10] *As* with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where *is* thy God? [11] Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

—— xliv, 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

—— lvii, 1 Be merciful unto me, O God, be merciful unto me, for my soul

trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

Psa. lxxvii, 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. [10] And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the Most High. [11] I will remember the works of the Lord: surely I will remember thy wonders of old. [12] I will meditate also of all thy work, and talk of thy doings.

——cxxxi, 1 Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. [2] Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul *is* even as a weaned child.

——cxli, 5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

Jer. lxii, 5 Then they said to Jeremiah, The Lord be a true and faithful witness between us, if we do not even according to all things for the which the Lord thy God shall send thee to us. [6] Whether *it be* good, or whether *it be* evil, we will obey the voice of the Lord our God, to whom we send thee; that it may be well with us, when we obey the voice of the Lord our God.

Matt. vi, 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

——xxvi, 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*. [42] He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [44] And he left them, and went away again, and prayed the third time, saying the same words.

RIGHTEOUS.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness, prosperous.

Psa. iv, 4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. [5] Offer the sacrifices of righteousness, and put your trust in the Lord.

Psa. xxxiv, 15 The eyes of the Lord *are* upon the righteous, and his ears *are open* unto their cry. [17] *The righteous* cry, and the Lord heareth, and delivereth them out of all their troubles.

Prov. xv, 29 The Lord *is* far from the wicked: but he heareth the prayer of the righteous.

Isa. lviii, 8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. [9] Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I *am*.

——lxiv, 5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Jer. xvii, 16 As for me, I have not hastened from *being* a pastor to follow thee: neither have I desired the woful day; thou knowest: that which came out of my lips was *right* before thee.

James v, 16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 Peter iii, 12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

1 John iii, 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

SEEKING.

1 Chron. xxviii, 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure

and upright, surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Psa. xxvii. 4 One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

—— xxvii, 8 *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Prov. ii, 4 If thou seekest her as silver, and searchest for her as *for* hid treasures; [5] Then shalt thou understand the fear of the Lord, and find the knowledge of God. [6] For the Lord giveth wisdom: out of his mouth *cometh* knowledge and understanding.

—— viii, 17 I love them that love me: and those that seek me early shall find me.

Isa. xxvi, 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

—— lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Jer. l, 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. [5] They shall ask the way to Zion with their faces thitherward, *saying*, Come and let us join ourselves to the Lord in a perpetual covenant *that* shall not be forgotten.

Hosea v, 6 They shall go with their flocks and with their herds to seek the Lord; but they shall not find *him*; he hath withdrawn himself from them. [7] They have dealt treacherously against the Lord: for they have begotten strange children: now shall a month devour them with their portions.

—— v, 15 I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Amos v, 4 For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live: [5] But seek not Beth-el nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought. [6] Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

Matt. vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: [8] For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

Luke xi, 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. [10] For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

IN SIN.

Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

—— xxxiv, 8 And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; (for it *is* a stiffnecked people;) and pardon our iniquity and our sin, and take us for thine inheritance.

Judg. x, 10 And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Psa. li, 1 Have mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions. [2] Wash me thoroughly from mine iniquity, and cleanse me from my sin, [3] For I acknowledge my transgressions: and my sin *is* ever before me. [4] Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. [5] Behold, I was shapen in iniquity; and in sin did my mother conceive me. [6] Behold, thou desirest truth in the inward parts: and

in the hidden *part* thou shalt make me to know wisdom. [7] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [8] Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities.

Isa. lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Jonah iii, 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. [5] So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

Luke xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Acts viii, 22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

(See FORGIVENESS OF SINS.)

WITH SINCERITY.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart, and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice, [31] (For the Lord thy God *is* a merciful God,) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

2 Chron. vii, 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Psa. xvii, 1 Hear the right, O Lord, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.

Psa. cxlv, 18 The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth. [19] He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Isa. xxvi, 8 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee. [9] With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

Jer. xxix, 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

Hosea vii, 14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

Matt. xxiii, 14 Wo unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mark xi, 23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. [24] Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive *them*, and ye shall have *them*.

Luke xxii, 44 And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

John xi. 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

Heb. x, 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

SOBERLY.

1 Peter iv, 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

IN SORROW.

2 Sam. xxii, 5 When the waves of death compassed me, the floods of ungodly men made me afraid; [6] The sorrows of hell compassed me about; the snares of death prevented me. [7] In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears. [8] Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

Dan. x. 16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. [17] For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. [18] Then there came again and touched me *one* like the appearance of a man, and he strengthened me.

(See DELIVERANCE FROM SORROW.)

SORROW FOR SIN.

Ezra x, 1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

Job xlii, 6 Wherefore I abhor *myself*, and repent in dust and ashes.

Psa. xxxviii, 17 For I *am* ready to halt, and my sorrow *is* continually before me. [18] For I will declare mine iniquity; I will be sorry for my sin.

—— cxix, 136 Rivers of waters run down mine eyes, because they keep not thy law.

Ezek. ix, 4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Dan. ix, 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Joel ii, 12 Therefore also now, saith the Lord, turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

Matt. xxvi, 75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Luke xv, 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, [19] And am no more worthy to be called thy son: make me as one of thy hired servants.

—— xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

WITH THE SOUL.

Isa. xxvi, 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

SOUL AMONG LIONS.

Psa. lvii, 4 My soul is among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

SOUL ATHIRST.

Psa. xlii, 2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

—— lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; [2] To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

—— cxliii, 5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands. [6] I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land.

SOUL BOWED DOWN.

Psa. xliv, 24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression? [25] For our soul is bowed down to the dust: our belly cleaveth unto the earth. [26] Arise for our help, and redeem us for thy mercies' sake.

SOUL BROKEN.

Psa. cxix, 19 I *am* a stranger in the earth: hide not thy commandments from me. [20] My soul breaketh for the longing *that it hath* unto thy judgments at all times.

SOUL IN BITTERNESS.

1 Sam. i, 10 And she *was* in bitterness of soul, and prayed unto the Lord, and wept sore.

Job vii, 11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

—— x, 1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

SOUL CHASTENED.

Psa. lxix, 9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. [10] When I wept, *and chastened* my soul with fasting, that was to my reproach.

SOUL FAINTING.

Psa. lxxxiv, 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

—— cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

—— cxix, 81 My soul fainteth for thy salvation: *but* I hope in thy word.

Jonah ii, 7 When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

SOUL FULL OF TROUBLE.

Psa. lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee. [2] Let my prayer come before thee: incline thine ear unto my cry; [3] For my soul is full of troubles, and my life draweth nigh unto the grave.

—— cxliii, 11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

John xii, 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

SOUL FOLLOWING HARD AFTER.

Psa. lxiii, 7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. [8] My soul followeth hard after thee: thy right hand upholdeth me.

SOUL LONGING.

Psa. lxxxiv, 2 My soul longeth, yea, even fainteth, for the courts of the Lord; my heart and my flesh crieth out for the living God.

—— cvii, 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

SOUL LIFTED UP.

Psa. cxlii, 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust cause me to know the way wherein I should walk; for I lift up my soul unto thee. [9] Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

SOUL MELTED.

Psa. cvii, 26 They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble. [27] They reel to and fro, and stagger like a drunken man, and are at their wits' end. [28] Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

—— cxix, 28 My soul melteth for heaviness: strengthen thou me according unto thy word.

SOUL IN PRISON.

Psa. cxlii, 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

SOUL POURED OUT.

1 Sam. i, 15 And Hannah answered and said, No, my lord; I *am* a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but have poured out my soul before the Lord.

Psa. xlii, 4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the

voice of joy and praise, with a multitude that kept holy-day.

SOUL SORROWFUL UNTO DEATH.

Matt. xxvi, 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

SOUL TRUSTING.

Psa. lvii, 1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

SOUL WAITING.

Psa. cxxx, 6 My soul *waiteth* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning.

WITH THE SPIRIT.

Zech. xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

John iv, 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. [24] God *is* a spirit: and they that worship him, must worship *him* in spirit and in truth.

Rom. viii, 15 For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. [16] The Spirit itself beareth witness with our spirit, that we are the children of God.

1 Cor. xiv, 14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful. [15] What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. [16] Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

HOLY SPIRIT INTERCEDING.

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. [27] And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints, according to *the will of* God.

Gal. iv, 6 And because ye are sons, God hath sent forth the spirit of his Son into your hearts, crying, Abba, Father.

BROKEN SPIRIT.

Psa. li, 17 The sacrifices of God *are* a broken spirit: a broken and contrite heart, O God, thou wilt not despise.

TAKING HOLD.

Isa. lxiv, 7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

IN TEMPTATION.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. [25] And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [26] And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Exod. xvii, 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? [4] And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out

of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord. [22] In all this Job sinned not, nor charged God foolishly.

Job xxiii, 8 Behold, I go forward, but he *is* not *there;* and backward, but I cannot perceive him: [9] On the left hand, where he doth work, but I cannot behold *him:* he hideth himself on the right hand, that I cannot see *him:* [10] But he knoweth the way that I take: *when* he hath tried me, I shall come forth as gold.

—— xxxiv, 31 Surely it is meet to be said unto God, I have borne *chastisement,* I will not offend *any more:* [32] *That which* I see not teach thou me: if I have done iniquity, I will do no more.

Psa. lvii, 1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast. [2] I will cry unto God most high; unto God that performeth *all things* for me. [3] He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Lam. iii, 53 They have cut off my life in the dungeon, and cast a stone upon me. [54] Waters flowed over mine head; *then* I said, I am cut off. [55] I called upon thy name, O Lord, out of the low dungeon. [56] Thou hast heard my voice: hide not thine ear at my breathing, at my cry. [57] Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Zech, xiii, 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The Lord *is* my God.

Matt. xxvi, 36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. [37] And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. [38] Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt.* [40] And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? [41] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. [42] He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [43] And he came and found them asleep again: for their eyes were heavy. [44] And he left them, and went away again, and prayed the third time, saying the same words.

Luke xxii, 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me.

Eph. vi, 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. [17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God: [18] Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Heb. iv, 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. [16] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

1 Peter v, 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking

whom he may devour: [9] Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. [10] But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you.*

WITH THANKSGIVING.

2 Sam. xxii, 50 Therefore I will give thanks unto thee, O Lord, among the heathen, and I will sing praises unto thy name.

Neh. xi, 17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah, the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

Psa. xxx, 4 Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

—— xxxv, 18 I will give thee thanks in the great congregation: I will praise thee among much people.

—— l, 14 Offer unto God thanksgiving; and pay thy vows unto the Most High: [15] And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

—— lxxix, 13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

—— c, 4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

—— cxvi, 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. [18] I will pay my vows unto the Lord now in the presence of all his people.

—— cxix, 62 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

Dan. vi, 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Jonah ii, 9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the Lord.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Col. iv, 2 Continue in prayer, and watch in the same with thanksgiving.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men.

Rev. iv, 9 And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, [10] The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, [11] Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

—— vii, 12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

—— xi, 16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, [17] Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

IN TRIAL.

Zech. xiii, 8 And it shall come to pass, *that* in all the land, saith the Lord, two parts therein shall be cut off *and* die; but the third shall be left therein. [9] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The Lord *is* my God.

(See IN TEMPTATION.)

IN TRIBULATION.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy

God, and shalt be obedient unto his voice.

1 Sam. xxvi, 24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.

IN TROUBLE.

Judg. x, 9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. [10] And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

2 Chron. xv, 4 But when they in their trouble did turn unto the Lord God of Israel, and sought him, he was found of them.

Neh. ix, 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

Psa. ix, 13 Have mercy upon me, O Lord: consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

—— lxxxviii, 3 For my soul is full of troubles: and my life draweth nigh unto the grave.

—— cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

—— cvii, 17 Fools because of their transgression, and because of their iniquities, are afflicted. [18] Their soul abhorreth all manner of meat; and they draw near unto the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

(See DELIVERANCE FROM TROUBLE.)

TRUSTING IN GOD.

1 Chron. v, 20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

2 Chron. xiii, 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

Psa. iv, 5 Offer the sacrifices of righteousness, and put your trust in the Lord.

—— x, 14 Thou hast seen *it;* for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

—— xxii, 4 Our fathers trusted in thee: they trusted, and thou didst deliver them. [5] They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

—— xxv, 20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

—— xxviii, 7 The Lord *is* my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

—— xxxi, 1 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

—— xxxvii, 5 Commit thy way unto the Lord; trust also in him, and he shall bring *it* to pass. [6] And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

—— lvii, 1 Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

—— lxxi, 5 For thou *art* my hope, O Lord God: *thou art* my trust from my youth.

—— lxxiii, 28 But *it is* good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

—— cxii, 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. [8] His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

—— cxviii, 8 *It is* better to trust in the Lord than to put confidence in man. [9] *It is* better to trust in the Lord than to put confidence in princes.

Psa. cxli, 8 But mine eyes *are* unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

Isa. l, 10 Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

IN TRUTH.

Psa. cxlv, 18 The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth.

John iv, 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. [24] God *is* a spirit: and they that worship him, must worship *him* in spirit and in truth.

TURNING FROM SIN.

Job xxxiv, 31 Surely it is meet to be said unto God, I have borne *chastisement*, I will not offend *any more:* [32] *That which* I see not, teach thou me: if I have done iniquity, I will do no more.

Isa. lv, 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Jonah iii, 7 And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: [8] But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

TURNING TO GOD.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; [31] (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

Judg. x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. [16] And they put away the strange gods from among them, and served the Lord: and his soul was grieved for the misery of Israel.

Psa. lxxviii, 34 When he slew them, then they sought him: and they returned and inquired early after God.

Lam. iii, 39 Wherefore doth a living man complain, a man for the punishment of his sins? [40] Let us search and try our ways, and turn again to the Lord. [41] Let us lift up our heart with *our* hands unto God in the heavens.

Hosea iii, 5 Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

—— xii, 6 Therefore, turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

—— xiv, 1 O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. [2] Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

WITH THE UNDERSTANDING.

John iv, 22 Ye worship ye know not what: we know what we worship, for salvation is of the Jews.

1 Cor. xiv, 14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful. [15] What is it then? I will pray with the spirit, and I will pray with the understanding also; I will sing with the spirit, and I will sing with the understanding also. [16] Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? [17] For thou verily givest thanks well, but the other is not edified. [18] I thank my God, I speak with tongues more than ye all: [19] Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue. [20] Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

HATING VANITY.

Psa. xxiv, 3 Who shall ascend into the hill of the Lord? and who shall stand in his holy place? [4] He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

—— xxvi, 3 For thy lovingkindness *is* before mine eyes; and I have walked in thy truth. [4] I have not sat with vain persons, neither will I go in with dissemblers.

—— xxxi, 6 I have hated them that regard lying vanities: but I trust in the Lord.

—— cxix, 113 I hate *vain* thoughts: but thy law do I love.

WITH VOW.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace, then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.

Num. xxi, 1 And *when* king Arad, the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies, then he fought against Israel, and took *some* of them prisoners. [2] And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. [3] And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

1 Sam. i, 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the Lord:) [10] And she *was* in bitterness of soul, and prayed unto the Lord, and wept sore. [11] And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head.

Job xxii, 27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

Psa. l, 14 Offer unto God thanksgiving; and pay thy vows unto the Most High.

—— lvi, 12 Thy vows *are* upon me, O God: I will render praises unto thee. [13] For thou hast delivered my soul from death; *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

—— lxi, 8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

—— lxv, 1 Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

—— cxxxii, 1 Lord, remember David, *and* all his afflictions: [2] How he sware unto the Lord, *and* vowed unto the mighty *God* of Jacob; [3] Surely I will not come into the tabernacle of my house, nor go up into my bed; [4] I will not give sleep to mine eyes, or slumber to mine eyelids, [5] Until I find out a place for the Lord, an habitation for the mighty *God* of Jacob.

Jonah i, 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. [16] Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.

—— ii, 9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. Salvation *is* of the Lord.

WAITING.

2 Chron. xx, 12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

Psa. xxv, 3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

—— xxv, 21 Let integrity and uprightness preserve me; for I wait on thee.

—— xxvii, 14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

—— xxxiii, 20 Our soul waiteth for the Lord: he *is* our help and our shield.

—— xxxvii, 34 Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

Psa. lix, 9 *Because of* his strength will I wait upon thee: for God *is* my defence.

—— lxii, 1 Truly my soul waiteth upon God: from him *cometh* my salvation. [2] He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved. [3] How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence. [4] They only consult to cast *him* down from his excellency; they delight in lies: they bless with their mouth, but they curse inwardly. Selah. [5] My soul, wait thou only upon God; for my expectation *is* from him.

—— lxix, 6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake; let not those that seek thee be confounded for my sake, O God of Israel.

—— cxxiii, 1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens. [2] Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes *wait* upon the Lord our God, until that he have mercy upon us.

—— cxxx, 5 I wait for the Lord, my soul doth wait, and in his word do I hope. [6] My soul *waiteth* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning.

—— cxlv, 15 The eyes of all wait upon thee; and thou givest them their meat in due season.

Isa. viii, 17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

—— xxv, 9 And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the Lord; we have waited for him, we will be glad and rejoice in his salvation.

—— xxx, 18 And therefore will the Lord wait, that he may be gracious unto you; and therefore will he be exalted, that he may have mercy upon you; for the Lord *is* a God of judgment: blessed *are* all they that wait for him. [19] For the people shall dwell in Zion at Jerusalem; thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isa. xxxiii, 2 O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

—— xl, 30 Even the youths shall faint and be weary, and the young men shall utterly fall; [31] But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Hosea xii, 6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

WATCHING.

Psa. cii, 7 I watch, and am as a sparrow alone upon the house top.

—— cxix, 147 I prevented the dawning of the morning, and cried: I hoped in thy word.

—— cxxx, 6 My soul *waiteth* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning.

—— cxli, 2 Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice. [3] Set a watch, O Lord, before my mouth; keep the door of my lips.

Matt. xxvi, 40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? [41] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

Mark xiii, 33 Take ye heed, watch and pray: for ye know not when the time is. [34] *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work; and commanded the porter to watch. [35] Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning. [36] Lest coming suddenly, he find you sleeping. [37] And what I say unto you, I say unto all, Watch.

—— xiv, 38 Watch ye and pray, lest ye enter into temptation. The Spirit truly *is* ready, but the flesh *is* weak.

Luke xxi, 36 Watch ye therefore, and

pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

Col. iv, 2 Continue in prayer, and watch in the same with thanksgiving; [3]Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds.

1 Peter iv, 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

WAY COMMITTED TO GOD.

Psa. xxxvii, 5 Commit thy way unto the Lord; trust also in him; and he shall bring *it* to pass. [6] And he shall bring forth thy righteousness as the light, and thy judgment as the noon day. [7] Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

WITHOUT WRATH.

1 Tim. ii, 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

CHAPTER X.

OBJECTS OF PRAYER.

THE AFFLICTED.

Acts xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

Phil. i, 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: [17] But the other of love, knowing that I am set for the defence of the gospel. [18] What then? notwithstanding every way, whether in pretence, or in truth, Christ is preached: and I therein do rejoice, yea, and will rejoice. [19] For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15]And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

DELIVERANCE FROM AFFLICTION.

Exod. ii, 23 And it came to pass, in the process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried; and their cry came up unto God, by reason of the bondage.

Deut. xxvi, 6 And the Egyptians evil-entreated us, and afflicted us, and laid upon us hard bondage: [7]And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression.

Judg. vi, 2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strongholds. [3] And *so* it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; [4]And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza; and left no sustenance for Israel, neither sheep, nor ox, nor ass. [5] For they came up with their cattle and their tents, and they came as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it. [6] And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord.

1 Sam. xxvi, 24 And behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.

2 Kings iv, 18 And when the child was grown, it fell on a day, that he went out to his father to the reapers. [19] And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. [20] And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died. [21] And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out. [22] And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

2 Chron. vi, 28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore, or whatsoever sickness *there be:* [29] *Then* what prayer, *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands in this house; [30] Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men.)

—— xxxiii, 11 Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers, [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

Neh. i, 3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: the wall of Jerusalem also *is* broken down, and the gates thereof are burned with fire. [4] And it came to pass when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

Neh. ix, 36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it: [37] And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

Job i, 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, [21] And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord. [22] In all this Job sinned not, nor charged God foolishly.

—— xxxiv, 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

Psa. xxv, 16 Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted. [17] The troubles of my heart are enlarged: *O* bring thou me out of my distresses. [18] Look upon mine affliction and my pain; and forgive all my sins.

—— xxx, 2 O Lord my God, I cried unto thee, and thou hast healed me. [3] O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

—— xliv, 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. [23] Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever. [24] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression? [25] For our soul is bowed down to the dust: our belly cleaveth unto the earth.

—— lxix, 14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. [15] Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

—— lxxxi, 6 I removed his shoulder from the burden: his hands were delivered from the pots. [7] Thou calledst in trouble, and I delivered thee: I answered thee in the secret place of

thunder: I proved thee at the waters of Meribah.

Psa. lxxxvi, 4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. [5] For thou, Lord, *art* good and ready to forgive; and plenteous in mercy unto all them that call upon thee. [6] Give ear, O Lord, unto my prayer; and attend to the voice of my supplications. [7] In the day of my trouble I will call upon thee: for thou wilt answer me. [8] Among the gods *there is* none like unto thee, O Lord; neither *are there any works* like unto thy works. [9] All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

—— lxxxix, 14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face. [15] Blessed *is* the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

—— cvi, 43 Many times did he deliver them; but they provoked *him* with their counsel; and were brought low for their iniquity. [44] Nevertheless he regarded their affliction, when he heard their cry:

—— cvii, 17 Fools because of their transgression, and because of their iniquities are afflicted. [18] Their soul abhorreth all manner of meat; and they draw near to the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

—— cix, 22 For I *am* poor and needy, and my heart is wounded within me. [23] I am gone like the shadow when it declineth: I am tossed up and down as the locust. [24] My knees are weak through fasting; and my flesh faileth of fatness. [25] I became also a reproach unto them: *when* they looked upon me they shaked their heads. [26] Help me, O Lord my God: O save me according to thy mercy.

—— cxix, 153 Consider mine affliction, and deliver me: for I do not forget thy law. [154] Plead my cause and deliver me: quicken me according to thy word.

Dan. ix. 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Jonah ii, 2 And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. [3] For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. [4] Then I said, I am cast out of thy sight; yet I will look again towards thy holy temple. [5] The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. [6] I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O Lord my God. [7] When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

Matt. xxvi, 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will but as thou *wilt.*

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me.

ALL MEN.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men.

ALL THINGS WHATSOEVER.

Psa. 57, 2 I will cry unto God most high; unto God that performeth *all things* for me. [3] He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Matt. xxi, 22 And all things whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark xi, 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

John xiv, 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

ALL THAT LOVE JESUS.

Eph. vi, 24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

ANGEL TO COME AGAIN.

Judg. xiii, 8 Then Manoah entreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. [9] And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

TWELVE LEGIONS OF ANGELS.

Matt. xxvi, 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? [54] But how then shall the Scriptures be fulfilled, that thus it must be?

ANSWERS TO PRAYER.

1 Kings viii, 28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to-day: [29] That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. [30] And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwellingplace: and when thou hearest, forgive.

Job xiii, 20 Only do not two *things* unto me: then will I not hide myself from thee. [21] Withdraw thy hand far from me: and let not thy dread make me afraid. [22] Then call thou, and I will answer: or let me speak, and answer thou me.

Psa. xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee. [2] Send thee help from the sanctuary, and strengthen thee out of Zion. [3] Remember all thy offerings, and accept thy burnt sacrifice. Selah. [4] Grant thee according to thine own heart, and fulfil all thy counsel.

—— xxvii, 7 Hear, O Lord, *when* I cry with my voice: have mercy also upon me, and answer me.

—— xxviii, 1 Unto thee will I cry, O Lord my rock; be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit.

—— lxxxvi, 6 Give ear, O Lord, unto my prayer; and attend to the voice of my supplications. [7] In the day of my trouble I will call upon thee: for thou wilt answer me.

—— xci, 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. [15] He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him.

—— cii, 1 Hear my prayer, O Lord, and let my cry come unto thee. [2] Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily.

—— cviii, 6 That thy beloved may be delivered: save *with* thy right hand, and answer me.

—— cxliii, 1 Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

ANY GOOD THING.

Psa. xxxiv, 10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good *thing*.

ANY THING.

Matt. xviii, 19 Again I say unto you, That if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

John xiv, 14 If ye shall ask any thing in my name, I will do *it*.

1 John v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.

THE APOSTLES.

John xvii, 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [2]As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [3]And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do. [5]And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. [6] I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. [7] Now they have known that all things whatsoever thou hast given me are of thee. [8] For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. [9] I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine. [10]And all mine are thine, and thine are mine; and I am glorified in them. [11]And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me. that they may be one, as we *are*. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. [13]And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. [16] They are not of the world, even as I am not of the world. [17] Sanctify them through thy truth: thy word is truth. [18] As thou hast sent me into the world, even so have I also sent them into the world. [19] And for their sakes I sanctify myself, that they also might be sanctified through the truth. [20] Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22]And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. [24] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. [25] O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. [26]And I have declared unto them thy name, and will declare *it;* that the love wherewith thou hast loved me may be in them, and I in them.

ALL AUTHORITIES.

1 Tim. ii, 1 I exhort therefore, that first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; [2]For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3] For this *is* good and acceptable in the sight of God our Saviour; [4] Who will have all men to be saved, and to come unto the knowledge of the truth.

TO BE AVENGED.

Judg. xvi, 27 Now the house was full of men and women; and all the lords of the Philistines *were* there: and *there were* upon the roof about three thousand men and women, that beheld while Samson made sport. [28]And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. [29]And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. [30]And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein: so the

dead which he slew at his death were more than *they* which he slew in his life.

1 Sam. xxiv, 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou hunt-
est my soul to take it. [12] The Lord judge between me and thee, and the Lord avenge me of thee; but mine hand shall not be upon thee.

Luke xviii, 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? [8] I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Rev. vi, 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also and their brethren, that should be killed as they *were*, should be fulfilled.

RECOVERY FROM BACKSLIDING.

1 Kings viii, 46 If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; [47] *Yet* if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; [48] And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies which led them away captive, and pray unto thee toward their land which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: [49] Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause, [50] And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee.

Psa. li, 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [8] Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities. [10] Create in me a clean heart, O God; and renew a right spirit within me. [11] Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lxxx, 3 Turn us again, O God, and cause thy face to shine; and we shall be saved. [4] O Lord God of hosts, how long wilt thou be angry against the prayer of thy people? [5] Thou feedest them with the bread of tears; and givest them tears to drink in great measure. [6] Thou makest us a strife unto our neighbours; and our enemies laugh among themselves. [7] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

—— lxxxv, 4 Turn us, O God of our salvation, and cause thine anger toward us to cease. [5] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? [6] Wilt thou not revive us again, that thy people may rejoice in thee? [7] Show us thy mercy, O Lord, and grant us thy salvation.

—— cxix, 176 I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandment.

Isa. lxiii, 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? [16] Doubtless thou *art* our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, *art* our Father, our Redeemer; thy name *is* from everlasting. [17] O Lord, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. [18] The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary. [19] We are *thine:* thou never barest rule over them; they were not called by thy name.

Jer. iii, 21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they

have forgotten the Lord their God. [22] Return, ye backsliding children, *and* I will heal your backslidings. Behold, we come unto thee; for thou *art* the Lord our God.

Jer. xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee. [8] O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night? [9] Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name; leave us not.

—— xxxi, 18 I have surely heard Ephraim bemoaning himself *thus*, Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned; for thou *art* the Lord my God. [19] Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Lam. v, 20 Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

Hosea xiv, 2 Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously; so will we render the calves of our lips. [3] Ashur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy. [4] I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

Luke xxii, 61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. [62] And Peter went out, and wept bitterly.

James v, 16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

DELIVERANCE IN BATTLE.

(See GOING TO BATTLE and IN BATTLE.)

ALL BELIEVERS.

John xvii, 20 Neither pray I for these alone; but for them also which shall believe on me through their word: [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me, I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me. [24] Father, I will that they also whom thou hast given me be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world. [25] O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. [26] And I have declared unto them thy name, and will declare *it:* that the love wherewith thou hast loved me, may be in them, and I in them.

(See ALL SAINTS.)

A BISHOP.

Tit. i, 4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

BLESS.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. [25] And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. [26] And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

Deut. xxvi, 13 Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them:* [14] I have not eaten thereof in my mourning, neither

have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the Lord my God, *and* have done according to all that thou hast commanded me. [15] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Psa. lxvii, 1 God be merciful unto us, and bless us; *and* cause his face to shine upon us.

—— cix, 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

BLESSING ON FOOD.

Mark vi, 41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

Luke ix, 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Acts xxvii, 35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all; and when he had broken *it*, he began to eat.

1 Tim. iv, 4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: [5] For it is sanctified by the word of God and prayer.

BLINDNESS.

2 Kings vi, 18 And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

DELIVERANCE FROM BLOOD GUILTINESS.

Deut. xxi, 7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it*. [8] Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Psa. lv, 23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Jonah i, 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

BOLDNESS TO SPEAK.

Acts iv, 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, [30] By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Eph. vi, 19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, [20] For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

DELIVERANCE FROM BONDAGE.

Exod. ii, 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. [24] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. [25] And God looked upon the children of Israel, and God had respect unto *them*.

(See IN BONDAGE.)

A BROTHER SINNING.

1 John v, 16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. [17] All unrighteousness is sin: and there is a sin not unto death.

BROTHERS.

Luke xvi, 27 Then he said, I pray thee therefore, father, that thou would-

est send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come into this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them. [30] And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. [31] And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

BREAD.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace, then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.

Matt. vi, 11 Give us this day our daily bread.

(See FOOD.)

LIVING BREAD.

John vi, 33 For the bread of God is he which cometh down from heaven, and giveth life unto the world. [34] Then said they unto him, Lord, evermore give us this bread. [35] And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

TO ENTER CANAAN.

Deut. iii, 23 And I besought the Lord at that time, saying, [24] O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth that can do according to thy works, and according to thy might? [25] I pray thee, let me go over and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. [26] But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice thee; speak no more unto me of this matter. [27] Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan. [28] But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

RETURN FROM CAPTIVITY.

Deut. iv, 27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you. [28] And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. [29] But if from thence thou shalt seek the Lord thy God, thou shalt find *him* if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; [31] (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them. [32] For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

2 Chron. vi, 24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house; [25] Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

Psa. cvi, 42 Their enemies also oppressed them, and they were brought into subjection under their hand. [43] Many times did he deliver them; but they provoked *him* with their counsel, and were brought low for their iniquity. [44] Nevertheless he regarded their affliction, when he heard their cry: [45] And he remembered for them his covenant, and repented according to the multitude of his mercies. [46] He made them also to be pitied of all those that carried them captives. [47] Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

Psa. cxxvi, 4 Turn again our captivity, O Lord, as the streams in the south.

Jer. xxix, 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. 13 And ye shall seek me, and find *me*, when ye shall search for me with all your heart. 14 And I will be found of you, saith the Lord; and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.

AGAINST BEING CAST AWAY.

Psa. xliii. 2 For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

—— xliv, 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

—— li, 11 Cast me not away from thy presence; and take not thy Holy Spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

—— lxxi, 9 Cast me not off in the time of old age; forsake me not when my strength faileth. 10 For mine enemies speak against me; and they that lay wait for my soul take counsel together.

—— lxxiv, 1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture? 2 Remember thy congregation *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

—— lxxvii, 7 Will the Lord cast off for ever? and will he be favorable no more? 8 Is his mercy clean gone for ever? doth *his* promise fail for evermore? 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. 10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the Most High.

Psa. lxxxviii, 14 Lord, why castest thou off my soul? *why* hidest thou thy face from me? 15 I *am* afflicted and ready to die from *my* youth up *while* I suffer thy terrors I am distracted.

AGAINST CHASTENING.

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt, with great power, and with a mighty hand?

Psa. vi, 1 O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

—— lxxiv, 1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

Isa. lxiv, 9 Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

CHILDREN.

Gen. xv, 2 And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir. 4 And behold, the word of the Lord *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

—— xxv, 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian. 21 And Isaac entreated the Lord for his wife, because she *was* barren: and the Lord was entreated of him, and Rebekah his wife conceived.

—— xxx, 22 And God remembered Rachel, and God hearkened to her, and opened her womb. 23 And she conceived, and bare a son; and said, God hath taken away my reproach.

1 Sam. i, 9 So Hannah rose up after they had eaten in Shiloh, and after they

had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord. [10] And she *was* in bitterness of soul, and prayed unto the Lord, and wept sore. [11] And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head.

1 Sam. i, 20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the Lord.

Luke i, 10 And the whole multitude of the people were praying without at the time of incense. [11] And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. [12] And when Zacharias saw *him*, he was troubled, and fear fell upon him. [13] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

BLESSING ON CHILDREN.

Gen. xvii, 18 And Abraham said unto God, O that Ishmael might live before thee!

—— xxvii, 26 And his father Isaac said unto him, Come near now, and kiss me, my son. [27] And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the Lord hath blessed: [28] Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: [29] Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

—— xxviii, 1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. [2] Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. [3] And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; [4] And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

Gen. xliii, 13 Take also your brother, and arise, go again unto the man: [14] And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved *of my children*, I am bereaved.

—— xlviii, 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the first born. [15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, [16] The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

1 Chron. xxii, 6 Then he called for Solomon his son, and charged him to build an house for the Lord God of Israel. [11] Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee. [12] Only the Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God.

—— xxix, 19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which I have made provision.

Psa. lxxii, 1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

—— cxliv, 12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace.

Matt. xix, 13 Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them. [14] But Jesus said, Suffer little children, and

forbid them not, to come unto me; for of such is the kingdom of heaven. [15] And he laid *his* hands on them, and departed thence.

Matt. xx, 20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. [21] And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. [22] But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him. We are able. [23] And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

TO HEAL CHILDREN.

2 Sam. xii, 15 And Nathan departed unto his house: and the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in and lay all night upon the earth. [17] And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them. [18] And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead. [19] But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. [20] Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. [21] Then said his servants unto him, What thing *is* this that thou hast done? Thou didst fast and weep for the child *while it was* alive; but when the child was dead, thou didst rise and eat bread. [22] And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* God will be gracious to me, that the child may live? [23] But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

Matt. xv, 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. [23] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. [24] But he answered and said, I am not sent but unto the lost sheep of the house of Israel. [25] Then came she and worshipped him, saying, Lord, help me. [26] But he answered, and said, It is not meet to take the children's bread, and to cast *it* to dogs. [27] And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. [28] Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

—— xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. [16] And I brought him to thy disciples, and they could not cure him. [17] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. [18] And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Mark v, 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [23] And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live. [24] And *Jesus* went with him; and much people followed him, and thronged him.

—— ix, 17 And one of the multitude

answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; [18] And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. [23] Jesus said unto him, If thou caust believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. [47] When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. [48] Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. [49] The nobleman saith unto him, Sir, come down ere my child die. [50] Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

HELP FOR CHILDREN.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

HOW TO BRING UP CHILDREN.

Judg. xiii, 8 Then Manoah entreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

TO RESTORE CHILDREN TO LIFE.

1 Kings xvii, 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. [20] And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? [21] And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. [22] And the Lord heard the voice of Elijah, and the soul of the child came into him again, and he revived.

2 Kings iv, 27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* vexed within her: and the Lord hath hid *it* from me, and hath not told me. [28] Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? [29] Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. [30] And the mother of the child said, *As* the Lord liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her. [31] And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. [32] And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed. [33] He went in therefore, and shut the door upon them twain, and prayed unto the Lord. [34] And he went up and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. [35] Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Matt. ix, 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. [19] And Jesus arose, and followed him, and *so did* his disciples. [23] And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, [24] He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. [25] But when the people were put forth, he went in, and took her by the hand, and

the maid arose. [26] And the fame hereof went abroad into all that land.

TO SPARE LIVES OF CHILDREN.

Gen. xxi, 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. [15] And the water was spent in the bottle, and she cast the child under one of the shrubs. [16] And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

2 Sam. xii, 16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. [17] And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him for the life of thy young children, that faint for hunger in the top of every street.

Mark v, 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [23] And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. [47] When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

LITTLE CHILDREN.

Matt. xix, 13 Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them. [14] But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven. [15] And he laid *his* hands on them, and departed thence.

CHOICE OF RESIDENCE.

Gen. xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving of my life; and I cannot escape to the mountain, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee unto, and it *is* a little one: O, let me escape thither, (*is* it not a little one?) and my soul shall live. [21] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city for the which thou hast spoken. [22] Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

THE CHURCH.

Psa. xxviii, 9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

—— li, 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

—— lxxiv, 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

—— cxxii, 6 Pray for the peace of Jerusalem: they shall prosper that love thee. [7] Peace be within thy walls, *and* prosperity within thy palaces. [8] For my brethren and companions' sakes, I will now say, Peace *be* within thee.

Isa. lxii, 6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, [7] And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Rom. i, 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers.

—— xvi, 24 The grace of our Lord Jesus Christ *be* with you all. Amen.

Written to the Romans from Corinthus, *and sent* by Phebe, servant of the church at Cenchrea.

2 Cor. xiii, 7 Now I pray to God that

ye do no evil: not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

2 Cor. xiii, 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

Gal. i, 2 And all the brethren which are with me, unto the churches of Galatia: [3] Grace *be* to you, and peace, from God the Father, and *from* our Lord Jesus Christ, [4] Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: [5] To whom *be* glory for ever and ever. Amen.

Eph. vi, 23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. [24] Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

Written from Rome unto the Ephesians by Tychicus.

Phil. i, 1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons: [2] Grace *be* unto you, and peace, from God our Father and *from* the Lord Jesus Christ. [3] I thank my God upon every remembrance of you, [4] Always in every prayer of mine for you all making request with joy.

Col. i, 1 Paul, an apostle of Jesus Christ by the will of God, and Timotheus *our* brother, [2] To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ. [3] We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.

—— ii, 1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; [2] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.

1 Thess. i, 1 Paul and Silvanus, and Timotheus, unto the church of the Thessalonians, *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ. [2] We give thanks to God always for you all, making mention of you in our prayers.

1 Thess. iii, 9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; [10] Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith.

2 Thess. i, 1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: [2] Grace unto you, and peace from God our Father and the Lord Jesus Christ.

—— i, 11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power: [12] That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Heb. xiii, 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, [21] Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

—— xiii, 25 Grace *be* with you all. Amen.

Written to the Hebrews from Italy by Timothy.

Rev. i, 4 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; [5] And from Jesus Christ, *who is* the faithful witness, *and* the firstbegotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood. [6] And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

A CITY.

Gen. xviii, 23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Per-

adventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. [27] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: [28] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*. [29] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. [30] And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. [31] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. [32] And he said, Oh, let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake.

Gen. xix, 20 Behold now, this city *is* near to flee unto, and it *is* a little one: O, let me escape thither, (*is* it not a little one?) and my soul shall live. [21] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. [22] Haste thee, escape thither: for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Jer. xxix, 7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace.

TO BE CLEANSED.

Psa. xix, 12 Who can understand *his* errors? cleanse thou me from secret *faults*.

—— li, 2 Wash me throughly from my iniquity, and cleanse me from my sin.

Psa. li, 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

—— li, 10 Create in me a clean heart, O God; and renew a right spirit within me.

—— cxix, 9 Wherewithal shall a young man cleanse his way? By taking heed *thereto* according to thy word.

Matt. viii, 2 And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. [3] And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

(See WASHING.)

TO BE COMFORTED.

Psa. lxxi, 21 Thou shalt increase my greatness, and comfort me on every side.

—— lxxxvi, 17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

—— cxix, 76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

—— cxix, 82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

2 Thess. ii, 16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through grace, [17] Comfort your hearts, and stablish you in every good word and work.

THE COMFORTER.

John xiv, 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; [17] *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

AID IN KEEPING COMMANDMENTS.

1 Chron. xxix, 18 O Lord God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: [19] And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build

the palace, *for* the which have made provision.

Psa. cxix, 10 With my whole heart have I sought thee: O let me not wander from thy commandments.

—— cxix, 17 Deal bountiful'y with thy servant, *that* I may live, and keep thy word. [18] Open thou mine eyes, that I may behold wondrous things out of thy law.

—— cxix, 33 Teach me, O Lord, the way of thy statutes; and I shall keep it *unto* the end. [34] Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart. [35] Make me to go in the path of thy commandments; for therein do I delight.

COMMUNION WITH GOD.

Exod. xxv, 21 And thou shalt put the mercyseat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. [22] And there I will meet with thee, and I will commune with thee from above the mercyseat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

—— xxxiii, 15 And he said unto him, If thy presence go not *with me*, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

1 Kings viii, 28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to-day: [29] That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

Job xxiii, 3 Oh that I knew where I might find him! *that* I might come *even* to his seat! [4] I would order *my* cause before him, and fill my mouth with arguments.

Psa. xxii, 1 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring? [2] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psa. xlii, 1 As the hart panteth after the water brooks, so panteth my soul after thee, O God. [2] My soul thirsteth for God, for the living God: when shall I come and appear before God?

—— li, 11 Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; [2] To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

—— lxiii, 4 Thus will I bless thee while I live: I will lift up my hands in thy name. [5] My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips; [6] When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

—— lxxxiv, 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. [3] Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O Lord of hosts, my King, and my God. [4] Blessed *are* they that dwell in thy house: they will be still praising thee.

—— cxxxix, 17 How precious also are thy thoughts unto me, O God! how great is the sum of them! [18] *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

Lam. v, 20 Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

Eph. iii, 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17] That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Rev. iii, 20 Behold, I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

(See GOD'S PRESENCE, NEARNESS TO GOD, and UNION WITH GOD.)

FOR CORRECTION.

Jer. x, 23 O Lord, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps. [24] O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

COUNSEL.

Judg. xviii, 5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous. [6] And the priest said unto them, Go in peace: before the Lord *is* your way wherein ye go.

—— xx, 18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the Lord said, Judah *shall go up* first.

—— xx, 23 And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.

—— xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt-offerings and peace offerings before the Lord. [27] And the children of Israel inquired of the Lord, (for the ark of the covenant of God *was* there in those days, [28] And Phinehas, the son of Eleazar, the son of Aaron stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the Lord said, Go up; for to-morrow I will deliver them into thine hand.

1 Sam. viii, 21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord. [22] And the Lord said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1 Sam. xiv, 36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. [37] And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

COUNTRY.

(See NATION.)

CUP TO PASS FROM.

Matt. xxvi, 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

CUP TO BE REMOVED.

Luke xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

REMEMBRANCE OF COVENANT.

Psa. lxxiv, 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Jer. xiv, 21 Do not abhor *us*, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.

TO BE SAVED FROM COVETOUSNESS.

Psa. cxix, 36 Incline my heart unto thy testimonies, and not to covetousness.

DELIVERANCE FROM DANGER.

Gen. xxxii, 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted

up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

2 Kings xix, 1 And it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. [2]And he sent Eliakim, which *was* over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz.

Psa. lvi, 1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. [2] Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou Most High. [3] What time I am afraid, I will trust in thee.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. [2] Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh. [3] Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

—— cxvi, 4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul. [5] Gracious *is* the Lord, and righteous; yea, our God *is* merciful. [6] The Lord preserveth the simple: I was brought low, and he helped me. [7] Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

Jonah i, 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. [5] Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. [6] So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. [13] Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

Matt. viii, 23 And when he was entered into a ship, his disciples followed him. [24]And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25]And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

—— xiv, 26 And when the disciples saw him walking on the sea, they were troubled, saying. It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28]And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water [29]And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and, beginning to sink, he cried, saying, Lord, save me.

—— xxiv, 19 And woe unto them that are with child, and to them that give suck in those days! [20] But pray ye that your flight be not in the winter, neither on the sabbath day: [21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mark iv, 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? [39]And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Acts xii. 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

—— xvi, 23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailer to keep them safely: [24] Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. [25]And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; [19]And for me, that utterance may be

given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, [20] For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you: [2] And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

Philemon 22 But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

DAILY BREAD.

Matt. vi, 11 Give us this day our daily bread.

Luke xi, 3 Give us day by day our daily bread.

CURE OF DEAF MAN.

Mark vii, 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. [33] And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; [34] And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. [35] And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

DEATH.

Num. xi, 11 And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? [14] I am not able to bear all this people alone, because *it is* too heavy for me. [15] And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Judg. xvi, 28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. [29] And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. [30] And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

1 Kings xix, 3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there. [4] But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, it is enough; now, O Lord, take away my life; for I *am* not better than my fathers.

Job vi, 8 Oh that I might have my request; and that God would grant *me* the thing that I long for! [9] Even that it would please God to destroy me; that he would let loose his hand, and cut me off!

—— xiv, 13 Oh that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

Jonah iv, 1 But it displeased Jonah exceedingly, and he was very angry. [2] And he prayed unto the Lord, and said, I pray thee, O Lord, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. [3] Therefore now, O Lord, take, I beseech thee, my life from me; for *it is* better for me to die than to live.

Luke ii, 25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon

him. [26] And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. [27] And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, [28] Then took he him up in his arms, and blessed God, and said, [29] Lord, now lettest thou thy servant depart in peace, according to thy word: [30] For mine eyes have seen thy salvation.

A HAPPY DEATH.

Num. xxiii, 10 Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his!

A PEACEFUL DEATH.

Luke ii, 28 Then took he him up in his arms, and blessed God, and said, [29] Lord, now lettest thou thy servant depart in peace, according to thy word.

DELIVERANCE FROM DEATH.

Gen. iv, 13 And Cain said unto the Lord, My punishment *is* greater than I can bear. [14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. [15] And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

—— xx, 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. [7] Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

—— xxi, 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. [15] And the water was spent in the bottle, and she cast the child under one of the shrubs. [16] And she went and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

—— xx, 18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. [19] And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

—— xxxii, 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. [11] And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Num. xi, 1 And *when* the people complained, it displeased the Lord: and the Lord heard *it;* and his anger was kindled; and the fire of the Lord burnt among them, and consumed *them that*

were in the uttermost parts of the camp. [2] And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

Num. xiv, 15 Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. [20] And the Lord said, I have pardoned according to thy word.

—— xvi, 20 And the Lord spake unto Moses and unto Aaron, saying, [21] Separate yourselves from among this congregation, that I may consume them in a moment. [22] And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

—— xvi, 43 And Moses and Aaron came before the tabernacle of the congregation. [44] And the Lord spake unto Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

—— xx, 2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. [3] And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord! [4] And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there? [5] And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? It *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink. [6] And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces; and the glory of the Lord appeared unto them.

—— xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

Judg. xv, 18 And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised.

2 Sam. xii, 13 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die. [14] Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also *that is* born unto thee shall surely die. [15] And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

1 Kings viii, 37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be;* [38] What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: [39] Then hear thou in heaven thy dwellingplace, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men.)

2 Kings i, 13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

1 Chron. xxi, 16 And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. [17] And David said unto God, *Is it* not I *that* commanded the people to be

numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

2 Chron. xiii, 13 But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them. [14] And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets.

—— xviii, 30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel. [31] And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them *to depart* from him.

Isa. xxxviii, 1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. [2] Then Hezekiah turned his face toward the wall, and prayed unto the Lord, [3] And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4] Then came the word of the Lord to Isaiah, saying, [5] Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

—— iii, 52 Mine enemies chased me sore, like a bird, without cause. [53] They have cut off my life in the dungeon, and cast a stone upon me. [54] Waters flowed over mine head; *then* I said, I am cut off. [55] I called upon thy name, O Lord, out of the low dungeon. [56] Thou hast heard my voice: hide not thine ear at my breathing, at my cry. [57] Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not. [58] O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

Jonah i, 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. [5] Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. [6] So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

—— i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

Matt. viii, 23 And when he was entered into a ship, his disciples followed him. [24] And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25] And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

—— xiv, 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. [30] But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

—— xxvi, 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

Mark iv, 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? [39] And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

—— v, 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet. [23] And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

Luke iv, 38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. [39] And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

—— vii, 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die. [3] And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. [4] And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: [5] For he loveth our nation, and he hath built us a synagogue.

—— viii, 41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue; and he fell down at Jesus' feet, and besought him that he would come into his house: [42] For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. [47] When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

1 John v, 16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. [17] All unrighteousness is sin: and there is a sin not unto death.

PREPARATION FOR DEATH.

Psa. xxxix, 4 Lord, make me to know mine end, and the measure of my days, what it *is; that* I may know how frail I *am*.

—— xc, 12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

Num. xxiii, 10 Let me die the death of the righteous, and let my last end be like his!

DECISION OF CHOICE BY LOT.

1 Sam. xiv, 40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. [41] Therefore Saul said unto the Lord God of Israel, Give a perfect *lot*. And Saul and Jonathan were taken: but the people escaped. [42] And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

Acts i, 24 And they prayed, and said, Thou, Lord, which knowest the hearts of all *men*, shew whether of these two thou hast chosen, [25] That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. [26] And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CASTING OUT DEVILS.

Matt. xv, 21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. [22] And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. [23] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. [24] But he answered and said, I am not sent but unto the lost sheep of the house of Israel. [25] Then came she and worshipped him, saying, Lord, help me. [26] But he answered and

said, It is not meet to take the children's bread, and to cast *it* to dogs. [27] And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table. [28] Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Mark v, 2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, [3] Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: [4] Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him. [5] And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. [6] And when he saw Jesus afar off, he ran and worshipped him, [7] And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not. [8] For he said unto him, Come out of the man, *thou* unclean spirit.

—— ix, 17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; [18] And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. [19] He answered him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. [20] And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. [21] And he asked his father, How long is it ago since this came unto him? And he said, Of a child. [22] And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. [23] Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe, help thou mine unbelief. [25] When Jesus saw that the people came running together, he rebuked the foul spirit, saying, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. [26] And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. [27] But Jesus took him by the hand, and lifted him up; and he arose. [28] And when he was come into the house, his disciples asked him privately, Why could not we cast him out? [29] And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

DIRECTION.

Exod. iv, 1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

—— iv, 10 And Moses said unto the Lord, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; but I *am* slow of speech, and of a slow tongue.

—— xxxiii, 12 And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. [13] Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

Josh. vii, 8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

1 Sam. xxviii, 5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. [6] And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

—— xxx, 7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. [8] And David inquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

2 Sam. ii, 1 And it came to pass after this, that David inquired of the Lord, saying, Shall I go up into any of the

cities of Judah? And the Lord said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

Psa. xxv, 5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

—— xliii, 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

—— cxix, 133 Order my steps in thy word: and let not any iniquity have dominion over me.

Jer. vi, 16 Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.

Acts ix, 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

1 Thess. iii, 11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

(See GUIDANCE and INSTRUCTION.)

DELIVERANCE IN DISTRESS.

Gen. xxxv, 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments: 3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

Psa. xxv, 16 Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted. 17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

—— xl, 1 I waited patiently for the Lord; and he inclined unto me, and heard my cry. 2 He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

—— cvii, 4 They wandered in the wilderness in a solitary way: they found no city to dwell in. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

Psa. cxvi, 3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. 4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul. 5 Gracious *is* the Lord, and righteous; yea, our God *is* merciful. 6 The Lord preserveth the simple: I was brought low, and he helped me.

—— cxviii, 4 Let them now that fear the Lord say, That his mercy *endureth* for ever. 5 I called upon the Lord in distress: the Lord answered me, *and set me* in a large place.

—— cxx, 1 In my distress I cried unto the Lord, and he heard me. 2 Deliver my soul, O Lord, from lying lips, *and* a deceitful tongue.

Lam. i, 20 Behold, O Lord; for I *am* in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

(See DELIVERANCE FROM SORROW and DELIVERANCE FROM TROUBLE.)

TO DIVIDE AN INHERITANCE.

Luke xii, 13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. 14 And he said unto him, Man, who made me a judge or a divider over you? 15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

THE DYING.

Psa. lxxix, 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die.

—— cii, 19 For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth; 20 To hear the groaning of the prisoner; to loose those that are appointed to death.

ENEMIES.

Psa. xxxv, 13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom. 14 I behaved myself as though *he had been* my friend *or* brother: I

bowed down heavily, as one that mourneth *for his* mother.

Jer. xxix, 7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace.

Matt. v, 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; [45] That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Luke vi, 27 But I say unto you which hear, Love your enemies, do good to them which hate you, [28] Bless them that curse you, and pray for them which despitefully use you.

—— xxiii, 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [34] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment and cast lots.

Acts vii, 59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit. [60] And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

DESTRUCTION OF ENEMIES.

Gen. xxvii, 29 Let people serve thee. and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

Num. xxi, 1 And *when* king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners. [2] And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Judg. v, 31 So let all thine enemies perish, O Lord: but *let* them that love him *be* as the sun when he goeth forth in his might. And the land had rest forty years.

2 Sam. xv, 31 And *one* told David, saying, Ahithophel *is* among the conspirators with Absalom. And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.

2 Chron. xx, 10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them. and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee. [13] And all Judah stood before the Lord, with their little ones, their wives, and their children.

Neh. iv, 3 Now Tobiah the Ammonite *was* by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall. [4] Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: [5] And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

—— vi, 14 My God, think thou upon Tobiah and Sanballat according to these their works, and upon the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

Jer. x, 25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

—— xvii, 18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Lam. i, 21 They have heard that I sigh; *there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it;* thou wilt bring the day *that* thou hast called, and they shall be like unto me. [22] Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions:

for my sighs *are* many, and my heart *is* faint.

Lam. iii, 63 Behold their sitting down, and their rising up; I *am* their music. [64] Render unto them a recompense, O Lord, according to the work of their hands. [65] Give them sorrow of heart, thy curse unto them. [66] Persecute and destroy them in anger from under the heavens of the Lord.

Psa. v, 10 Destroy thou them, O God; let them fall by their own counsel; cast them out in the multitude of their transgressions; for they have rebelled against thee.

—— xxxv, 26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify *themselves* against me.

—— lv, 9 Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city. [15] Let death seize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

—— lxix, 22 Let their table become a snare before them: and *that which should have been* for *their* welfare, *let it become* a trap. [23] Let their eyes be darkened, that they see not; and make their loins continually to shake. [24] Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

—— lxxi, 13 Let them be confounded *and* consumed that are adversaries to my soul; let them be covered *with* reproach and dishonour that seek my hurt.

—— lxxxiii, 9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison: [10] *Which* perished at En-dor: they became *as* dung for the earth. [11] Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna.

—— cxxxvii, 7 Remember, O Lord, the children of Edom, in the day of Jerusalem; who said, Rase *it*, rase *it*, *even* to the foundation thereof.

—— cxliii, 12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

—— cxliv, 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. [7] Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; [8] Whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

TO BE SAVED FROM ENEMIES.

1 Sam. xii, 10 And they cried unto the Lord, and said, We have sinned, because we have forsaken the Lord, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

2 Sam. xxii, 3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. [4] I will call on the Lord, *who is* worthy to be praised: so shall I be saved from mine enemies.

Psa. vii, 1 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

—— xvii, 8 Keep me as the apple of the eye; hide me under the shadow of thy wings. [9] From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

—— xviii, 3 I will call upon the Lord, *who is worthy* to be praised: so shall I be saved from mine enemies.

—— xxv, 19 Consider mine enemies; for they are many; and they hate me with cruel hatred. [20] O keep my soul, and deliver me: let me not be ashamed: for I put my trust in thee.

—— xliv, 4 Thou art my King, O God: command deliverances for Jacob. [5] Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

—— lix, 1 Deliver me from mine enemies, O my God: defend me from them that rise up against me. [2] Deliver me from the workers of iniquity, and save me from bloody men.

—— lx, 11 Give us help from trouble: for vain *is* the help of man. [12] Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

—— lxxx, 6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. [7] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Lam. iii, 52 Mine enemies chased me sore, like a bird, without cause. [53] They have cut off my life in the dungeon, and

cast a stone upon me. [54] Waters flowed over mine head; *then* I said, I am cut off. [55] I called upon thy name, O Lord, out of the low dungeon. [56] Thou hast heard my voice: hide not thine ear at my breathing, at my cry. [57] Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not. [58] O Lord, thou hast pleaded the causes of my soul; thou has redeemed my life.

HOW TO INHERIT ETERNAL LIFE.

Mark x, 17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? [18] And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God. [19] Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. [20] And he answered and said unto him, Master, all these have I observed from my youth. [21] Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

EVERY THING.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. [7] And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

DELIVERANCE FROM EVIL.

2 Chron. vi, 28 If there be dearth in the land, if there be pestilence, if there be blasting or mildew, locusts or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore, or whatsoever sickness *there be:* [29] *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: [30] Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men.)

2 Chron. xx, 5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court. [6] And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7] *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? [8] And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, [9] If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. [10] And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee. [13] And all Judah stood before the Lord, with their little ones, their wives, and their children.

Psa. xl, 11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me. [12] For innumerable evils have compassed me about: my iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. [13] Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

——— cxl, 1 Deliver me, O Lord, from the evil man: preserve me from the violent man; [2] Which imagine mischiefs in *their* heart; continually are they gathered together *for* war.

Matt. vi, 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was

given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me. [9] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you: [2] And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

TO BE KEPT FROM EVIL.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Psa. cxli, 4 Incline not my heart to *any* evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties. [9] Keep me from the snares *which* they have laid for me, and the gins of the workers of iniquity.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

John xvii, 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

2 Thess. iii, 2 And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

TO BE KEPT FROM DOING EVIL.

Psa. cxli, 4 Incline not my heart to *any* evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

2 Cor. xiii, 7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

DELIVERANCE FROM EVIL SPIRITS.

(See CASTING OUT DEVILS.)

EXPLANATION.

Gen. xxv, 22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the Lord.

Hab. i, 12 *Art* thou not from everlasting, O Lord my God, mine Holy One? We shall not die. O Lord, thou hast ordained them for judgment: and, O mighty God, thou hast established them for correction. [13] *Thou art* of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

EYES TO BE OPENED.

2 Kings vi, 15 And when the servant of the man of God was risen early, and gone forth, behold, a host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? [16] And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them. [17] And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

——vi, 20 And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these *men*, that they may see. And the Lord opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria.

Psa. cxix, 18 Open thou mine eyes, that I may behold wondrous things out of thy law.

Matt. xx, 30. And behold, two blind men sitting by the wayside, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David. [31] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David. [32] And Jesus stood still, and called them, and said, What will ye that I shall do unto you? [33] They say unto him, Lord, that our eyes may be opened. [34] So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

(See SIGHT.)

FAITH.

Mark ix, 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Luke xvii, 5 And the apostles said unto the Lord, Increase our faith.

—— xxii, 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Eph. vi, 23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith.

FAITH TO INCREASE.

Luke xvii, 5 And the apostles said unto the Lord, Increase our faith. [6] And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

FAITH FAIL NOT.

Luke xxii, 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

FAITH PERFECTED.

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith.

TO BE KEPT FROM FALLING.

Psa. xvii, 5 Hold up my goings in thy paths, *that* my footsteps slip not.

—— lvi, 13 For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

FAMILY.

Gen. xvii, 18 And Abraham said unto God, O that Ishmael might live before thee!

—— xxvii, 26 And his father Isaac said unto him, Come near now, and kiss me, my son. [27] And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the Lord hath blessed: [28] Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.

—— xxviii, 1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. [2] Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. [3] And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people: [4] And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger which God gave unto Abraham.

—— xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant: for with my staff I passed over this Jordan, and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of

Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Gen. xlviii, 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn. [15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, [16] The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

2 Sam. vii, 25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said. [26] And let thy name be magnified for ever, saying, The Lord of hosts *is* the God over Israel: and let the house of thy servant David be established before thee. [27] For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. [28] And now, O Lord God, thou *art* that God, and thy words be true, and thou hast promised this goodness unto thy servant: [29] Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken *it:* and with thy blessing let the house of thy servant be blessed for ever.

—— xii, 15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. [16] David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

1 Kings viii, 25 Therefore now, Lord God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me [26] And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead: and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

1 Chron. xxii, 11 Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee. [12] Only the Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God.

2 Chron. i, 9 Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

Psa. lxxii, 1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

—— cxliv, 12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace.

Lam. ii, 19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. [20] Behold, O Lord, and consider to whom thou hast done this. Shall the women eat their fruit, *and* children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord? [21] The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword: thou hast slain *them* in the day of thine anger; thou hast killed, *and* not pitied.

Matt. ix, 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

—— xv, 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.

Matt. xix, 13 Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them. [14] But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven. [15] And he laid *his* hands on them, and departed thence.

—— xx, 20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. [21] And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Luke xvi, 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come into this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them. [30] And he said, Nay, Father Abraham: but if one went unto them from the dead, they will repent.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. [47] When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

DELIVERANCE FROM FAMINE.

1 Kings viii, 37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be;* [38] What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: [39] Then hear thou in heaven thy dwellingplace, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men.)

THE FATHERLESS.

Psa. x, 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: [18] To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

FAVOR OF THE GOOD.

Psa. cxix, 79 Let those that fear thee turn unto me, and those that have known thy testimonies.

FEAR OF GOD.

1 Kings viii, 40 That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

2 Chron. vi, 31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

Psa. xxxiii, 8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

—— lxxxvi. 11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

—— xcix, 1 The Lord reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved.

TO BE SAVED FROM FEAR.

Job ix, 34 Let him take his rod away from me, and let not his fear terrify me: [35] *Then* would I speak, and not fear him; but *it is* not so with me.

Psa. xxxiv, 4 I sought the Lord, and he heard me, and delivered me from all my fears.

—— lxiv, 1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Luke i, 74 That he would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear.

FIRE TO CONSUME A COMPANY.

2 Kings i, 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. [10] And Elijah answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

—— i, 11 Again also he sent unto

him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. [12] And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

FIRE TO CONSUME A SACRIFICE.

1 Kings xviii, 24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken. [36] And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again. [38] Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

FLESH TO EAT.

Num. xi, 18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat.

Psa. lxxviii, 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: [28] And he let *it* fall in the midst of their camp, round about their habitations. [29] So they did eat, and were well filled: for he gave them their own desire.

FOOD.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God.

Num. xi, 18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat. [19] Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days.

Job xxxviii, 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Psa. lxxviii, 27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: [28] And he let *it* fall in the midst of their camp, round about their habitations. [29] So they did eat, and were well filled: for he gave them their own desire.

—— cxlv, 15 The eyes of all wait upon thee; and thou givest them their meat in due season. [16] Thou openest thine hand, and satisfiest the desire of every living thing.

Prov. xxx, 8 Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

Lam. i, 11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O Lord, and consider; for I am become vile.

—— ii, 11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. [12] They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

—— v, 6 We have given the hand *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread. [7] Our fathers have sinned, and *are* not: and we have borne their iniquities. [8] Servants have ruled over us: *there is* none that doth deliver *us* out of their hand. [9] We gat our bread with *the peril of* our lives, because of the sword of the wilderness. [10] Our skin was black like an oven, because of the terrible famine.

Matt. vi, 11 Give us this day our daily bread.

—— vii, 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? [10] Or if he ask a fish, will he give him a serpent? [11] If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

FORGIVENESS.

Exod. x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God, and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

—— xxxii, 30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin. [31] And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

—— xxxiv, 8 And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; (for it *is* a stiffnecked people;) and pardon our iniquity and our sin, and take us for thine inheritance.

Num. xiv, 17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, [18] The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*. [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt until now.

Deut. ix, 16 And I looked, and, behold, ye had sinned against the Lord your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the Lord had commanded you. [17] And I took the two tables, and cast them out of my two hands, and brake them before your eyes. [18] And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger. [19] (For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you.) But the Lord hearkened unto me at that time also. [20] And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

Deut. ix, 23 Likewise when the Lord sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice. [24] Ye have been rebellious against the Lord from the day that I knew you. [25] Thus I fell down before the Lord forty days and forty nights, as I fell down *at the first;* because the Lord had said he would destroy you. [26] I prayed therefore unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand. [27] Remember thy servants Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin: [28] Lest the land whence thou broughtest us out say, Because the Lord was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. [29] Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

Judg. x, 7 And the anger of the Lord was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. [8] And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side Jordan in the land of the Amorites, which *is* in Gilead. [9] Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of

Ephraim; so that Israel was sore distressed. [10] And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

2 Sam. xxiv, 10 And David's heart smote him after that he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: and now, I beseech thee, O Lord, take away the iniquity of thy servant; for I have done very foolishly.

1 Chron. xxi, 1 And Satan stood up against Israel, and provoked David to number Israel. [7] And God was displeased with this thing; therefore he smote Israel. [8] And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

2 Chron. vi, 19 Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: [20] That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. [21] Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwellingplace, *even* from heaven; and when thou hearest, forgive.

—— vi, 26 When the heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; [27] Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

—— vi, 28 If there be dearth in the land, if there be pestilence, if there be blasting or mildew, locusts or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore, or whatsoever sickness *there be:* [29] *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: [30] Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men;) [31] That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

2 Chron. vi, 36 If they sin against thee, (for *there is* no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near; [37] Yet *if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; [38] If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name: [39] Then hear thou from the heavens, *even* from thy dwellingplace, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

—— xxx, 18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one [19] *That* prepareth his heart to seek God, the Lord God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary. [20] And the Lord hearkened to Hezekiah, and healed the people.

Job vii, 21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I *shall* not *be.*

Psa. xxv, 17 The troubles of my heart are enlarged: *O* bring thou me out of my distresses. [18] Look upon mine affliction and my pain; and forgive all my sins.

—— li, 1 Have mercy upon me, O God, according to thy lovingkindness:

according unto the multitude of thy tender mercies blot out my transgressions. [2] Wash me thoroughly from mine iniquity, and cleanse me from my sin. [3] For I acknowledge my transgressions: and my sin *is* ever before me. [4] Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest. [5] Behold, I was shapen in iniquity; and in sin did my mother conceive me. [6] Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom. [7] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [8] Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities. [14] Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

Psa. lxv, 3 Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

—— lxxix, 8 O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low. [9] Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

—— cxxx, 1 Out of the depths have I cried unto thee, O Lord. [2] Lord, hear my voice: let thine ears be attentive to the voice of my supplications. [3] If thou, Lord, shouldest mark iniquities, O Lord, who shall stand? [4] But *there is* forgiveness with thee, that thou mayest be feared. [5] I wait for the Lord, my soul doth wait, and in his word do I hope. [6] My soul *waiteth* for the Lord more than they that watch for the morning: *I say, more than* they that watch for the morning. [7] Let Israel hope in the Lord: for with the Lord *there is* mercy, and with him *is* plenteous redemption.

Isa. xxx, 18 And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord *is* a God of judgment: blessed *are* all they that wait for him. [19] For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. [20] And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers.

Isa. xliii, 25 I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. [26] Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

—— liv, 8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer. [9] For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

—— lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Dan. ix, 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. [19] O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Hosea xiv, 1 O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. [2] Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips.

Amos vii, 2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he *is* small. [3] The Lord repented for this: It shall not be, saith the Lord.

Matt. vi, 12 And forgive us our debts, as we forgive our debtors.

Luke xi, 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

—— xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

—— xxii, 61 And the Lord turned and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. [62] And Peter went out, and wept bitterly.

—— xxiii, 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [34] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

—— xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. [43] And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Acts viii, 22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. [23] For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity. [24] Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, *and* the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

1 John v, 16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

NOT TO BE FORGOTTEN.

Psa. xiii, 1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?

—— xlii, 9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psa. xliv, 23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever. [24] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

—— lxxiv, 19 O deliver not the soul of thy turtledove unto the multitude *of the wicked:* forget not the congregation of thy poor for ever.

—— lxxvii, 7 Will the Lord cast off for ever? and will he be favourable no more? [8] Is his mercy clean gone for ever? doth *his* promise fail for evermore? [9] Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?

Lam. v, 20 Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

(See TO BE REMEMBERED.)

NOT TO BE FORSAKEN.

1 Kings viii, 57 The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

Psa. xxvii, 9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

—— xliii, 2 For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

—— xliv, 23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever. [24] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

—— lxxi, 9 Cast me not off in the time of old age; forsake me not when my strength faileth.

—— lxxi, 12 O God, be not far from me: O my God, make haste for my help.

—— lxxi, 18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

—— lxxiv, 1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

Psa. lxxvii, 7 Will the Lord cast off for ever? and will he be favourable no more?

—— lxxxviii, 14 Lord, why castest thou off my soul? *why* hidest thou thy face from me?

—— cxix, 8 I will keep thy statutes: O forsake me not utterly.

Lam. v, 20 Wherefore dost thou forget us for ever, *and* forsake us so long time?

Matt. xxvii, 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

(See AGAINST BEING CAST AWAY.)

TO REALIZE FRAILTY.

Psa. xxxix, 4 Lord, make me to know mine end, and the measure of my days, what it *is; that* I may know how frail I *am*.

—— xc, 12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

FRIENDS.

Job xlii, 7 And it was *so*, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, my wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*. 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job. 9 So Eliphaz the Temanite, and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the Lord commanded them: the Lord also accepted Job. 10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

Psa. xxxv, 27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant.

TO BE FRUITFUL OF GOOD WORKS.

2 Cor. ix, 10 Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness.

Phil. i, 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment; 10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; 11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Col. i, 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; 11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness.

ALL THE FULNESS OF GOD.

Eph. iii, 16 That he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

GOD TO COME DOWN.

Psa. cxliv, 5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; 8 Whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

Isa. lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence! 3 When thou didst terrible things *which* we looked not for, thou camest down,

the mountains flowed down at thy presence. [4] For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

GOD TO FIGHT FOR US.

Psa. xxxv, 1 Plead *my cause*, O Lord, with them that strive with me: fight against them that fight against me. [2] Take hold of shield and buckler, and stand up for mine help. [3] Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation. [4] Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. [5] Let them be as chaff before the wind; and let the angel of the Lord chase *them*.

—— cxliv, 11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood:

GOD TO GLORIFY HIS NAME.

John xii, 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. [28] Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

GOD TO GLORIFY HIS SON.

John xvii, 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [2]As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [3]And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do. [5]And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

GOD TO BE GRACIOUS.

Gen. xliii, 29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is* this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.

Num. vi, 25 The Lord make his face shine upon thee, and be gracious unto thee.

Psa. lxxvii, 9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?

Isa. xxx, 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

—— xxxiii, 2 O Lord be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Mal. i, 9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the Lord of hosts.

GOD TO JUDGE BETWEEN.

Gen. xxxi, 48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed, [49]And Mizpah; for he said, The Lord watch between me and thee, when we are absent one from another. [50] If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee. [51] And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee; [52] This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. [53]The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

1 Sam. xxiv, 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. [12] The Lord judge between me and thee, and the Lord avenge me of thee: but mine hand shall not be upon thee. [13] As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. [14] After

whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. [15] The Lord therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

GOD TO KEEP.

Num. vi, 24 The Lord bless thee, and keep thee.

Psa. xvii, 8 Keep me as the apple of the eye; hide me under the shadow of thy wings.

—— cxl, 4 Keep me, O Lord, from the hands of the wicked; preserve me from the violent man.

John xvii, 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*. [12] While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled. [13] And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. [15] I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

GOD TO LEAVE US NOT.

1 Kings viii, 57 The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us: [58] That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

Psa. xxvii, 9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. [10] When my father and my mother forsake me, then the Lord will take me up.

—— cxix, 121 I have done judgment and justice: leave me not to mine oppressors.

—— cxli, 8 But mine eyes *are* unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

Jer. xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee. [8] O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night? [9] Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name: leave us not.

GOD TO LOOK UPON.

2 Chron. xxiv, 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, the Lord look upon *it*, and require *it*.

Psa. xxv, 18 Look upon mine affliction and my pain; and forgive all my sins.

—— lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; [15] And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

—— cxix, 132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

GOD TO PLEAD.

1 Sam. xxiv, 15 The Lord therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

Psa. xxxv, 1 Plead *my cause*, O Lord, with them that strive with me: fight against them that fight against me.

—— cxix, 154 Plead my cause, and deliver me: quicken me according to thy word.

Micah vii, 9 I will bear the indignation of the Lord, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

GOD TO RETURN.

Psa. vi, 4 Return, O Lord, deliver my soul: oh save me for thy mercies' sake.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast

been displeased; O turn thyself to us again.

Psa. lxix, 16 Hear me, O Lord: for thy lovingkindness *is* good; turn unto me according to the multitude of thy tender mercies. [17] And hide not thy face from thy servant; for I am in trouble: hear me speedily.

—— lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; [15] And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

—— xc, 13 Return, O Lord, how long? and let it repent thee concerning thy servants. [14] O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Isa. lxiii, 17 O Lord, why hast thou made us to err from thy ways, *and* hardened our hearts from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

GOD TO SEND.

Isa. vi, 8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

TO SEE GOD.

Exod. xxxiii, 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people. [14] And he said, My presence shall go *with thee*, and I will give thee rest. [15] And he said unto him, If thy presence go not *with me*, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth. [17] And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. [18] And he said, I beseech thee, shew me thy glory.

John xiv, 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. [8] Philip saith unto him, Lord, shew us the Father, and it sufficeth us. [9] Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father: and how sayest thou *then*, Shew us the Father?

GOD TO SEEK.

Psa. cxix, 176 I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandments.

GOD TO BE SURETY.

Psa. cxix. 122 Be surety for thy servant for good; let not the proud oppress me.

GOD TO THINK UPON US.

Neh. v, 19 Think upon me, my God, for good, *according* to all that I have done for this people.

Jonah i, 6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

GOD TO VISIT.

Psa. lix, 5 Thou therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors.

—— lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; [15] And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself.

—— cvi, 4 Remember me, O Lord, with the favour *that thou bearest unto* thy people: O visit me with thy salvation.

Jer. xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

GOD'S ANGER TO BE TURNED AWAY.

Psa. lxxxv, 4 Turn us, O God of our salvation, and cause thine anger toward us to cease. [5] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Dan. ix, 16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and

thy people *are become* a reproach to all *that are* about us.

Jonah iii, 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. [9] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

Hab. iii, 2 O Lord, I have heard thy speech, *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

GOD'S EYES TO BE UPON HIS HOUSE.

2 Chron. vi, 18 But will God in very deed dwell with men on the earth? Behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! [19] Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: [20] That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

GOD'S FACE TO SHINE UPON.

Num. vi, 25 The Lord make his face to shine upon thee, and be gracious unto thee.

Psa. xxxi, 16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

—— lxvii, 1 God be merciful unto us, and bless us; *and* cause his face to shine upon us.

—— lxxx, 19 Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

—— cxix, 135 Make thy face to shine upon thy servant; and teach me thy statutes.

Dan. ix, 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

GOD'S FAVOR.

Job xxxiii, 26 He shall pray unto God, and he will be favourable unto him; and he shall see his face with joy: for he will render unto man his righteousness.

Psa. cii, 12 But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations. [13] Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.

—— cvi, 4 Remember me, O Lord, with the favour *that thou bearest unto* thy people: O visit me with thy salvation; [5] That I may see the good of thy chosen.

—— cxix, 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.

TO SEE GOD'S GLORY.

Exod. xxxiii, 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people. [14] And he said, my presence shall go *with thee*, and I will give thee rest. [15] And he said unto him, If thy presence go not *with me*, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth. [17] And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. [18] And he said, I beseech thee shew me thy glory.

Psa. lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; [2] To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

—— xc, 16 Let thy work appear unto thy servants, and thy glory unto their children. [17] And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

GOD'S HAND TO BE WITH.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me!

And God granted him that which he requested.

Psa. cxix, 173 Let thine hand help me; for I have chosen thy precepts.

TO FALL INTO GOD'S HAND.

2 Sam. xxiv, 13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. 14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the Lord; for his mercies *are* great: and let me not fall into the hands of man.

GOD'S HOUSE.

2 Chron. vi, 19 Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: 20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

—— vii, 12 And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

Psa. lxxiv, 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt. 3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary. 4 Thine enemies roar in the midst of thy congregations; they set up their ensigns *for* signs. 5 *A man* was famous according as he had lifted up axes upon the thick trees. 6 But now they break down the carved work thereof at once with axes and hammers. 7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwellingplace of thy name to the ground. 8 They said in their hearts, Let us destroy them together; they have burned up all the synagogues of God in the land.

—— lxxix, 1 O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. 2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. 3 Their blood have they shed like water round about Jerusalem; and *there was* none to bury *them*. 4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us. 5 How long, Lord? wilt thou be angry for ever? shall thy jealousy burn like a fire? 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. 7 For they have devoured Jacob, and laid waste his dwellingplace.

Isa. lxiv, 10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. 12 Wilt thou refrain thyself for these *things*, O Lord? wilt thou hold thy peace, and afflict us very sore?

TO DWELL IN GOD'S HOUSE.

Psa. xxvii, 4 One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple. 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. 6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy: I will sing, yea, I will sing praises unto the Lord.

—— lxxxiv, 1 How amiable *are* thy tabernacles, O Lord of hosts! 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. 3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O Lord of hosts, my King, and my God. 4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah. 10 For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

GOD'S KINGDOM.

Matt. vi, 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

—— vi, 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Luke xii, 29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. 30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. 31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

GOD'S LOVE.

John xvii, 26 And I have declared unto them thy name, and will declare *it;* that the love wherewith thou hast loved me may be in them, and I in them.

2 Cor. xiii, 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

Eph. iii, 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

——vi, 23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

2 Thess. iii, 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

Jude 2 Mercy unto you, and peace, and love, be multiplied.

GOD'S LOVINGKINDNESS.

Gen. xxiv, 12 And he said, O Lord, God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

2 Sam. ii, 6 And now the Lord shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

Psa. xvii, 7 Shew thy marvellous lovingkindness. O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them.*

Psa. xxxvi, 10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

—— xl, 11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

—— lxxxix, 49 Lord, where *are* thy former lovingkindnesses, *which* thou swearest unto David in thy truth?

—— cxliii, 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

GOD'S NAME.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What *is* thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. 29 And Jacob asked *him,* and said, Tell *me,* I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Exod. iii, 13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you: and they shall say to me, What *is* his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

GOD TO MAKE HIS NAME KNOWN.

2 Chron. vi, 32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and

thy mighty hand, and thy stretched out arm: if they come and pray in this house; [33] Then hear thou from the heavens, *even* from thy dwellingplace, and do according to all that the stranger calleth thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that this house which I have built is called by thy name.

Psa. lxxxiii, 18 That *men* may know that thou, whose name alone *is* JEHOVAH, *art* the Most High over all the earth.

Isa. lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

GOD'S PRESENCE.

Exod. xxxiii, 15 And he said unto him, If thy presence go not *with me*, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? *is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

—— xxxiv, 8 And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Num. x, 35 And it came to pass, when the ark set forward, that Moses said, Rise up, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee. [36] And when it rested, he said, Return, O Lord, unto the many thousands of Israel.

1 Kings viii, 28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: [29] That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

1 Kings viii, 57 The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us.

2 Kings ii, 14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the Lord God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elisha went over.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

—— xxii, 11 Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee.

Job xxiii, 3 Oh that I knew where I might find him! *that* I might come *even* to his seat! [4] I would order *my* cause before him, and fill my mouth with arguments. [5] I would know the words *which* he would answer me, and understand what he would say unto me. [6] Will he plead against me with *his* great power? No; but he would put *strength* in me. [7] There the righteous might dispute with him; so should I be delivered for ever from my judge. [8] Behold. I go forward, but he *is* not *there;* and backward, but I cannot perceive him: [9] On the left hand, where he doth work, but I cannot behold *him*; he hideth himself on the right hand, that I cannot see *him:* [10] But he knoweth the way that I take: *when* he hath tried me, I shall come forth as gold.

Psa. vi, 3 My soul is also sore vexed: but thou, O Lord, how long? [4] Return, O Lord, deliver my soul: oh save me for thy mercies' sake.

—— x, 1 Why standest thou afar off, O Lord? *why* hidest thou *thyself* in times of trouble?

—— xiii, 1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me? [2] How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

—— xxii, 1 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the

words of my roaring? [2] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. [3] But thou *art* holy, *O thou* that inhabitest the praises of Israel. [4] Our fathers trusted in thee: they trusted, and thou didst deliver them. [5] They cried unto thee, and were delivered: they trusted in thee, and were not confounded. [6] But I *am* a worm, and no man; a reproach of men, and despised of the people.

Psa. xxii, 11 Be not far from me; for trouble *is* near; for *there is* none to help.

—— xxv, 16 Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted.

—— xxvii, 8 *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek. [9] Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. [10] When my father and my mother forsake me, then the Lord will take me up.

—— xxxi, 16 Make thy face to shine upon thy servant: save me for thy mercies' sake. [17] Let me not be ashamed, O Lord; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave.

—— xxxv, 22 *This* thou hast seen, O Lord: keep not silence: O Lord, be not far from me. [23] Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord.

—— li, 11 Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

—— lxiii, 1 O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; [2] To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

—— lxix, 16 Hear me, O Lord; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies. [17] And hide not thy face from thy servant; for I am in trouble: hear me speedily. [18] Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies. [19] Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

Psa. lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; [15] And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself. [16] *It is* burnt with fire, *it is* cut down: they perish at the rebuke of thy countenance. [17] Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself. [18] So will not we go back from thee: quicken us, and we will call upon thy name. [19] Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

—— lxxxviii, 14 Lord, why castest thou off my soul? *why* hidest thou thy face from me? [15] I *am* afflicted and ready to die from *my* youth up: *while* I suffer thy terrors I am distracted.

—— xci, 15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. [16] With long life will I satisfy him, and shew him my salvation.

—— cxliv, 5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke. [6] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. [7] Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; [8] Whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

Isa. lxiii, 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? [16] Doubtless thou *art* our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, *art* our Father, our Redeemer; thy name *is* from everlasting. [17] O Lord, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. [18] The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary. [19] We are *thine:* thou never barest rule over

them; they were not called by thy name.

Isa. lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence! [3] When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence. [4] For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

Jer. xiv, 8 O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night? [9] Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name; leave us not.

—— xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

—— xxxi, 18 I have surely heard Ephraim bemoaning himself *thus:* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned: for thou *art* the Lord my God.

Lam. v, 20 Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

Mark v, 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

—— xv, 34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

Luke xxiv, 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. [29] But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

John iv, 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

—— xi, 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

—— xvii, 20 Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

2 Cor. xiii, 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

Eph. iii, 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17] That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

2 Tim. iv, 22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

Rev. iii, 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

GOD'S STRENGTH.

1 Chron. xvi, 11 Seek the Lord and his strength, seek his face continually. [12] Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

(See STRENGTH.)

GOD'S WILL TO BE DONE.

Judges x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

2 Sam. xv, 25 And the King said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me *both* it, and his habitation: [26] But if he thus say, I have no delight in thee; behold, *here am* I, let him do to me as seemeth good unto him.

Matt. vi, 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.

—— xxvi, 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt.*

—— xxvi, 42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Mark xiv, 35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. [36] And he said, Abba, Father, all things *are* possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt. [39] And again he went away, and prayed, and spake the same words.

Luke xi, 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

—— xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done.

Acts xxi, 14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

TO BE TAUGHT TO DO GOD'S WILL.

Psa. cxliii, 10 Teach me to do thy will; for thou *art* my God: thy Spirit *is* good; lead me into the land of uprightness.

TO BE TAUGHT GOD'S WAY.

Exod. xxxiii, 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

1 Kings viii, 36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

Psa. v, 8 Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before my face.

—— xxvii, 11 Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

—— xxxii, 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

—— lxxxvi, 11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

—— cxix, 33 Teach me, O Lord, the way of thy statutes; and I shall keep it *unto* the end.

—— cxliii, 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Jer. vi, 16 Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein.*

—— xlii, 3 That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.

—— l, 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. [5] They shall ask the way to Zion with their faces thitherward, *saying,* Come, and let us join ourselves to the Lord in a perpetual covenant *that* shall not be forgotten.

GOOD THINGS.

Psa. xxxiv, 10 The young lions do lack, and suffer hunger: but they that

seek the Lord shall not want any good *thing*.

Psa. lxxxiv, 11 For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withold from them that walk uprightly. [12] O Lord of hosts, blessed *is* the man that trusteth in thee.

Matt. vii, 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

GRACE.

Exod. xxxiii, 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

Rom. i, 7 To all them that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace, from God our Father and the Lord Jesus Christ.

—— xvi, 20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen.

1 Cor. xvi, 23 The grace of our Lord Jesus Christ *be* with you.

2 Cor. i, 2 Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

—— xiii, 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

Gal. i, 3 Grace *be* to you, and peace, from God the Father, and *from* our Lord Jesus Christ.

Phil. i, 2 Grace *be* unto you, and peace, from God our Father and *from* the Lord Jesus Christ.

—— iv, 23 The grace of our Lord Jesus Christ *be* with you all. Amen.

Col. i, 2 To the saints and faithful brethren in Christ which are at Collosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

1 Thess. i, 1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

—— v, 28 The grace of our Lord Jesus Christ *be* with you. Amen.

2 Thess. i, 1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: [2] Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

—— iii, 18 The grace of our Lord Jesus Christ *be* with you all. Amen.

1 Tim. i, 2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God our Father, and Jesus Christ our Lord.

—— vi, 21 Which some professing have erred concerning the faith. Grace *be* with thee. Amen.

2 Tim. i, 2 To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

—— iv, 22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

Titus i, 4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

—— iii, 15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

Philemon i, 3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

—— i, 25 The grace of our Lord Jesus Christ *be* with your spirit. Amen.

Heb. iv. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

—— xiii, 25 Grace *be* with you all. Amen.

1 Peter i, 1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatea, Cappadocia, Asia, and Bithynia. [2] Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

2 Peter i, 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

2 John i, 3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Rev. i, 4 John to the seven churches

which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.

Rev. xxii, 21 The grace of our Lord Jesus Christ *be* with you all. Amen.

GUIDANCE.

Gen. xxiv, 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. [13] Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: [14] And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

—— xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God.

Exod. iv, 1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

—— xxxiii, 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.

1 Sam. xxviii, 5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. [6] And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

Ezra viii, 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Psa. v. 8 Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before my face.

—— xxv, 4 Shew me thy ways, O Lord; teach me thy paths. [5] Lead me in thy truth; and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

Psa. xxvii, 11 Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

—— xxxi, 3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me. [4] Pull me out of the net that they have laid privily for me: for thou *art* my strength. [5] Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

—— xxxii, 7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. [8] I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

—— xliii, 3 Oh send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

—— lxi, 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

—— cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses. [7] And he led them forth by the right way, that they might go to a city of habitation.

—— cxix, 133 Order my steps in thy word: and let not any iniquity have dominion over me.

—— cxxxix, 23 Search me, O God, and know my heart: try me, and know my thoughts: [24] And see if *there be any* wicked way in me, and lead me in the way everlasting.

—— cxliii, 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Jer. iii, 4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

—— vi, 16 Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls.

Jer. xlii, 2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us:) [3] That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me. [8] Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord *shall be* a light unto me.

John vi, 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Acts i, 24 And they prayed, and said, Thou, Lord, which knowest the hearts of all *men*, shew whether of these two thou hast chosen.

—— ix, 6 And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? [11] Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

2 Thess. iii, 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

HAND TO BE RESTORED.

1 Kings xiii, 4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. [5] The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the Lord. [6] And the king answered and said unto the man of God, Entreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as *it was* before.

HASTE IN HELPING.

Psa. xxii, 19 But be not thou far from me, O Lord: O my strength, haste thee to help me.

—— xxxviii, 22 Make haste to help me, O Lord my salvation.

—— xl, 13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

—— xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

—— lxix, 17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

—— lxx, 1 *Make haste*, O God, to deliver me; make haste to help me, O Lord. [2] Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt. [3] Let them be turned back for a reward of their shame that say, Aha, aha. [4] Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified. [5] But I *am* poor and needy; make haste unto me, O God: thou *art* my help and my deliverer; O Lord, make no tarrying.

—— lxxi, 12 O God, be not far from me: O my God, make haste for my help.

—— cii, 1 Hear my prayer, O Lord, and let my cry come unto thee. [2] Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily.

—— cxviii, 25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

—— cxli, 1 Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

—— cxliii, 7 Hear me speedily, O Lord; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Isa. lxv, 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

HEALING.

Gen. xx, 17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children*.

Num. xii, 10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. [11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. [12] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. [13] And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

1 Kings xiii, 6 And the king answered and said unto the man of God, Entreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as *it was* before.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

2 Chron. xvi, 12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the Lord, but to the physicians.

Psa. vi, 1 O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure. [2] Have mercy upon me, O Lord; for I *am* weak: O Lord, heal me; for my bones are vexed. [3] My soul is also sore vexed: but thou, O Lord, how long?

—— xxx, 2 O Lord my God, I cried unto thee, and thou hast healed me. [3] O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

—— xli, 4 I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; oh turn thyself to us again. [2] Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Psa. cvii, 17 Fools, because of their transgression, and because of their iniquities, are afflicted. [18] Their soul abhorreth all manner of meat: and they draw near unto the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

Jer. xv, 18 Why is my pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* fail?

—— xvii, 14 Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

Matt. viii, 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. [3] And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

—— viii, 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7] And Jesus saith unto him, I will come and heal him.

—— xiv, 35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased: [36] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

—— xv, 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

—— xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. [16] And I brought him to thy disciples, and they could not cure him. [17] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. [18] And Jesus

rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Mark i, 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. [41]And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

—— vii, 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. [33] And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; [34] And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. [35] And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Luke v, 12 And it came to pass, when he was in a certain city, behold a man full of leprosy; who seeing Jesus, fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. [13]And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

—— xvii, 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: [13]And they lifted up *their voices*, and said, Jesus, Master, have mercy on us. [14]And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. [15]And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, [16]And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan. [17]And Jesus answering said, Were there not ten cleansed? but where *are* the nine? [18] There are not found that returned to give glory to God, save this stranger.

(See RECOVERY FROM SICKNESS.)

HEALING OF SPRING.

Exod. xv, 23 And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah. [24] And the people murmured against Moses, saying, What shall we drink? [25] And he cried unto the Lord; and the Lord shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them.

2 Kings ii, 19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground barren. [20] And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him. [21] And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the Lord, I have healed these waters; there shall not be from thence any more death or barren *land*. [22] So the waters were healed unto this day, according to the saying of Elisha which he spake.

A CLEAN HEART.

Psa. li, 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [8] Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities. [10] Create in me a clean heart, O God; and renew a right spirit within me.

HEART ENLARGED.

Psa. cxix, 32 I will run the way of thy commandments, when thou shalt enlarge my heart.

A PERFECT HEART.

1 Chron. xxix, 18 O Lord God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee: [19]And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which I have made provision.

AN UNDERSTANDING HEART.

1 Kings iii, 6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as

it is this day. 7 And now, O Lord my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in. 8 And thy servant *is* in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. 9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

THE HEATHEN.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— lxvii, 2 That thy way may be known upon earth, thy saving health among all nations. 3 Let the people praise thee, O God; let all the people praise thee. 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. 5 Let the people praise thee, O God; let all the people praise thee.

—— lxxiv, 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Matt. ix, 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

TO BE HELD UP.

Psa. xvii, 5 Hold up my goings in thy paths, *that* my footsteps slip not.

—— li, 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lxiii, 8 My soul followeth hard after thee: thy right hand upholdeth me.

—— cxix, 116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

—— cxix, 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

HELP.

Psa. xxii, 19 But be not thou far from me, O Lord: O my strength, haste thee to help me.

—— xxx, 10 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Psa. xxxv, 1 Plead *my cause*, O Lord, with them that strive with me: fight against them that fight against me. 2 Take hold of shield and buckler, and stand up for mine help.

—— xl, 13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

—— lxx, 1 *Make haste*, O God, to deliver me; make haste to help me, O Lord.

—— lxxix, 9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Matt. xv, 25 Then came she and worshipped him, saying, Lord, help me.

HELP IN OLD AGE.

Psa. lxxi, 9 Cast me not off in the time of old age; forsake me not when my strength faileth.

—— lxxi, 18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

HELP TO PAY DEBT.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead: and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. 2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few. 4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. 5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out. 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed. 7 Then she came and told

the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

HELP FROM SISTER.

Luke x, 38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. [39] And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. [40] But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. [41] And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: [42] But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her.

HELP IN TROUBLE.

Gen. iv, 13 And Cain said unto the Lord, My punishment is greater than I can bear. [14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

—— xix, 18 And Lot said unto them, Oh, not so, my lord: [19] Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live. [21] And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. [22] Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

—— xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: [10] I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. [11] Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Exod. xvii, 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? [4] And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.

2 Chron. xx, 3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord.

Neh. ii, 2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid, [3] And said unto the king, Let the king live forever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire? [4] Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

—— ix, 27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

Psa. xxx, 8 I cried to thee, O Lord;

and unto the Lord I made supplication. [9] What profit *is there* in my blood when I go down to the pit? Shall the dust praise thee? shall it declare thy truth? [10] Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Psa. xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

—— xliv, 23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever. [24] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression? [25] For our soul is bowed down to the dust: and our belly cleaveth unto the earth. [26] Arise for our help, and redeem us for thy mercies' sake.

—— liv, 1 Save me, O God, by thy name, and judge me by thy strength. [2] Hear my prayer, O God; give ear to the words of my mouth. [3] For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them.

—— lix, 2 Deliver me from the workers of iniquity, and save me from bloody men. [3] For, lo, they lie in wait for my soul: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O Lord. [4] They run and prepare themselves without *my* fault: awake to help me, and behold.

—— lx, 11 Give us help from trouble: for vain *is* the help of man.

—— lxi, 2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

—— lxix, 1 Save me, O God; for the waters are come in unto *my* soul. [2] I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me. [3] I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

—— lxx, 1 *Make haste*, O God, to deliver me; make haste to help me, O Lord. [2] Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

—— lxxvii, 1 I cried unto God with my voice, *even* unto God with my voice; and he gave ear unto me. [2] In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

Psa. lxxxi, 7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah.

—— lxxxvi, 6 Give ear, O Lord, unto my prayer; and attend to the voice of my supplications. [7] In the day of my trouble I will call upon thee: for thou wilt answer me.

—— lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee: [2] Let my prayer come before thee: incline thine ear unto my cry; [3] For my soul is full of troubles: and my life draweth nigh unto the grave.

—— cii, 1 Hear my prayer, O Lord, and let my cry come unto thee. [2] Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call, answer me speedily.

—— cix, 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. [22] For I *am* poor and needy, and my heart is wounded within me. [23] I am gone like the shadow when it declineth: I am tossed up and down as the locust. [24] My knees are weak through fasting; and my flesh faileth of fatness. [25] I became also a reproach unto them: *when* they looked upon me they shaked their heads. [26] Help me, O Lord my God: O save me according to thy mercy.

Isa. xxxiii, 2 O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Jer. xvii, 17 Be not a terror unto me: thou *art* my hope in the day of evil. [18] Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

—— xxvi, 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the Lord, and besought the Lord, and the Lord repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry

out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Lam. v, 1 Remember, O Lord, what is come upon us: consider, and behold our reproach. [2] Our inheritance is turned to strangers, our houses to aliens. [3] We are orphans and fatherless, our mothers *are* as widows. [4] We have drunken our water for money; and wood is sold unto us. [5] Our necks *are* under persecution: we labour, *and* have no rest. [6] We have given the hand *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread.

Joel i, 19 O Lord, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. [20] The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

Hab. iii, 2 O Lord, I have heard thy speech, *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

James v, 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

GOD TO HIDE FROM EVIL.

Psa. xvii, 8 Keep me as the apple of the eye; hide me under the shadow of thy wings.

—— xxvii, 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

—— xxxi, 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

—— xxxii, 7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

—— lxi, 3 For thou hast been a shelter for me, *and* a strong tower from the enemy. [4] I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

Psa. lxiv, 2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity.

—— cxliii, 9 Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

AGAINST THE HIDING OF GOD'S FACE.

Psa. xxvii, 9 Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help: leave me not, neither forsake me, O God of my salvation.

—— lxix, 17 And hide not thy face from thy servant: for I am in trouble: hear me speedily.

—— lxxxviii, 14 Lord, why castest thou off my soul? *why* hidest thou thy face from me.

—— cii, 2 Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily.

THE HOLY SPIRIT.

Psa. li, 11 Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

Luke xi, 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

John xiv, 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; [17] *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Acts viii, 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: [15] Who, when they were come down, prayed for them, that they might receive the Holy Ghost.

2 Cor. xiii, 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.

THAT HOLY SPIRIT BE NOT TAKEN AWAY.

Psa. li, 11 Cast me not away from thy presence; and take not thy Holy Spirit from me.

TO ABOUND IN HOPE.

Rom. xv, 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

ONE'S HOUSE.

Ruth iv, 12 And let thine house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the Lord shall give thee of this young woman.

2 Sam. vii, 25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said. [26] And let thy name be magnified for ever, saying, The Lord of hosts *is* the God over Israel: and let the house of thy servant David be established before thee. [27] For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee a house: therefore hath thy servant found in his heart to pray this prayer unto thee. [28] And now, O Lord God, thou *art* that God, and thy words be true, and thou hast promised this goodness unto thy servant: [29] Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken *it:* and with thy blessing let the house of thy servant be blessed for ever.

2 Tim. i, 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: [17] But, when he was in Rome, he sought me out very diligently, and found *me.* [18] The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

THE HUMBLE.

Psa. x, 12 Arise, O Lord; O God, lift up thine hand: forget not the humble.

——x, 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: [18] To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

DELIVERANCE FROM HUNGER AND THIRST.

Psa. cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. [5] Hungry and thirsty, their soul fainted in them. [6] Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

INSTRUCTION.

Gen. xxv, 22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the Lord.

Exod. v, 22 And Moses returned unto the Lord, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me? [23] For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

Num. xi, 10 Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the Lord was kindled greatly; Moses also was displeased. [11] And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? [12] Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? [13] Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. [14] I am not able to bear all this people alone, because *it is* too heavy for me. [15] And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

——xi, 21 And Moses said, The people, among whom I *am, are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. [22] Shall the flocks and the herds be slain for them, to suffice them? or shall all the

fish of the sea be gathered together for them, to suffice them?

Judg. i, 1 Now after the death of Joshua it came to pass, that the children of Israel asked the Lord, saying, Who shall go up for us against the Canaanites first, to fight against them? [2] And the Lord said, Judah shall go up: behold, I have delivered the land into his hand.

—— vi, 15 And he said unto him, O my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manassch, and I *am* the least in my father's house. [16] And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

—— xiii, 8 Then Manoah entreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. [9] And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

1 Sam. viii, 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord.

—— x, 22 Therefore they inquired of the Lord further, if the man should yet come thither. And the Lord answered, Behold, he hath hid himself among the stuff.

—— xvi, 1 And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons. [2] And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the Lord said, Take a heifer with thee, and say, I am come to sacrifice to the Lord.

—— xxiii, 1 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. [2] Therefore David inquired of the Lord, saying, Shall I go and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah.

—— xxiii, 3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines? [4] Then David inquired of the Lord yet again. And the Lord answered him, and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

1 Sam. xxiii, 10 Then said David, O Lord God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. [11] Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O Lord God of Israel, I beseech thee, tell thy servant. And the Lord said, He will come down.

—— xxiii, 12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the Lord said, They will deliver *thee* up.

—— xxx, 6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters; but David encouraged himself in the Lord his God. [7] And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. [8] And David inquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

2 Sam. ii, 1 And it came to pass after this, that David inquired of the Lord, saying, Shall I go up into any of the cities of Judah? And the Lord said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

—— v, 19 And David inquired of the Lord, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the Lord said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

—— v, 22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim. [23] And when David inquired of the Lord, he said, Thou shalt not go up; *but* fetch a compass behind them, and come upon them over against the mulberry trees. [24] And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the Lord go out

before thee, to smite the host of the Philistines.

2 Sam. xxi, 1 Then there was a famine in the days of David three years, year after year; and David inquired of the Lord. And the Lord answered, *It is* for Saul, and for *his* bloody house, because he slew the Gibeonites.

1 Kings xx, 13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the Lord, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I *am* the Lord. [14] And Ahab said, By whom? And he said, Thus saith the Lord, *Even* by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

2 Kings viii, 7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither. [8] And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease?

—— xxii, 12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, [13] Go ye, inquire of the Lord for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the Lord that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

2 Chron. xxv, 7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the Lord *is* not with Israel, *to wit, with* all the children of Ephraim. [8] But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and cast down.

Jer. xxi, 1 The word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, [2] Inquire, I pray thee, of the Lord for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the Lord will deal with us according to all his wondrous works, that he may go up from us.

Zech. vii, 1 And it came to pass in the fourth year of king Darius, *that* the word of the Lord came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu; [2] When they had sent unto the house of God Sherezer and Regem-melech, and their men, to pray before the Lord, [3] *And* to speak unto the priests which *were* in the house of the Lord of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Acts i, 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

JERUSALEM.

Psa. li, 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

—— cxxii, 6 Pray for the peace of Jerusalem: they shall prosper that love thee.

Dan. ix, 16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? [13] And the Lord answered the angel that talked with me *with* good words *and* comfortable words.

JESUS TO ABIDE.

Luke xxiv, 28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. [29] But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

John iv, 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. [41] And many more believed because of his own word.

TO BE WITH JESUS.

Mark v, 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

John xvii, 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedest me before the foundation of the world.

TO COME TO JESUS.

Matt. xiv, 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. [27] But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. [28] And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. [29] And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

JESUS TO COME QUICKLY.

Rev. xxii, 20 He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.

JESUS TO HAVE DOMINION.

Rev. i, 5 And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, [6] And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

JESUS TO DEPART.

Mark v, 16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine. [17] And they began to pray him to depart out of their coasts.

Luke v, 8 When Simon Peter saw *it* he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. [9] For he was astonished, and all that were with him, at the draught of the fishes which they had taken.

JESUS TO DWELL IN US.

John xvii, 20 Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Eph. iii, 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

2 Tim. iv, 22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

Rev. iii, 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

JESUS TO BE GLORIFIED.

Rev. i, 5 And from Jesus Christ, *who is* the faithful witness, *and* the firstbegotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, [6] And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

—— v, 11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; [12] Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. [13] And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever. [14] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

TO BEHOLD GLORY OF JESUS.

John xvii, 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

JESUS TO LAY HIS HAND ON.

Matt. ix, 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Mark vii, 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

TO BE ONE IN JESUS.

John xvii, 20 Neither pray I for these alone: but for them also which shall believe on me through their word: [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me, I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

JESUS TO RECEIVE SPIRIT.

Acts vii, 59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit.

JESUS TO SEND AWAY WOMAN.

Matt. xv, 22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil. [23] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. [24] But he answered and said, I am not sent but unto the lost sheep of the house of Israel. [25] Then came she and worshipped him, saying, Lord, help me.

JESUS NOT TO SEND AWAY INTO THE DEEP.

Luke viii, 30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. [31] And they besought him that he would not command them to go out into the deep. [32] And there was there a herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

TO SIT BESIDE JESUS.

Mark x, 35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. [36] And he said unto them, What would ye that I should do for you? [37] They said unto him, Grant unto us that we my sit, one on thy right hand, and the other on thy left hand, in thy glory. [38] But Jesus said unto them. Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? [39] And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: [40] But to sit on my right hand and on my left hand is not mine to give: but *it shall be given to them* for whom it is prepared.

JESUS TO SPEAK A WORD.

Matt. viii, 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7] And Jesus saith unto him, I will come and heal him. [8] The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. [9] For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. [10] When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

JESUS TO TOUCH BLIND MAN.

Mark viii, 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. [23] And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put

his hands upon him, he asked him if he saw aught. [24] And he looked up, and said, I see men as trees, walking. [25] After that he put *his* hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

JOY.

Psa. li, 8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken may rejoice. [9] Hide thy face from my sins, and blot out all mine iniquities. [10] Create in me a clean heart, O God; and renew a right spirit within me. [11] Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lxvii, 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

—— lxx, 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

—— lxxxv, 6 Wilt thou not revive us again: that thy people may rejoice in thee?

—— lxxxvi, 4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

—— xc, 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days. [15] Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil

—— cvi, 5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

—— cix, 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Col. i, 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; [11] Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness.

TO BE FILLED WITH JOY.

Psa. v. 11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

Psa. cxxxii, 9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

John xvii, 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

Rom. xv, 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

JUDGMENT.

2 Chron. vi, 22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house; [23] Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head: and by justifying the righteous, by giving him according to his righteousness.

Psa. vii, 8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity *that is* in me.

—— xxvi, 1 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; *therefore* I shall not slide. [2] Examine me, O Lord, and prove me; try my reins and my heart.

—— xxxv, 23 Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my Lord. [24] Judge me, O Lord my God, according to thy righteousness; and let them not rejoice over me.

—— xliii, 1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

—— liv, 1 Save me, O God, by thy name, and judge me by thy strength.

—— cxix, 84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

Lam. iii, 59 O Lord, thou hast seen my wrong: judge thou my cause.

Rev. vi, 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should

rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

REMOVAL OF JUDGMENTS.

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Num. xi, 1 And *when* the people complained, it displeased the Lord: and the Lord heard *it;* and his anger was kindled; and the fire of the Lord burnt among them, and consumed *them that were* in the uttermost parts of the camp. [2] And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

—— xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

2 Chron. xx, 9 If *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

Dan. ix, 18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

TO JUSTIFY THE RIGHTEOUS.

2 Chron. vi, 22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house; [23] Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

Psa. vii, 9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

A KING.

1 Sam. viii, 4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, [5] And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

—— ix, 16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

—— xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

Acts xiii, 21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

THE KING.

1 Sam. x, 24 And Samuel said to all the people, See ye him whom the Lord hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, God save the king.

—— xv, 10 Then came the word of the Lord unto Samuel, saying, [11] It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night.

1 Kings i, 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. [35] Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. [36] And Benaniah the son of Jehoiada answered the king, and said, Amen: the

Lord God of my lord the king say so *too.*
[37]As the Lord hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

1 Kings i, 39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

1 Chron. xxix, 19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things*, and to build the palace, *for* the which I have made provision.

Ezra vi, 10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

Psa. lxxii, 1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; [2] For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

KNOWLEDGE.

2 Chron. i, 7 In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee. [8]And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. [9] Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. [10] Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, *that is so* great?

Job xxxiv, 32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.

Psa. cxix, 66 Teach me good judgment and knowledge: for I have beheved thy commandments.

Prov. ii, 3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; [4] If thou seekest her as silver, and searchest for her as *for* hid treasures; [5] Then shalt thou understand the fear of the Lord, and find the knowledge of God. [6] For the Lord giveth wisdom: out of his mouth *cometh* knowledge and understanding.

Isa. xlv, 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. [12] I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon. [19] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. [20] Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: [21] And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding.

Phil. i, 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment.

KNOWLEDGE OF FUTURE LIFE.

Job xiv, 14 If a man die, shall he live *again?* all the days of my appointed time will I wait, till my change come.

KNOWLEDGE OF GOD.

1 Kings xviii, 37 Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again.

Job xxiii, 3 Oh that I knew where I might find him! *that* I might come *even* to his seat!

—— xxxiv, 32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.

Psa. xxv, 4 Shew me thy ways, O Lord; teach me thy paths. [5] Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

—— lxvii, 2 That thy way may be known upon earth, thy saving health among all nations.

—— cxix, 17 Deal bountifully with

thy servant, *that* I may live, and keep thy word. [18] Open thou mine eyes, that I may behold wondrous things out of thy law.

Prov. ii, 3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; [4] If thou seekest her as silver, and searchest for her as for hid treasures; [5] Then shalt thou understand the fear of the Lord, and find the knowledge of God. [6] For the Lord giveth wisdom: out of his mouth *cometh* knowledge and understanding.

John vi, 28 Then said they unto him, What shall we do, that we might work the works of God?

—— xvii, 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

Eph. i, 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: [18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

—— iii, 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Col. i, 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

—— ii, 1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; [2] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; [3] In whom are hid all the treasures of wisdom and knowledge.

KNOWLEDGE OF THINGS TO COME.

Isa. xlv, 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. [12] I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

LABORERS IN HARVEST.

Matt. ix, 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few, [38] Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

TO SEND LAZARUS.

Luke xvi, 23 And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [14] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

A LEADER.

Num. xxvii, 15 And Moses spake unto the Lord, saying, [16] Let the Lord, the God of the spirits of all flesh, set a man over the congregation, [17] Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd. [18] And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom *is* the spirit, and lay thine hand upon him; [19] And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. [20] And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

CURE OF LEPROSY.

Num. xii, 10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. [11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. [12] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. [13] And Moses cried

unto the Lord, saying, Heal her now, O God, I beseech thee.

Matt. viii, 2 And behold, there came a leper and worshipped him. saying, Lord, if thou wilt thou canst make me clean. [3] And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Mark i, 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

Luke v, 12 And it came to pass, when he was in a certain city, behold a man full of leprosy; who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

—— xvii, 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: [13] And they lifted up *their voices*, and said, Jesus, Master, have mercy on us.

LIFE.

Gen. xix, 19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life: and I cannot escape to the mountain, lest some evil take me, and I die: [20] Behold now, this city *is* near to flee unto, and it *is* a little one: Oh! let me escape thither, (*is* it not a little one?) and my soul shall live.

1 Sam. xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

2 Kings i, 13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. [14] Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

Psa. xxi, 4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.

—— xxx, 2 O Lord my God, I cried unto thee, and thou hast healed me. [3] O Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Psa. xxxix, 13 O spare me, that I may recover strength, before I go hence, and be no more.

—— xli, 10 But thou, O Lord, be merciful unto me, and raise me up, that I may requite them.

—— lxi, 6 Thou wilt prolong the king's life: *and* his years as many generations.

—— lxix, 32 The humble shall see *this, and* be glad: and your heart shall live that seek God. [33] For the Lord heareth the poor, and despiseth not his prisoners.

—— cii, 24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

—— cvii, 18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses.

—— cxix, 17 Deal bountifully with thy servant, *that* I may live, and keep thy word.

—— cxix, 77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

—— cxix, 175 Let my soul live, and it shall praise thee; and let thy judgments help me.

Isa. xxxviii, 1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. [2] Then Hezekiah turned his face toward the wall, and prayed unto the Lord, [3] And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

Jer. xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning

this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

Jonah i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

Matt. viii, 24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25] And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

—— xiv, 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. [31] And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt.

1 John v, 16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

LONG LIFE.

Psa. xxi, 4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.

—— lxxi, 18 Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.

RESTORATION TO LIFE.

1 Kings xvii, 20 And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? [21] And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. [22] And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.

2 Kings iv, 32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed. [33] He went in therefore, and shut the door upon them twain, and prayed unto the Lord. [34] And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. [35] Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

Matt. ix, 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. [19] And Jesus arose, and followed him, and *so did* his disciples. [23] And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, [24] He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. [25] But when the people were put forth, he went in, and took her by the hand, and the maid arose.

John xi, 41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. [42] And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me. [43] And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. [44] And he that was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Acts ix, 37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in an upper chamber. [38] And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them. [39] Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. [40] But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes:

and when she saw Peter, she sat up. [41] And he gave her *his* hand, and lifted her up; and when he had called the saints and widows, he presented her alive.

LIGHT OF GOD'S COUNTENANCE.

Num. vi, 26 The Lord lift up his countenance upon thee, and give thee peace.

Psa. iv, 6 *There be* many that say, Who will shew us *any* good? Lord, lift thou up the light of thy countenance upon us.

—— lxxxix, 15 Blessed *is* the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

TO BE LIKEMINDED.

Rom. xv, 5 Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: [6] That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

DOOR OF THE LIPS TO BE KEPT.

Psa. cxli, 3 Set a watch, O Lord, before my mouth; keep the door of my lips.

LIPS TO BE OPENED.

Psa. li, 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.

LONGSUFFERING AMONG CHRISTIANS.

Col. i, 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; [11] Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness.

LOVE TO ABOUND.

Eph. iii, 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Phil. i, 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment; [10] That ye may approve things that are excellent: that ye may be sincere and without offence till the day of Christ.

Col. ii, 1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; [2] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.

1 Thess. iii, 12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: [13] To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Jude 2 Mercy unto you, and peace, and love, be multiplied.

LOVE TOWARD ALL MEN.

1 Thess. iii, 12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: [13] To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

LOVE BETWEEN CHRISTIANS.

Col. ii, 1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh; [2] That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.

1 Thess. iii, 12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: [13] To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

TO KNOW LOVE OF CHRIST.

Eph. iii, 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth,

and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

A LUNATIC.

Matt. xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

TO BE SAVED FROM LYING.

Psa. cxix, 29 Remove from me the way of lying: and grant me thy law graciously.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

NOT TO FALL INTO THE HANDS OF MAN.

2 Sam. xxiv, 14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the Lord; for his mercies *are* great: and let me not fall into the hand of man.

MASTER.

Gen. xxiv, 11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*. [12] And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. [13] Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: [14] And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

MERCY.

Gen. xliii, 14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved *of my children*, I am bereaved.

Num. xiv, 19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Deut. xxi, 8 Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Psa. iv, 1 Hear me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; have mercy upon me, and hear my prayer.

—— vi, 2 Have mercy upon me, O Lord; for I *am* weak: O Lord, heal me, for my bones are vexed.

—— ix, 13 Have mercy upon me, O Lord; consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death: [14] That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

—— xxv, 10 All the paths of the Lord *are* mercy and truth unto such as keep his covenant and his testimonies.

—— xxv, 16 Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted. [17] The troubles of my heart are enlarged: *oh* bring thou me out of my distresses.

—— xxvi, 11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

—— xxvii, 7 Hear, O Lord, *when* I cry with my voice: have mercy also upon me, and answer me.

—— xxxi, 9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, *yea* my soul and my belly.

—— xxxiii, 22 Let thy mercy, O Lord, be upon us, according as we hope in thee.

—— xl, 11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me. [12] For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

—— xli, 4 I said, Lord, be merciful

unto me: heal my soul; for I have sinned against thee.

Psa. xli, 10 But thou, O Lord, be merciful unto me, and raise me up, that I may requite them.

—— li, 1 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

—— lvi, 1 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

—— lvii, 1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

—— lxi, 7 He shall abide before God for ever: O prepare mercy and truth, *which* may preserve him.

—— lxvi, 20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

—— lxvii, 1 God be merciful unto us, and bless us; *and* cause his face to shine upon us.

—— lxxvii, 7 Will the Lord cast off for ever? and will he be favourable no more? [8] Is his mercy clean gone for ever? doth *his* promise fail for evermore? [9] Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?

—— lxxxv, 7 Show us thy mercy, O Lord, and grant us thy salvation.

—— lxxxvi, 3 Be merciful unto me O Lord: for I cry unto thee daily.

—— lxxxvi, 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

—— xc, 14 Oh satisfy us early with thy mercy; that we may rejoice and be glad all our days.

—— cxix, 41 Let thy mercies come also unto me, O Lord, *even* thy salvation, according to thy word.

—— cxix, 58 I entreated thy favour with my whole heart: be merciful unto me according to thy word.

—— cxix, 76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant. [77] Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

—— cxix, 132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.

Psa. cxxiii, 3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

Matt. ix, 27 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us.

—— xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord, have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. [16] And I brought him to thy disciples, and they could not cure him.

—— xx, 30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. [31] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David.

Mark x, 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. [48] And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

Luke xvi, 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

—— xvii, 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: [13] And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

—— xviii, 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

1 Tim. i, 2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God our Father, and Jesus Christ our Lord.

2 Tim. i, 2 To Timothy *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

—— i, 16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: [17] But when he was in Rome, he sought me out very diligently, and found *me.* [18] The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

Titus i, 4 To Titus, *mine* own son after the common faith: Grace, mercy. *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

Heb. iv, 16 Let us, therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

2 John i, 3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

MINISTERS.

Rom. xv, 30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me; [31] That I may be delivered from them that do not believe in Judea; and that my service which *I have* for Jerusalem may be accepted of the saints; [32] That I may come unto you with joy by the will of God, and may with you be refreshed.

2 Cor. i, 11 Ye also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints: [19] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, [20] For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

Phil. i, 19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

Col. iv, 3 Withal praying also for us that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: [4] That I may make it manifest, as I ought to speak.

1 Thess. v, 25 Brethren, pray for us.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you: [2] And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

Heb. xiii, 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly. [19] But I beseech *you* the rather to do this, that I may be restored to you the sooner.

MOSES TO SPEAK INSTEAD OF GOD.

Exod. xx, 18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it,* they removed, and stood afar off. [19] And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Deut. v, 23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders; [24] And ye said, Behold, the Lord our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. [25] Now therefore why should we die? for this great fire will consume us: if we hear the voice of the Lord our God any more, then we shall die. [26] For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have,* and lived? [27] Go thou near, and hear all that the Lord our God shall say; and speak thou unto us all that the Lord our God shall speak unto thee; and we will hear *it,* and do *it.* [28] And the Lord heard the voice of your words, when ye spake unto me; and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

—— xviii, 15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto

me; unto him ye shall hearken; [16] According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.

MURDERERS.

Luke xxiii, 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [34] Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Acts vii, 59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit. [60] And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

TO UNDERSTAND MYSTERIES.

Isa. xlv, 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. [12] I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

Luke viii, 9 And his disciples asked him, saying, What might this parable be? [10] And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

—— xii, 41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

—— xiii, 23 Then said one unto him, Lord, are there few that be saved? And he said unto them, [24] Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

—— xviii, 26 And they that heard *it* said, Who then can be saved? [27] And he said, The things which are impossible with men are possible with God.

—— xviii, 28 Then Peter said, Lo, we have left all, and followed thee. [29] And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, [30] Who shall not receive manifold more in this present time, and in the world to come life everlasting.

Luke xx, 1 And it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders. [2] And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? [3] And he answered and said unto them, I will also ask you one thing; and answer me: [4] The baptism of John, was it from heaven, or of men? [5] And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believe ye him not? [6] But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. [7] And they answered, that they could not tell whence *it was*. [8] And Jesus said unto them, Neither tell I you by what authority I do these things.

—— xx, 27 Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him, [28] Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. [29] There were therefore seven brethren: and the first took a wife, and died without children. [30] And the second took her to wife, and he died childless. [31] And the third took her; and in like manner the seven also: and they left no children, and died. [32] Last of all the woman died also. [33] Therefore in the resurrection whose wife of them is she? for seven had her to wife. [34] And Jesus answering said unto them, The children of this world marry, and are given in marriage: [35] But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage.

—— xxi, 7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass? [8] And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ;* and the time draweth near: go ye not therefore after them. [9] But when ye shall hear

of wars, and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

John iii, 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? [5] Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God. [6] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. [7] Marvel not that I said unto thee, Ye must be born again. [8] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. [9] Nicodemus answered and said unto him, How can these things be? [10] Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

—— ix, 36 He answered and said, Who is he, Lord, that I might believe on him? [37] And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. [38] And he said, Lord, I believe. And he worshipped him.

—— x, 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ tell us plainly. [25] Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

NATION.

Gen. xx, 4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Exod. v, 22 And Moses returned unto the Lord, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me? [23] For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

—— viii, 8 Then Pharaoh called for Moses and Aaron, and said, Entreat the Lord, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the Lord.

—— viii, 28 And Pharaoh said, I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far away: entreat for me. [29] And Moses said, Behold, I go out from thee, and I will entreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord. [30] And Moses went out from Pharaoh, and entreated the Lord,

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord.

—— xxxiii, 15 And he said unto him, If thy presence go not *with me*, carry us not up hence. [16] For wherein shall it be known here that I and thy people have found grace in thy sight? *Is it* not in that thou goest with us? So shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

Num. vi, 22 And the Lord spake unto Moses, saying, [23] Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, [24] The Lord bless thee, and keep thee: [25] The Lord make his face shine upon thee, and be gracious unto thee: [26] The Lord lift up his countenance upon thee, and give thee peace.

—— xx, 3 And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord! [4] And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there? [5] And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink. [6] And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

—— xxvii, 15 And Moses spake unto the Lord, saying, [16] Let the Lord, the God of the spirits of all flesh, set a man over the congregation, [17] Which may go out before them, and which may go in before them, and which may lead

them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.

Deut. iv, 7 For what nation *is there so* great, who *hath* God *so* nigh unto them, as the Lord our God *is* in all *things that* we call upon him *for?*

—— xxvi, 15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

Josh. vii, 7 And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! [8] O Lord, what shall I say, when Israel turneth their backs before their enemies! [9] For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

Psa. xxv, 22 Redeem Israel, O God, out of all his troubles.

—— lx, 1 O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; oh turn thyself to us again. [2] Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh. [3] Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

—— lx, 9 Who will bring me into the strong city? who will lead me into Edom? [10] *Wilt* not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst not go out with our armies? [11] Give us help from trouble: for vain *is* the help of man.

Rom. x, 1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

(See DELIVERANCE FROM CAPTIVITY, BATTLE, BONDAGE, WAR, and VICTORY.)

NATIONAL PARDON.

Gen. xx, 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. [4] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt, with great power, and with a mighty hand? [12] Wherefore should the Egyptians speak and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. [13] Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

—— xxxii, 30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin. [31] And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written.

—— xxxiv, 8 And Moses made haste, and bowed his head toward the earth, and worshipped. [9] And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us, for it *is* a stiffnecked people, and pardon our iniquity and our sin, and take us for thine inheritance.

Num. xi, 1 And *when* the people complained, it displeased the Lord: and the Lord heard *it;* and his anger was kindled; and the fire of the Lord burnt among them, and consumed *them that were* in the uttermost parts of the camp. [2] And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

—— xiv, 13 And Moses said unto the Lord, Then the Egyptians shall hear *it*, for thou broughtest up this people in thy might from among them; [14] And they will tell *it* to the inhabitants of this land: *for* they have heard that thou Lord *art* among this people, that thou Lord art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by daytime in a pil-

lar of a cloud, and in a pillar of fire by night. [15] Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying, [16] Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness. [17] And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying, [18] The Lord *is* longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation.* [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

Num. xvi, 20 And the Lord spake unto Moses and unto Aaron, saying, [21] Separate yourselves from among this congregation, that I may consume them in a moment. [22] And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

—— xvi, 44 And the Lord spake unto Moses saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

—— xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

Deut. ix, 18 And I fell down before the Lord, as at the first, forty days and forty nights: I did neither eat bread nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger. [19] (For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you.) But the Lord hearkened unto me at that time also.

Deut. xxi, 8 Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

Judg. iii, 9 And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, *even* Othniel the son of Kenaz, Caleb's younger brother.

—— iii, 15 But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

—— iv, 2 And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles. [3] And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

—— vi, 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the Lord.

—— x, 15 And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. [16] And they put away the strange gods from among them, and served the Lord: and his soul was grieved for the misery of Israel.

—— xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.

—— xxi, 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore; [3] And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

1 Sam. vii, 5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord. [6] And they gathered together to Mizpeh, and drew water, and

poured *it* out before the Lord, and fasted on that day, and said there, We have sinned against the Lord. And Samuel judged the children of Israel in Mizpeh. [7]And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

1 Sam. xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king. [20] And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart; [21]And turn ye not aside: for *then should ye go* after vain *things*, which cannot profit nor deliver; for they are vain. [22] For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people. [23] Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way.

2 Sam. xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

1 Kings viii, 33 When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house: [34] Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

—— viii, 44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the Lord toward the city which thou hast chosen, and *toward* the house that I have built for thy name: [45] Then hear thou in heaven their prayers and their supplications, and maintain their cause. [46] If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; [47] *Yet* if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; [48]And *so* return unto thee with all their heart, and with all their soul, in the land of their enemies which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: [49] Then hear thou their prayer and their supplication in heaven thy dwellingplace, and maintain their cause, [50] And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them: [51] For they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: [52] That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. [53] For thou didst separate them from among all the people of the earth, *to be* thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God.

2 Kings xiii, 3 And the anger of the Lord was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all *their* days. [4]And Jehoahaz besought the Lord, and the Lord hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. [5] And the Lord gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

—— xix, 15 And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubim, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. [16] Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. [17] Of a truth, Lord, the kings of Assyria

have destroyed the nations and their lands, [18]And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. [19]Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the Lord God, *even* thou only.

1 Chron. xxi, 16 And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. [17]And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house: but not on thy people, that they should be plagued.

2 Chron. xii, 5 Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. [6] Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord *is* righteous.

—— xv, 10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa. [11] And they offered unto the Lord the same time, of the spoil *which* they had brought, seven hundred oxen and seven thousand sheep. [12]And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14]And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets. [15]And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about.

—— xx, 4 And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord. [5] And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court, [6]And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7]*Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? [8]And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, [9] If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help. [10] And now, behold, the children of Ammon, and Moab, and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; [11] Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

Ezra ix, 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. [5] And at the evening sacrifice I arose up from my heaviness: and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God. [6]And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens. [7] Since the days of our fathers *have* we *been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day. [8]And now for a little space grace hath been *shewed* from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God

may lighten our eyes, and give us a
little reviving in our bondage. 9 For
we *were* bondmen; yet our God hath
not forsaken us in our bondage, but
hath extended mercy unto us in the
sight of the kings of Persia, to give us
a reviving, to set up the house of our
God, and to repair the desolations there-
of, and to give us a wall in Judah and
in Jerusalem. 10 And now, O our God,
what shall we say after this? for we have
forsaken thy commandments, 11 Which
thou hast commanded by thy servants
the prophets, saying, The land, unto
which ye go to possess it, is an unclean
land with the filthiness of the people of
the lands, with their abominations, which
have filled it from one end to another
with their uncleanness. 12 Now there-
fore give not your daughters unto their
sons, neither take their daughters unto
your sons, nor seek their peace or their
wealth for ever: that ye may be strong,
and eat the good of the land, and leave
it for an inheritance to your children
for ever. 13 And after all that is come
upon us for our evil deeds, and for our
great trespass, seeing that thou our God
hast punished us less than our iniquities
deserve, and hast given us *such* deliver-
ance as this; 14 Should we again break
thy commandments, and join in affinity
with the people of these abominations?
wouldest not thou be angry with us till
thou hadst consumed *us*, so that *there
should be* no remnant nor escaping?
15 O Lord God of Israel, thou *art* right-
eous: for we remain yet escaped, as *it is*
this day: behold, we *are* before thee in
our trespasses; for we cannot stand be-
fore thee because of this.

Neh. i, 4 And it came to pass, when
I heard these words, that I sat down
and wept, and mourned *certain* days,
and fasted, and prayed before the God
of heaven, 5 And said, I beseech thee,
O Lord God of heaven, the great and
terrible God, that keepeth covenant and
mercy for them that love him and ob-
serve his commandments: 6 Let thine
ear now be attentive, and thine eyes
open, that thou mayest hear the prayer
of thy servant, which I pray before thee
now, day and night, for the children of
Israel thy servants, and confess the sins
of the children of Israel, which we have
sinned against thee: both I and my
father's house have sinned. 7 We have
dealt very corruptly against thee, and
have not kept the commandments, nor
the statutes, nor the judgments, which
thou commandedst thy servant Moses.
8 Remember, I beseech thee, the word
that thou commandedst thy servant Mo-
ses, saying, *If* ye transgress, I will
scatter you abroad among the nations:
9 But *if* ye turn unto me, and keep my
commandments, and do them; though
there were of you cast out unto the
uttermost part of the heaven, *yet* will I
gather them from thence, and will bring
them unto the place that I have chosen
to set my name there. 10 Now these *are*
thy servants and thy people, whom thou
hast redeemed by thy great power, and
by thy strong hand. 11 O Lord, I be-
seech thee, let now thine ear be atten-
tive to the prayer of thy servant, and to
the prayer of thy servants, who desire
to fear thy name: and prosper, I pray
thee, thy servant this day, and grant
him mercy in the sight of this man.
For I was the king's cupbearer.

Neh. ix, 32 Now therefore, our God,
the great, the mighty, and the terrible
God, who keepest covenant and mercy,
let not all the trouble seem little before
thee, that hath come upon us, on our
kings, on our princes, and on our priests,
and on our prophets, and on our fathers,
and on all thy people, since the time of the
kings of Assyria unto this day. 33 How-
beit thou *art* just in all, that is brought
upon us; for thou hast done right, but
we have done wickedly: 34 Neither
have our kings, our princes, our priests,
nor our fathers, kept thy law, nor hark-
ened unto thy commandments and thy
testimonies, wherewith thou didst testify
against them. 35 For they have not
served thee in their kingdom, and in thy
great goodness that thou gavest them,
and in the large and fat land which thou
gavest before them, neither turned they
from their wicked works. 36 Behold, we
are servants this day, and *for* the land
that thou gavest unto our fathers to eat
the fruit thereof and the good thereof,
behold, we *are* servants in it: 37 And it
yieldeth much increase unto the kings
whom thou hast set over us because of
our sins: also they have dominion over
our bodies, and over our cattle, at their
pleasure, and we *are* in great distress.
38 And because of all this we make a sure
covenant, and write *it;* and our princes,
Levites, *and* priests, seal *unto it.*

Psa. lxxiv, 2 Remember thy congre-
gation, *which* thou hast purchased of
old; the rod of thine inheritance, *which*
thou hast redeemed; this mount Zion,

wherein thou hast dwelt. [3] Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary. [4] Thine enemies roar in the midst of thy congregations; they set up their ensigns *for* signs. [5] *A man* was famous according as he had lifted up axes upon the thick trees. [6] But now they break down the carved work thereof at once with axes and hammers. [7] They have cast fire into thy sanctuary, they have defiled *by casting down* the dwellingplace of thy name to the ground. [8] They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land. [9] We see not our signs: *there is* no more any prophet: neither *is there* among us any that knoweth how long. [10] O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psa. lxxix, 1 O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. [2] The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth. [3] Their blood have they shed like water round about Jerusalem; and *there was* none to bury *them.* [4] We are become a reproach to our neighbours, a scorn and derision to them that are round about us. [5] How long, Lord? wilt thou be angry for ever? shall thy jealousy burn like fire? [6] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. [7] For they have devoured Jacob, and laid waste his dwellingplace. [8] Oh remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low. [9] Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake. [10] Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the revenging of the blood of thy servants *which is* shed: [11] Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; [12] And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord. [13] So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

Psa. lxxx, 4 O Lord God of hosts, how long wilt thou be angry against the prayer of thy people? [5] Thou feedest them with the bread of tears; and givest them tears to drink in great measure. [6] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. [7] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

—— lxxxv, 1 Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. [2] Thou hast forgiven the iniquity of thy people; though hast covered all their sin. Selah. [3] Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger. [4] Turn us, O God of our salvation, and cause thine anger toward us to cease. [5] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? [6] Wilt thou not revive us again: that thy people may rejoice in thee? [7] Shew us thy mercy, O Lord, and grant us thy salvation. [8] I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Isa. lxiii, 15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? [16] Doubtless thou *art* our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, *art* our Father, our Redeemer; thy name *is* from everlasting. [16] O Lord, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. [17] The people of thy holiness have possessed *it* but a little while: our adversaries have trodden down thy sanctuary. [19] We are *thine:* thou never barest rule over them; they were not called by thy name.

—— lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

[3] When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence. [4] For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him. [5] Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. [6] But we are all as an unclean *thing*, and all our righteousness *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. [7] And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. [8] But now, O Lord, thou *art* our Father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand. [9] Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people. [10] Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. [11] Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. [12] Wilt thou refrain thyself for these *things*, O Lord? wilt thou hold thy peace, and afflict us very sore?

Jer. xiv, 19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!

—— xlii, 1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, [2] And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us.)

—— l, 4 In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. [5] They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the Lord in a perpetual covenant *that* shall not be forgotten.

Lam. i, 9 Her filthiness *is* in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O Lord, behold my affliction: for the enemy hath magnified *himself*. [10] The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the heathen entered into her sanctuary, whom thou didst command *that* they should not enter into thy congregation. [11] All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O Lord, and consider; for I am become vile.

Ezek. ix, 8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Dan. ix, 16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. [17] Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. [18] O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. [19] O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Hosea iii, 4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and *without* teraphim: [5] Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

—— xiv, 1 O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. [2] Take with you words, and turn to the Lord: say unto him,

Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips. [3] Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy.

Joel ii, 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: [16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

—— xii, 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. [11] In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. [12] And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; [13] The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; [14] All the families that remain, every family apart, and their wives apart.

—— xiii, 8 And it shall come to pass, *that* in all the land, saith the Lord, two parts therein shall be cut off *and* die; but the third shall be left therein. [9] And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The Lord *is* my God.

THE NATIONS.

1 Chron. xvi, 30 Fear before him, all the earth: the world also shall be stable, that it be not moved. [31] Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The Lord reigneth.

Psa. ix, 20 Put them in fear, O Lord: *that* the nations may know themselves *to be but* men.

—— lxvii, 1 God be merciful unto us, and bless us; *and* cause his face to shine upon us; Selah. [2] That thy way may be known upon earth, thy saving health among all nations.

—— lxvii, 3 Let the people praise thee, O God; let all the people praise thee. [4] O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

—— lxxxvi, 8 Among the gods *there is* none like unto thee, O Lord; neither *are there any works* like unto thy works. [9] All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Isa. lxiv, 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, [2] As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

NEARNESS TO GOD.

Psa. x, 1 Why standest thou afar off, O Lord? *why* hidest thou *thyself* in times of trouble?

—— xxii, 11 Be not far from me; for trouble *is* near; for *there is* none to help.

—— xxxv, 22 *This* thou hast seen, O Lord: keep not silence: O Lord, be not far from me.

—— lxix, 18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

Jer. xiv, 7 O Lord, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are

many; we have sinned against thee. [8] O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

Mark v, 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

Luke xxiv, 29 But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them.

John iv, 40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

—— xvii, 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Eph. iii, 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love.

2 Tim. iv, 22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

Rev. iii. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

(See GOD'S PRESENCE.)

FOR THE NEEDY.

Psa. xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

—— lxxii, 12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

—— lxxxvi, 1 Bow down thine ear, O Lord, hear me: for I *am* poor and needy.

—— cix, 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. [22] For I *am* poor and needy, and my heart is wounded within me.

Isa. xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them.

(See NEEDY.)

OBEDIENCE.

Psa. lxxxvi, 11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

—— cxix, 5 O that my ways were directed to keep thy statutes!

—— cxix, 10 With my whole heart have I sought thee: O let me not wander from thy commandments.

—— cxix, 35 Make me to go in the path of thy commandments; for therein do I delight.

—— cxix, 133 Order my steps in thy word: and let not any iniquity have dominion over me.

—— cxliii, 10 Teach me to do thy will; for thou *art* my God: thy Spirit *is* good; lead me into the land of uprightness.

TO BE WITHOUT OFFENCE.

Phil. i, 10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; [11] Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

ALL BELIEVERS TO BE ONE.

John xvii, 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

—— xvii. 20 Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

THE OPPRESSED.

Psa. x, 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: [18] To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psa. lxxiv, 19 O deliver not the soul of thy turtledove unto the multitude *of the wicked:* forget not the congregation of thy poor for ever. [20] Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty. [21] O let not the oppressed return ashamed: let the poor and needy praise thy name.

DELIVERANCE FROM OPPRESSION.

Judg. iv, 3 And the children of Israel cried unto the Lord: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

—— x, 7 And the anger of the Lord was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. [8] And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side Jordan in the land of the Amorites, which *is* in Gilead. [9] Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. [10] And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

Psa. xvii, 8 Keep me as the apple of the eye; hide me under the shadow of thy wings, [9] From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

—— xliv, 24 Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression? [25] For our soul is bowed down to the dust: our belly cleaveth unto the earth.

—— cxix, 121 I have done judgment and justice: leave me not to mine oppressors. [122] Be surety for thy servant for good: let not the proud oppress me.

—— cxix, 134 Deliver me from the oppression of man: so will I keep thy precepts.

Isa. xix, 19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. [20] And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isa. xxxviii, 14 Like a crane *or* a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O Lord, I am oppressed; undertake for me.

(See IN BONDAGE and IN CAPTIVITY.)

CURE OF PALSY.

Matt. viii, 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7] And Jesus saith unto him, I will come and heal him. [8] The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

PATIENCE.

Col. i, 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; [11] Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness.

2 Thess. iii, 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

PEACE.

Num. vi, 26 The Lord lift up his countenance upon thee, and give thee peace.

Isa. xxvi, 12 Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

Jer. xxix, 7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace.

Luke x, 5 And into whatsoever house ye enter, first say, Peace *be* to this house. [6] And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

Rom. i, 7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace, from God our Father and the Lord Jesus Christ.

—— xv, 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

2 Cor. i, 2 Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

Gal. i, 3 Grace *be* to you, and peace, from God the Father, and *from* our Lord Jesus Christ.

Eph. vi, 23 Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

Phil. i, 2 Grace *be* unto you, and peace, from God our Father and *from* the Lord Jesus Christ.

Col. i, 2 To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

1 Thess. i, 1 Paul and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 Thess. i, 2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

—— iii, 16 Now the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

1 Tim. i, 2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace, from God our Father, and Jesus Christ our Lord.

2 Tim. i, 2 To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

Titus i, 4 To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

1 Peter i, 1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia. [2] Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

—— v, 14 Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

2 Peter i, 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.

2 John 3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

Rev. i, 4 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne.

THE PEOPLE.

Exod. xxxii, 11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

—— xxxii, 31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold, [32] Yet now, if thou wilt, forgive their sin——: and if not, blot me, I pray thee, out of thy book which thou hast written.

Num. xiv, 19 Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people from Egypt even until now.

—— xxi, 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

Deut. ix, 26 I prayed therefore unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

—— xxvi, 15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

2 Sam. xxiv, 17 And David spake unto the Lord, when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? Let thine hand, I pray thee, be against me, and against my father's house.

1 Chron. xxi, 17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O

Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

2 Chron. xxx, 18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one. [19] *That* prepareth his heart to seek God, the Lord God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

Neh. i, 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations: [9] But *if* ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. [10] Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Psa. xxviii, 9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

(See NATION and NATIONAL PARDON.)

TO BE MADE PERFECT.

John xvii, 22 And the glory which thou gavest me, I have given them; that they may be one, even as we are one; [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

Heb. xiii, 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant. [21] Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever.

1 Peter v, 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you:* [11] To him *be* glory and dominion for ever and ever. Amen.

TO BE SAVED FROM PERISHING.

Psa. lxxx, 14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine; [15] And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thyself. [16] *It is* burnt with fire; *it is* cut down: they perish at the rebuke of thy countenance.

Jonah i, 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

—— i, 14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee.

Matt. viii, 25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

Mark iv, 38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

DELIVERANCE FROM PERSECUTION.

Psa. vii, 1 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: [2] Lest he tear my soul like a lion, rending *it* in pieces, while *there is* none to deliver.

——xxxi, 15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

—— xxxv, 2 Take hold of shield and buckler, and stand up for mine help. [3] Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation. [4] Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

—— cxix, 84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me? [85] The proud have digged pits for me, which *are* not after thy law. [86] All thy commandments *are* faithful: they persecute me wrongfully; help thou me.

—— cxlii, 6 Attend unto my cry; for I am brought very low: deliver me from

my persecutors; for they are stronger than I.

Psa. cxliii, 3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead. [4] Therefore is my spirit overwhelmed within me; my heart within me is desolate.

Jer. xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

—— xvii, 18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

PERSECUTORS.

Jer. xxix, 7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace.

Matt. v, 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; [45] That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

DELIVERANCE FROM PESTILENCE.

Num. xiv, 11 And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? [12] I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they. [13] And Moses said unto the Lord, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;) [19] Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

2 Sam. xxiv, 15 So the Lord sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. [16] And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thy hand. And the angel of the Lord was by the threshing place of Araunah the Jebusite. [17] And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? Let thy hand, I pray thee, be against me, and against my father's house.

2 Chron. vi, 28 If there be dearth in the land, if there be pestilence, if there be blasting or mildew, locusts or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore, or whatsoever sickness *there be:* [29] *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: [30] Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) [31] That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

—— vii, 13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; [14] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

REMOVAL OF PLAGUE.

Exod. viii, 12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the Lord because of the frogs which he had brought against Pharaoh.

—— viii, 29 And Moses said, Behold, I go out from thee, and I will entreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord.

Exod. ix, 28 Entreat the Lord (for *it is* enough) that there be no *more* mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

—— x, 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord, your God that he may take away from me this death only.

Num. xi, 1 And *when* the people complained, it displeased the Lord: and the Lord heard *it;* and his anger was kindled; and the fire of the Lord burnt among them, and consumed *them that were* in the uttermost parts of the camp. [2]And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

—— xvi, 44 And the Lord spake unto Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46]And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

—— xxi, 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

1 Kings viii, 37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be;* [38] What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house; [39] Then hear thou in heaven thy dwellingplace, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, knowest the hearts of all the children of men.)

2 Chron. vii, 13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; [14] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Amos vii, 1 Thus hath the Lord God showed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings. [2]And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he *is* small. [3] The Lord repented for this: It shall not be, saith the Lord.

TO AVOID POLLUTION.

Ezek. iv, 14 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

Acts xi, 8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

THE POOR.

Psa. x, 9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net. [10] He croucheth, *and* humbleth himself, that the poor may fall by his strong ones. [11] He hath said in his heart, God hath forgotten: he hideth his face; he will never see *it.* [12] Arise, O Lord; O God, lift up thine hand: forget not the humble.

—— xxxiv, 6 This poor man cried, and the Lord heard *him,* and saved him out of all his troubles.

—— xl, 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

—— lxxii, 12 For he shall deliver the needy when he crieth; the poor, also, and *him* that hath no helper.

—— lxxiv, 19 O deliver not the soul of thy turtledove unto the multitude *of the wicked:* forget not the congregation of thy poor for ever. [20] Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty. [21] O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psa. lxxxvi, 1 Bow down thine ear, O Lord, hear me: for I *am* poor and needy.

—— cix, 21 But do thou for me, O God the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me. [22] For I *am* poor and needy, and my heart is wounded within me.

TO BE SAVED FROM POVERTY.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain.*

MOUTH TO BE FILLED WITH PRAISE.

Psa. lxxi, 8 Let my mouth be filled *with* thy praise *and with* thy honour all the day.

HEARING OF PRAYER.

1 Kings xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again.

2 Kings xix, 15 And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubim, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. [16] Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

2 Chron. vi, 19 Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee: [20] That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. [21] Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwellingplace, *even* from heaven; and when thou hearest, forgive.

Neh. i, 6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

Psa. iv, 1 Hear me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; have mercy upon me, and hear my prayer.

—— v, 1 Give ear to my words, O Lord; consider my meditation. [2] Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. [3] My voice shalt thou hear in the morning, O Lord; in the morning will I direct *my prayer* unto thee, and will look up.

—— xiii, 3 Consider *and* hear me, O Lord my God: lighten mine eyes, lest I sleep the *sleep of* death.

—— xvii, 1 Hear the right, O Lord, attend unto my cry; give ear unto my prayer, *that goeth* not out of feigned lips.

—— xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee; [2] Send thee help from the sanctuary, and strengthen thee out of Zion.

—— xxii, 1 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring? [2] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

—— xxvii, 7 Hear, O Lord, *when* I cry with my voice: have mercy also upon me, and answer me.

—— xxviii, 1 Unto thee will I cry, O Lord my rock; be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit. [2] Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

—— xxx, 10 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

—— xxxi, 2 Bow down thine ear to me; deliver me speedily: be thou my

strong rock, for a house of defence to save me.

Psa. xxxix, 12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

—— liv, 2 Hear my prayer, O God; give ear to the words of my mouth.

—— lv, 1 Give ear to my prayer, O God; and hide not thyself from my supplication. [2]Attend unto me, and hear me: I mourn in my complaint, and make a noise.

—— lxiv, 1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

—— lxix, 16 Hear me, O Lord; for thy lovingkindness *is* good: turn unto me according to the multitude of thy tender mercies. [17]And hide not thy face from thy servant; for I am in trouble: hear me speedily.

—— lxxxiv, 8 O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

—— lxxxvi, 1 Bow down thine ear, O Lord, hear me: for I *am* poor and needy. [6]Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.

—— lxxxviii, 1 O Lord God of my salvation, I have cried day *and* night before thee: [2]Let my prayer come before thee: incline thine ear unto my cry.

—— cii, 1 Hear my prayer, O Lord, and let my cry come unto thee. [2]Hide not thy face from me in the day *when* I am in trouble; incline thine ear unto me: in the day *when* I call answer me speedily.

—— cxix, 169 Let my cry come near before thee, O Lord: give me understanding according to thy word. [170]Let my supplication come before thee: deliver me according to thy word.

—— cxxx, 1 Out of the depths have I cried unto thee, O Lord. [2]Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

Dan. ix, 18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. [19]O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

HOW TO PRAY.

Luke xi, 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

PRAYER TO BECOME SIN.

Psa. cix, 5 And they have rewarded me evil for good, and hatred for my love. [6]Set thou a wicked man over him: and let Satan stand at his right hand. [7]When he shall be judged, let him be condemned: and let his prayer become sin.

PRAYER TO BE ACCEPTED AS INCENSE.

Psa. cxli, 1 Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee. [2]Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

TO BE PRESERVED BLAMELESS.

1 Thess. iii, 12 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: [13]To the end he may stablish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

—— v, 23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

TO BE KEPT FROM PRESUMPTUOUS SIN.

Psa. xix, 13 Keep back thy servant also from presumptuous *sins;* let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

PRIESTS.

2 Chron. vi, 41 Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

(See MINISTERS.)

DELIVERANCE FROM PRISON.

2 Chron. xxxiii, 11 Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. [12] And when he was in affliction, he besought the Lord his God, and humbled himself greatly before the God of his fathers, [13] And prayed unto him: and he was entreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he *was* God.

Psa. cxlii, 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Acts xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

—— xvi, 23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailer to keep them safely: [24] Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. [25] And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. [26] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. [27] And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

PRISONERS.

Psa. lxxix, 11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die.

—— cii, 19 For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth; [20] To hear the groaning of the prisoner; to loose those that are appointed to death.

Acts xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

Eph. vi. 18 Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints; [19] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, [20] For which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

PROMISES TO BE FULFILLED.

Gen. xxxii, 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. [12] And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

2 Chron. i, 8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. [9] Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

—— vi, 16 Now therefore, O Lord God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. [17] Now then, O Lord God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

Neh. i, 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations: [9] But *if* ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. [10] Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

Psa. cxix, 38 Stablish thy word unto thy servant, who *is devoted* to thy fear.

—— cxix, 41 Let thy mercies come also unto me, O Lord, *even* thy salvation, according to thy word.

—— cxix, 49 Remember the word

unto thy servant, upon which thou hast caused me to hope.

Psa. cxix, 58 I entreated thy favour with *my* whole heart: be merciful unto me according to thy word.

REMEMBRANCE OF PROMISES.

2 Chron. vi, 42 O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant.

Neh. i, 8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, *If* ye transgress, I will scatter you abroad among the nations: [9] But *if* ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

Psa. cxix. 49 Remember the word unto thy servant, upon which thou hast caused me to hope.

PROSPERITY.

Gen. xxvii, 26 And his father Isaac said unto him, Come near now, and kiss me, my son. [27] And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the Lord hath blessed: [28] Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: [29] Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

——xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.

——xlviii, 14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn. [15] And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, [16] The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Deut. xxxiii, 1 And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death. [2] And he said, The Lord came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them. [3] Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words. [4] Moses commanded us a law, *even* the inheritance of the congregation of Jacob. [5] And he was king in Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together. [6] Let Reuben live, and not die; and let *not* his men be few. [7] And this *is the blessing* of Judah: and he said, Hear, Lord, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou a help *to him* from his enemies. [8] And of Levi he said, *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah; [9] Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. [10] They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifices upon thine altar. [11] Bless, Lord, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. [12] *And* of Benjamin he said, The beloved of the Lord shall dwell in safety by him; *and the Lord* shall cover him all the day long, and he shall dwell between his shoulders. [13] And of Joseph he said, Blessed of the Lord *be* his land for the precious things of heaven, for

the dew, and for the deep that coucheth beneath, [14] And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon, [15] And for the chief things of the ancient mountains, and for the precious things of the lasting hills, [16] And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. [17] His glory *is like* the firstling of his bullock, and his horns *are like* the horns of unicorns: with them he shall push the people together to the ends of the earth: and they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh. [18] And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. [19] They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand. [20] And of Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head. [21] And he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came with the heads of the people, he executed the justice of the Lord, and his judgments with Israel. [22] And of Dan he said, Dan *is* a lion's whelp: he shall leap from Bashan. [23] And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the Lord, possess thou the west and the south. [24] And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. [25] Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*. [26] *There is* none like unto the God of Jeshurun, *who* rideth upon the heaven in thy help, and in his excellency on the sky. [27] The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*. [28] Israel then shall dwell in safety alone: the fountain of Jacob *shall be* upon a land of corn and wine; also his heavens shall drop down dew. [29] Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the Lord, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Ruth i, 8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me. [9] The Lord grant you that ye may find rest, each *of you* in the house of her husband. Then she kissed them; and they lifted up their voices, and wept.

——iv, 11 And all the people that *were* in the gate, and the elders, said, *We are* witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Beth-lehem: [12] And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the Lord shall give thee of this young woman.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thy hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

2 Chron. xxvi, 5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper.

——xxxi, 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

Neh. i, 11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

——xiii, 30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business; [31] And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Job viii, 5 If thou wouldest seek unto

God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. [7] Though thy beginning was small, yet thy latter end should greatly increase.

Job xxii, 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. [24] Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks. [25] Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. [26] For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. [27] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. [28] Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— xviii, 18 They prevented me in the day of my calamity: but the Lord was my stay. [19] He brought me forth also into a large place; he delivered me, because he delighted in me.

—— xxv, 12 What man is he that feareth the Lord? him shall he teach in the way *that* he shall choose. [13] His soul shall dwell at ease; and his seed shall inherit the earth. [14] The secret of the Lord *is* with them that fear him; and he will shew them his covenant.

—— xxx, 7 Lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, *and* I was troubled. [8] I cried to thee, O Lord; and unto the Lord I made supplication.

—— xxxv, 27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, which hath pleasure in the prosperity of his servant.

—— xxxvii, 9 For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

—— xxxvii, 34 Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

—— lxi, 5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

Psa. lxxi, 20 *Thou*, which hath shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. [21] Thou shalt increase my greatness, and comfort me on every side.

—— xc, 17 And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

—— xci, 15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. [16] With long life will I satisfy him, and shew him my salvation.

—— cvi, 4 Remember me, O Lord, with the favour *that thou bearest unto* thy people: O visit me with thy salvation; [5] That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

—— cxviii, 25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

—— cxliv, 12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace: [13] *That* our garners *may be* full, affording all manner of store; *that* our sheep may bring forth thousands and ten thousands in our streets: [14] *That* our oxen *may be* strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets. [15] Happy *is that* people, that is in such a case: *yea*, happy *is that* people, whose God *is* the Lord.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

Isa. lxv, 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Joel ii, 17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not

thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Matt. xx. 20 Then came to him the mother of Zebedee's children, with her sons, worshipping *him*, and desiring a certain thing of him. [21] And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

Rom. i, 10 Making request, (if by any means now at length I might have a prosperous journey by the will of God) to come unto you.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; [2] For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

PROSPEROUS JOURNEY.

Gen. xxiv, 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day. and shew kindness unto my master Abraham.

—— xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Rom. i, 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; [10] Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

PROTECTION.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God: [22] And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Deut. xxxiii, 7 And this *is the blessing* of Judah: and he said, Hear, Lord, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou a help *to him* from his enemies.

—— xxxiii, 12 *And* of Benjamin he said, The beloved of the Lord shall dwell in safety by him; *and the Lord* shall cover him all the day long, and he shall dwell between his shoulders.

—— xxxiii, 24 And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. [25] Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*.

Psa. xvii, 5 Hold up my goings in thy paths, *that* my footsteps slip not. [6] I have called upon thee; for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech. [7] Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*. [8] Keep me as the apple of the eye; hide me under the shadow of thy wings. [9] From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

—— lxxii, 12 For he shall deliver the needy when he crieth; the poor also, and *him* that hath no helper. [13] He shall spare the poor and needy, and shall save the souls of the needy. [14] He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

—— lxxxiv, 9 Behold, O God, our shield, and look upon the face of thine anointed. [10] For a day in thy courts *is* better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. [11] For the Lord God *is* a sun and shield: the Lord will give grace and glory: no good *thing* will he withhold from them that walk uprightly. [12] O Lord of hosts, blessed *is* the man that trusteth in thee.

John xvii, 15 I pray not that thou

shouldest take them out of the world, but that thou shouldest keep them from the evil.

(See TO BE SAVED FROM ENEMIES, and TO BE KEPT FROM EVIL.)

TO BE PROVED.

Psa. xxvi, 1 Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; *therefore* I shall not slide. [2] Examine me, O Lord, and prove me; try my reins and my heart.

TO BE PUNISHED INSTEAD OF THE INNOCENT.

1 Chron. xxi, 17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned, and done evil indeed; but *as for* these sheep, what have they done? Let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

A QUIET LIFE.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men: [2] For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

QUICKENING.

Psa. lxxi, 20 *Thou*, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

—— lxxx, 18 So will not we go back from thee: quicken us, and we will call upon thy name.

—— cxix, 25 My soul cleaveth unto the dust: quicken thou me according to thy word.

—— cxix, 37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way. [38] Establish thy word unto thy servant, who *is devoted* to thy fear. [39] Turn away my reproach which I fear: for thy judgments *are* good. [40] Behold, I have longed after thy precepts: quicken me in thy righteousness.

—— cxix, 50 This *is* my comfort in my affliction: for thy word hath quickened me.

—— cxix, 88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

Psa. cxix, 107 I am afflicted very much: quicken me, O Lord, according unto thy word.

—— cxix, 149 Hear my voice according unto thy lovingkindness: O Lord, quicken me according to thy judgments.

—— cxix, 154 Plead my cause, and deliver me: quicken me according to thy word.

—— cxix, 156 Great *are* thy tender mercies, O Lord: quicken me according to thy judgments.

—— cxix, 159 Consider how I love thy precepts: quicken me, O Lord, according to thy lovingkindness.

—— cxliii, 11 Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

RAIMENT.

Gen. xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God.

(See CLOTHING.)

RAIN.

1 Sam. xii, 16 Now therefore stand and see this great thing, which the Lord will do before your eyes. [17] *Is it* not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the Lord, in asking you a king. [18] So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.

1 Kings xviii, 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, [43] And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times. [44] And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain

stop thee not. [45]And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

2 Chron. vi, 26 When the heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; [27] Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

—— vii, 13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; [14] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Zech. x, 1 Ask ye of the Lord rain in the time of the latter rain; *so* the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.

James v, 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18]And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

TO PREVENT RAIN.

James v, 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

REDEMPTION.

Psa. xxvi, 11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

—— xliv, 26 Arise for our help, and redeem us for thy mercies' sake.

—— lxix, 18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

REFUGE.

Psa. lvii, 1 Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamaties be overpast.

—— lxii, 8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us.

—— lxxi, 3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou *art* my rock and my fortress. [4] Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. [5] For thou *art* my hope, O Lord God: *thou art* my trust from my youth. [6] By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise *shall be* continually of thee. [7] I am as a wonder unto many; but thou *art* my strong refuge.

—— cxlii. 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me. [4] I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my soul. [5] I cried unto thee, O Lord: I said, Thou *art* my refuge *and* my portion in the land of the living.

REGENERATION.

Psa. li, 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. [7] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. [10] Create in me a clean heart, O God; and renew a right spirit within me.

(See CLEANSING, and WASHING.)

REMEMBRANCE.

Judges xvi, 28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

Neh. xiii, 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

—— xiii, 22 And I commanded the

Levites, that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Neh. xiii, 29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites. [30] Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business; [31] And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

Job vii, 7 O remember that my life *is* wind: mine eye shall no more see good. [8] The eye of him that hath seen me shall see me no *more:* thine eyes *are* upon me, and I *am* not.

—— x, 9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

Psa. xiii, 1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me? [2] How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

—— xlii, 9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

—— lxxiv, 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

—— cvi, 4 Remember me, O Lord, with the favour *that thou bearest unto* thy people: O visit me with thy salvation; [5] That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

—— cxxxii, 1 Lord, remember David, *and* all his afflictions.

Jer. xv, 15 O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Lam. v, 1 Remember, O Lord, what is come upon us: consider, and behold our reproach. [2] Our inheritance is turned to strangers, our houses to aliens.

Luke xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. [43] And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

REMOVAL OF CONTEMPT.

Psa. cxix, 22 Remove from me reproach and contempt; for I have kept thy testimonies.

—— cxxiii, 3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt. [4] Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

REMOVAL OF REPROACH.

Neh. iv, 4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity.

Psa. xxxix, 8 Deliver me from all my transgressions: make me not the reproach of the foolish.

—— lvii, 2 I will cry unto God most high; unto God that performeth *all things* for me. [3] He shall send from heaven, and save me *from* the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

—— lxix, 6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. [7] Because for thy sake I have borne reproach; shame hath covered my face. [8] I am become a stranger unto my brethren, and an alien unto my mother's children. [9] For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

—— lxix, 19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee. [20] Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

—— lxxix, 4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us. [5] How long, Lord? wilt thou be angry for ever? shall thy jealousy burn like fire?

Psa. cix, 25 I became also a reproach unto them: *when* they looked upon me they shaked their heads. [26] Help me, O Lord my God: O save me according to thy mercy.

—— cxix, 22 Remove from me reproach and contempt; for I have kept thy testimonies.

—— cxix, 39 Turn away my reproach which I fear: for thy judgments *are* good.

Jer. xx, 7 O Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. [8] For since I spake, I cried out, I cried violence and spoil; because the word of the Lord was made a reproach unto me, and a derision, daily. [9] Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in my heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*. [10] For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. [11] But the Lord *is* with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed; for they shall not prosper: *their* everlasting confusion shall never be forgotten. [12] But, O Lord of hosts, that triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. [13] Sing unto the Lord, praise ye the Lord: for he hath delivered the soul of the poor from the hand of evil doers.

Lam. v, 1 Remember, O Lord, what is come upon us: consider, and behold our reproach.

REMOVAL OF ROD.

Job ix, 34 Let him take his rod away from me, and let not his fear terrify me.

Lam. iii, 1 I *am* the man *that* hath seen affliction by the rod of his wrath. [2] He hath led me, and brought *me into* darkness, but not *into* light. [3] Surely against me is he turned; he turneth his hand *against me* all the day. [4] My flesh and my skin hath he made old; he hath broken my bones. [5] He hath builded against me, and compassed me with gall and travail. [6] He hath set me in dark places, as *they that be* dead of old. [7] He hath hedged me about, that I cannot get out; he hath made my chain heavy. [8] Also when I cry and shout, he shutteth out my prayer.

REMOVAL OF STROKE.

Psa. xxxix, 10 Remove thy stroke away from me: I am consumed by the blow of thy hand.

TO BE REPROVED BY THE RIGHTEOUS.

Psa. cxli, 5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

REST.

Ruth i, 9 The Lord grant you that ye may find rest, each *of you* in the house of her husband. Then she kissed them; and they lifted up their voices, and wept.

Job xiv, 5 Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass; [6] Turn from him, that he may rest, till he shall accomplish, as a hireling, his day.

Psa. lv, 6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

REVELATION OF SECRET.

Dan. ii, 16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. [17] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. [19] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

REVIVAL.

Psa. lxxxv, 4 Turn us, O God of our salvation, and cause thine anger toward us to cease. [5] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Psa. lxxxv, 6 Wilt thou not revive us again: that thy people may rejoice in thee?

Hab. iii, 2 O Lord, I have heard thy speech *and* was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

(See QUICKENING.)

AGAINST RICHES.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain.*

RIGHTEOUS NOT TO BE PUNISHED WITH WICKED.

Gen. xviii, 23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. [27] And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: [28] Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it.* [29] And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake. [30] And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there. [31] And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake. [32] And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. [33] And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Gen. xx, 3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife. [4] But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

Num. xvi, 22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

2 Sam. xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

RIGHTEOUSNESS.

Psa. v, 8 Lead me, O Lord, in thy righteousness, because of mine enemies; make thy way straight before my face.

—— xxxvi, 10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

—— lxxii, 1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

—— cxviii, 19 Open to me the gates of righteousness: I will go into them, *and* I will praise the Lord.

—— cxix, 40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

—— cxxxii, 9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Hosea x, 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for *it is* time to seek the Lord, till he come and rain righteousness upon you.

Zeph. ii, 3 Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.

Matt. vi, 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

2 Cor. ix, 10 Now he that ministereth seed to the sower, both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness.

Phil. i, 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment; [10] That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ, [11] Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

PERMISSION TO BOW BEFORE RIMMON.

2 Kings v, 18 In this thing the Lord pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing. [19] And he said unto him, Go in peace. So he departed from him a little way.

SAFETY.

Psa. iv, 8 I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

—— cxix, 117 Hold thou me up, and I shall be safe; and I will have respect unto thy statutes continually.

ALL SAINTS.

2 Chron. vi, 41 Now therefore arise, O Lord God, into thy restingplace, thou, and the ark of thy strength: let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness.

Psa. xxxvi, 10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

—— xl, 16 Let all those that seek thee rejoice and be glad in thee; let such as love thy salvation say continually, The Lord be magnified.

—— lxx, 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Psa. xc, 16 Let thy work appear unto thy servants, and thy glory unto their children.

—— cxxv, 4 Do good, O Lord, unto *those that be* good, and to *them that are* upright in their hearts.

—— cxxxii, 9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

John xvii, 20 Neither pray I for these alone, but for them also which shall believe on me through their word; [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. [22] And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Acts xx, 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

—— vi, 24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

Phil. i, 3 I thank my God upon every remembrance of you, [4] Always in every prayer of mine for you all making request with joy, [5] For your fellowship in the gospel from the first day until now; [6] Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ.

Col. i, 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, [4] Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints.

—— i, 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; [10] That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

SALVATION.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— xx, 9 Save, Lord: let the king hear us when we call.

—— xxviii, 9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

—— xxxi, 16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

—— xxxv, 3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

—— xliii, 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

—— li, 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— lx, 5 That thy beloved may be delivered; save *with* thy right hand, and hear me.

—— lxix, 29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

—— lxxxv, 7 Shew us thy mercy, O Lord, and grant us thy salvation.

—— lxxxvi. 2 Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee.

—— lxxxvi, 16 O turn unto me, and have mercy upon me: give thy strength unto thy servant, and save the son of thine handmaid.

—— cxix, 41 Let thy mercies come also unto me, O Lord; *even* thy salvation, according to thy word.

—— cxix, 81 My soul fainteth for thy salvation: *but* I hope in thy word.

—— cxix, 123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

—— cxix. 174 I have longed for thy salvation, O Lord; and thy law *is* my delight.

Isa. xxxiii, 2 O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Jer. iii, 22 Return, ye backsliding children, *and* I will heal your backslidings. Behold, we come unto thee; for thou *art* the Lord our God. [23] Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the Lord our God *is* the salvation of Israel.

Jer. xvii, 14 Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

Acts ii, 21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Rom. x, 1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

—— x, 13 For whosoever shall call upon the name of the Lord shall be saved.

Phil. i, 19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

(See TO BE SAVED.)

SANCTIFICATION.

Psa. xvii, 5 Hold up my goings in thy paths, *that* my footsteps slip not.

—— xix, 12 Who can understand *his* errors? cleanse thou me from secret *faults.* [13] Keep back thy servant also from presumptuous *sins;* let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. [14] Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

—— li, 10 Create in me a clean heart, O God; and renew a right spirit within me. [11] Cast me not away from thy presence; and take not thy Holy Spirit from me. [12] Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

—— cxix, 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

John xvii, 17 Sanctify them through thy truth: thy word is truth. [18] As thou hast sent me into the world, even so have I also sent them into the world. [19] And for their sakes I sanctify myself, that they also might be sanctified through the truth.

—— xvii, 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: [23] I in them, and thou in me, that they may be made perfect in one: and that the world may know that thou

hast sent me, and hast loved them, as thou hast loved me.

Eph. iii, 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; [17] That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, [18] May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; [19] And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. [20] Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, [21] Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

1 Thess. v, 23 And the very God of peace sanctify you wholly; and I *pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

TO BE SATISFIED.

Psa. xvii, 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

——lxiii, 4 Thus will I bless thee while I live: I will lift up my hands in thy name. [5] My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips.

——lxv, 4 Blessed *is the man whom* thou choosest, and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

——xc, 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days. [15] Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

——cxlv, 15 The eyes of all wait upon thee; and thou givest them their meat in due season. [16] Thou openest thine hand, and satisfiest the desire of every living thing.

TO BE SAVED.

1 Chron. xvi, 35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Psa. liv, 1 Save me, O God, by thy name, and judge me by thy strength.

——lxix, 1 Save me, O God; for the waters are come in unto *my* soul.

——lxxi, 2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

——lxxx, 2 Before Ephraim and Benjamin and Manasseh stir up thy strength, and come *and* save us. [3] Turn us again, O God, and cause thy face to shine: and we shall be saved.

——lxxxvi, 2 Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee. [16] O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

——cvi, 47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

——cix, 26 Help me, O Lord my God: oh save me according to thy mercy.

——cxviii, 25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

——cxix, 94 I *am* thine, save me; for I have sought thy precepts.

——cxix, 146 I cried unto thee; save me, and I shall keep thy testimonies.

Jer. xvii, 14 Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

Matt. viii, 25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

——xiv, 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

HOW TO BE SAVED.

Luke iii, 10 And the people asked him, saying, What shall we do then? [11] He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. [12] Then came also publicans to be baptized, and said unto him, Master, what shall we do? [13] And he said unto them, Exact no more than that which is appointed you. [14] And the soldiers likewise demanded

of him, saying, And what shall we do? and he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

Luke xviii, 18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? [19] And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is*, God. [20] Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother. [21] And he said, All these have I kept from my youth up. [22] Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. [23] And when he heard this, he was very sorrowful: for he was very rich.

Acts ix, 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

—— xvi, 28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. [29] Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, [30] And brought them out, and said, Sirs, what must I do to be saved? [31] And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

DELIVERANCE AT SEA.

Psa. cvii, 23 They that go down to the sea in ships, that do business in great waters; [24] These see the works of the Lord, and his wonders in the deep. [25] For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. [26] They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. [27] They reel to and fro, and stagger like a drunken man, and are at their wit's end. [28] Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses. [29] He maketh the storm a calm, so that the waves thereof are still. [30] Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Jonah i, 4 But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. [5] Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. [6] So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

Jonah i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. [15] So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Mark iv, 37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. [38] And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? [39] And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

SEARCHING.

Job xiii, 23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

Psa. xxvi, 2 Examine me, O Lord, and prove me; try my reins and my heart.

—— xliv, 21 Shall not God search this out? for he knoweth the secrets of the heart.

—— cxxxix, 23 Search me, O God, and know my heart: try me, and know my thoughts: [24] And see if *there be any* wicked way in me, and lead me in the way everlasting.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me.

TO BE CLEANSED FROM SECRET SIN.

Psa. xix, 12 Who can understand *his* errors? cleanse thou me from secret *faults.*

TO SEE THE BRETHREN.

1 Thess. iii, 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith.

SERVANTS.

Luke vii, 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die. 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. 4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: 5 For he loveth our nation, and he hath built us a synagogue. 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am not worthy that thou shouldest enter under my roof: 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it.* 9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. 10 And they that were sent, returning to the house, found the servant whole that had been sick.

RECOVERY FROM SICKNESS.

2 Sam. xii, 15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. 16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

2 Kings viii, 7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, the man of God is come hither. 8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease?

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live 2 Then he turned his face to the wall, and prayed unto the Lord, saying, 3 I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. 4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, 5 Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

2 Chron. vi, 28 If there be dearth in the land, if there be pestilence, if there be blasting or mildew, locusts or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore, or whatsoever sickness *there be:* 29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: 30 Then hear thou from heaven thy dwellingplace, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) 31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

Psa. vi, 1 O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure. 2 Have mercy upon me, O Lord; for I *am* weak: O Lord, heal me; for my bones are vexed.

—— xiii, 3 Consider *and* hear me, O Lord my God: lighten mine eyes, lest I sleep the *sleep of* death.

—— xxx, 2 O Lord my God, I cried unto thee, and thou hast healed me.

Psa. xxxix, 10 Remove thy stroke away from me: I am consumed by the blow of thine hand. [11] When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man *is* vanity. Selah. [12] Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*. [13] O spare me, that I may recover strength, before I go hence, and be no more.

—— xli, 10 But thou, O Lord, be merciful unto me, and raise me up, that I may requite them.

—— lxxvii, 2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

—— lxxxviii, 2 Let my prayer come before thee: incline thine ear unto my cry; [3] For my soul is full of troubles: and my life draweth nigh unto the grave.

—— cvii, 17 Fools, because of their transgression, and because of their iniquities, are afflicted. [18] Their soul abhorreth all manner of meat; and they draw near unto the gates of death. [19] Then they cry unto the Lord in their trouble, *and* he saveth them out of their distresses. [20] He sent his word and healed them, and delivered *them* from their destructions.

Matt. viii, 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6] And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7] And Jesus saith unto him, I will come and heal him.

—— xiv, 35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; [36] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mark v, 22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [23] And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

Luke iv, 38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

John iv, 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman whose son was sick at Capernaum. [47] When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

—— xi, 1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha. [2] (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) [3] Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

Acts xxviii, 8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

SIGHT.

2 Kings vi, 20 And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these *men*, that they may see. And the Lord opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria.

Matt. ix, 27 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us. [28] And when he was come into the house, the blind men came to him: and Jesus saith unto them. Believe ye that I am able to do this? They said unto him, Yea Lord. [29] Then touched he their eyes, saying, According to your faith be it unto you. [30] And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

Mark viii, 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

[23]And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught. [24] And he looked up, and said, I see men as trees, walking. [25]After that he put *his* hands again upon his eyes, and made him look up; and he was restored, and saw every man clearly.

Mark x, 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging. [47] And when he heard that it was Jesus of Nazareth he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. [48]And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me. [49]And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. [50] And he, casting away his garment, rose, and came to Jesus. [51]And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. [52]And Jesus said unto him, Go thy way: thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

A SIGN.

Gen. xv, 7 And he said unto him, I *am* the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. [8]And he said, Lord God, whereby shall I know that I shall inherit it?

—— xxiv, 14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

Exod. iv, 1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

Judg. vi, 36 And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said, [37] Behold, I will put a fleece of wool in the floor; *and* if the dew be on the fleece only, and *it be* dry upon all the earth *besides*, then shall I know that thou wilt save Israel by mine hand, as thou hast said. [38]And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water. [39] And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. [40]And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

2 Kings xx, 8 And Hezekiah said unto Isaiah, What *shall be* the sign that the Lord will heal me, and that I shall go up into the house of the Lord the third day?

Psa. lxxxvi, 17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Isa. vii, 10 Moreover the Lord spake again unto Ahaz, saying. [11] Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above.

Luke xxi, 7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

John ii, 18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

—— vi, 30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? [31] Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Acts iv, 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, [30] By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thine holy child Jesus.

CONVICTION OF SIN.

Job xiii, 23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

TO BE DELIVERED FROM SIN.

Psa. xxxix, 8 Deliver me from all my transgressions: make me not the reproach of the foolish.

—— xl, 12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of my head: therefore my heart faileth me. [13] Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

—— li, 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

—— lvi, 13 For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

—— cxix, 133 Order my steps in thy word: and let not any iniquity have dominion over me.

Matt. vi, 13 And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

Rom. vii, 24 O wretched man that I am! who shall deliver me from the body of this death?

2 Tim. iv, 18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom; to whom *be* glory for ever and ever. Amen.

TO BE KEPT FROM SIN.

Psa. xix, 13 Keep back thy servant also from presumptuous *sins;* let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

—— cxix, 10 With my whole heart have I sought thee: O let me not wander from thy commandments.

—— cxix, 29 Remove from me the way of lying: and grant me thy law graciously.

—— cxix, 37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

—— cxli, 3 Set a watch, O Lord, before my mouth; keep the door of my lips. [4] Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain.*

2 Cor. xiii, 7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

Phil. i, 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment; [10] That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

1 Thess. v, 23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

SINCERITY.

Phil. i, 10 That ye may approve things that are excellent; that ye may be sincere, and without offence, till the day of Christ.

TO KNOW OUR SINS.

Job xiii, 23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

THAT FOOTSTEPS SLIP NOT.

Psa. xvii, 5 Hold up my goings in thy paths, *that* my footsteps slip not.

THE RIGHTEOUS TO SMITE.

Psa. cxli, 5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

DELIVERANCE FROM SORROW.

2 Sam. xxii, 6 The sorrows of hell compassed me about; the snares of death prevented me. [7] In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears.

Psa. xiii, 2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy

be exalted over me? [3] Consider *and* hear me, O Lord my God: lighten mine eyes, lest I sleep the *sleep of* death.

Psa. xviii, 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid. [5] The sorrows of hell compassed me about: the snares of death prevented me. [6] In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

—— lxix, 29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

Dan. x, 16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. [17] For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. [18] Then there came again and touched me *one* like the appearance of a man, and he strengthened me, [19] And said, O man greatly beloved, fear not: peace *be* unto thee; be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Matt. xxvi, 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. [38] Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. [39] And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou *wilt*.

TO DELIVER SOUL.

Psa. cxvi, 4 Then called I upon the name of the Lord: O Lord, I beseech thee, deliver my soul. [5] Gracious *is* the Lord, and righteous; yea, our God *is* merciful. [6] The Lord preserveth the simple: I was brought low, and he helped me. [7] Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee. [8] For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

HEAL SOUL.

Psa. xli, 4 I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

TO PRESERVE THE SOUL.

Psa. lxxxvi, 2 Preserve my soul; for I *am* holy: O thou my God, save thy servant that trusteth in thee. [3] Be merciful unto me, O Lord: for I cry unto thee daily.

—— cxix, 175 Let my soul live, and it shall praise thee; and let thy judgments help me.

POWER TO SPEAK.

Jer. i, 6 Then said I, Ah, Lord God, behold, I cannot speak: for I *am* a child. [7] But the Lord said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. [8] Be not afraid of their faces: for I *am* with thee to deliver thee, saith the Lord. [9] Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. [10] See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

(See BOLDNESS TO SPEAK.)

COMMENDING SPIRIT TO GOD.

Luke xxiii, 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

A DOUBLE PORTION OF THE SPIRIT.

2 Kings ii, 9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

A RIGHT SPIRIT.

Psa. li, 10 Create in me a clean heart, O God; and renew a right spirit within me.

TO BE KEPT FROM STEALING.

Prov. xxx, 7 Two *things* have I required of thee; deny me *them* not before I die: [8] Remove far from me vanity and lies; give me neither poverty nor riches;

feed me with food convenient for me: [9] Lest I be full, and deny *thee*, and say, Who *is* the Lord? or lest I be poor, and steal, and take the name of my God *in vain*.

STEPS TO BE ORDERED.

Psa. cxix, 133 Order my steps in thy word: and let not any iniquity have dominion over me.

STRANGERS.

1 Kings viii, 41 Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake; [42] (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house: [43] Hear thou in heaven thy dwellingplace, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

Psa. cxix, 19 I *am* a stranger in the earth: hide not thy commandments from me.

1 Peter i, 1 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, [2] Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. [3] Blessed *be* the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, [4] To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

STRENGTH.

Judg. xvi, 28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

1 Chron. xvi, 11 Seek the Lord and his strength, seek his face continually.

Neh. vi, 9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

Psa. xxvii, 14 Wait on the Lord: be of good courage, and he shall strengthen thy heart: wait, I say, on the Lord.

—— lxxxvi, 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

—— cxix, 28 My soul melteth for heaviness: strengthen thou me according unto thy word.

—— cxxxviii, 3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.

Isa. xl, 30 Even the youths shall faint and be weary, and the young men shall utterly fall: [31] But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Dan. x, 16 And, behold, *one* like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength. [17] For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. [18] Then there came again and touched me *one* like the appearance of a man, and he strengthened me.

Eph. iii, 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, [15] Of whom the whole family in heaven and earth is named, [16] That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man.

Col. i, 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; [11] Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness.

AGAINST BEING A STUMBLINGBLOCK.

Psa. lxix, 5 O God, thou knowest my foolishness; and my sins are not hid from thee. [6] Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

SUCCESS IN BUSINESS.

Gen. xxiv, 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

—— xxviii, 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, [21] So that I come again to my father's house in peace; then shall the Lord be my God.

—— xliii, 14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved *of my children*, I am bereaved.

Deut. xxxiii, 11 Bless, Lord, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

—— xxxiii, 13 And of Joseph he said, Blessed of the Lord *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, [14] And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon, [15] And for the chief things of the ancient mountains, and for the precious things of the lasting hills, [16] And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the bush: let *the blessing* come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

—— xxxiii, 18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. [19] They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

—— xxxiii, 23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessings of the Lord, possess thou the west and the south.

1 Chron. iv, 10 And Jabez called on the God of Israel, saying, O that thou wouldest bless me indeed, and enlarge my coast, and that thy hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Neh. i, 11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. [7] Though thy beginning was small, yet thy latter end should greatly increase.

—— xxii, 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. [24] Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks. [25] Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. [26] For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. [27] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. [28] Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Psa. xxxvii, 34 Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

—— cxliv, 13 *That* our garners *may be* full, affording all manner of store; *that* our sheep may bring forth thousands and ten thousands in our streets: [14] *That* our oxen *may be* strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets. [15] Happy *is that* people, that is in such a case: *yea*, happy *is that* people, whose God *is* the Lord.

Joel ii, 19 Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

SUN AND MOON TO STAND STILL.

Josh. x, 12 Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

TO ENTER INTO SWINE.

Matt. viii, 30 And there was a good way off from them a herd of many swine feeding. [31] So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. [32] And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

TO BE TAUGHT.

Job xxxiv, 32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.

Psa. xxvii, 11 Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

—— xxxii, 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

—— lxxxvi, 11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

—— xc, 12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

—— cxix, 12 Blessed *art* thou, O Lord: teach me thy statutes.

—— cxix, 26 I have declared my ways, and thou heardest me: teach me thy statutes.

—— cxix, 108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgments.

—— cxix, 124 Deal with thy servant according unto thy mercy, and teach me thy statutes.

—— cxliii, 10 Teach me to do thy will; for thou *art* my God: thy Spirit *is* good: lead me into the land of uprightness.

Luke xi, 1 And it came to pass, that, as he was praying in a certain place, when he had ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

DELIVERANCE IN TEMPTATION.

Luke xxii, 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: [32] But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

TO BE SAVED FROM TEMPTATION.

Psa. xxviii, 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief *is* in their hearts.

—— xl, 1 I waited patiently for the Lord; and he inclined unto me, and heard my cry. [2] He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

Matt. vi, 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

—— xxvi, 41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

John xvii, 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

FOR THORN IN FLESH TO DEPART.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me. [9] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

THUMMIM AND URIM.

Deut. xxxiii, 8 And of Levi he said, *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah; [9] Who said unto his father, and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

THUNDER AND HAIL TO CEASE.

Exod. ix, 28 Entreat the Lord (for *it is* enough) that there be no *more* mighty thunderings and hail; and I will let you go, and ye shall stay no longer. [29] And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the Lord; *and* the

thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth *is* the Lord's. [30] But as for thee and thy servants, I know that ye will not yet fear the Lord God.

THUNDER AND RAIN.

1 Sam. xii, 16 Now therefore stand and see this great thing, which the Lord will do before your eyes. [17] *Is it* not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the Lord, in asking you a king. [18] So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.

(See FOR RAIN.)

TO TOUCH THE GARMENT OF JESUS.

Matt. xiv, 34 And when they were gone over, they came into the land of Gennesaret. [35] And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; [36] And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mark vi, 56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

FOR A TRIBE.

Judg. xxi, 1 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. [2] And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore; [3] And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? [4] And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

FOR DELIVERANCE IN TRIBULATION.

Deut. iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; [31] (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

1 Sam. xxvi, 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.

DELIVERANCE FROM TROUBLE.

Psa. xx, 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee. [2] Send thee help from the sanctuary, and strengthen thee out of Zion. [3] Remember all thy offerings, and accept thy burnt sacrifice. Selah. [4] Grant thee according to thine own heart, and fulfil all thy counsel.

—— xxii, 11 Be not far from me; for trouble *is* near; for *there is* none to help.

—— xxv, 22 Redeem Israel, O God, out of all his troubles.

—— xxxi, 9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, *yea*, my soul and my belly. [10] For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

—— xxxiv, 6 This poor man cried, and the Lord heard *him*, and saved him out of all his troubles.

—— xxxiv. 17 *The righteous* cry, and the Lord heareth, and delivereth them out of all their troubles.

—— xxxix, 10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

—— xl, 1 I waited patiently for the Lord, and he inclined unto me, and heard my cry. [2] He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

—— l. 14 Offer unto God thanksgiving; and pay thy vows unto the Most High: [15] And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

—— liv, 6 I will freely sacrifice unto

thee: I will praise thy name, O Lord; for *it is* good. 7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

Psa. lxxi, 20 *Thou*, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

—— lxxvii, 2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

—— cvii, 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried unto the Lord in their trouble, *and* he delivered them out of their distresses.

—— cvii, 11 Because they rebelled against the words of God, and contemned the counsel of the Most High: 12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help. 13 Then they cried unto the Lord in their trouble, *and* he saved them out of their distresses.

—— cvii, 25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. 26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble. 27 They reel to and fro, and stagger like a drunken man, and are at their wit's end. 28 Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

—— cxvi, 3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. 4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Isa. xxxiii, 2 O Lord, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

Jonah iii, 5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. 6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. 7 And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. 9 Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

John xii, 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

TO BE PRESERVED FROM TROUBLE.

Psa. xxxii, 7 Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

—— lxxi, 1 In thee, O Lord, do I put my trust: let me never be put to confusion. 2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

TRUTH TO BE SENT OUT.

Psa. xliii, 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

TO UNDERSTAND THE TRUTH.

Dan. ix, 13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

(See UNDERSTANDING.)

TO TRY.

Psa. xxvi, 2 Examine me, O Lord, and prove me; try my reins and my heart.

—— cxxxix, 23 Search me, O God, and know my heart; try me, and know my thoughts.

TO BE TURNED.

Psa. lxxx, 3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

—— lxxx, 19 Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

—— lxxxv, 4 Turn us, O God of our

salvation, and cause thine anger toward us to cease.

Jer. xxxi, 18 I have surely heard Ephraim bemoaning himself *thus;* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned; for thou *art* the Lord my God. [19] Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Lam. v, 19 Thou, O Lord, remainest for ever; thy throne from generation to generation. [20] Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.

HELP IN UNBELIEF.

Mark ix, 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. [24] And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

UNDERSTANDING.

1 Kings iii, 9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? [10] And the speech pleased the Lord, that Solomon had asked this thing.

1 Chron. xxii, 11 Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee. [12] Only the Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God.

Psa. cxix, 27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

—— cxix, 34 Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

—— cxix, 73 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

—— cxix, 125 I *am* thy servant; give me understanding, that I may know thy testimonies.

Psa. cxix, 144 The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

—— cxix, 169 Let my cry come near before thee, O Lord: give me understanding according to thy word.

Dan. ix, 13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

Col. i, 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding.

—— ii, 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ.

2 Tim. ii, 7 Consider what I say; and the Lord give thee understanding in all things.

UNION WITH GOD IN CHRIST.

John xvii, 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me.

REMOVAL OF VANITY.

Prov. xxx, 8 Remove far from me vanity and lies; give me neither poverty nor riches; feed me with food convenient for me.

Psa. cxix, 37 Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

VICTORY IN WAR.

Num. xxi, 1 And *when* king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners. [2] And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

2 Chron. vi, 34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which

I have built for thy name; [35] Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

Psa. lx, 9 Who will bring me *into* the strong city? who will lead me into Edom? [10] *Wilt* not thou, O God, *which* hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

(See DELIVERANCE IN BATTLE.)

TO WALK WORTHY OF THE LORD.

Col. i, 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; [11] Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness: [12] Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light; [13] Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son.

TO BE SAVED FROM WANDERING.

Psa. cxix, 10 With my whole heart have I sought thee: O let me not wander from thy commandments.

WASHING.

Psa. li, 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

—— li, 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

John xiii, 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. [9] Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

Acts xxii, 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

(See CLEANSING.)

A WATCH BEFORE THE DOOR OF THE MOUTH.

Psa. cxli, 3 Set a watch, O Lord, before my mouth; keep the door of my lips.

WATER.

Gen. xxi, 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. [16] And she went, and sat down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept.

Exod. xvii, 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? [4] And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me.

Num. xx, 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink. [6] And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

Judg. xv, 16 And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men. [17] And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi. [18] And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

Isa. xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them. [18] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

Luke xvi, 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: [23] And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24] And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue: for I am tormented in this flame.

John iv, 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: [14] But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. [15] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

LIVING WATER.

John iv, 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. [11] The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? [12] Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? [13] Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: [14] But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. [15] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

WHATSOEVER YE WILL.

John xiv, 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

—— xv, 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

—— xv, 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

—— xvi, 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

1 John iii, 21 Beloved, if our heart condemn us not, *then* have we confidence toward God. [22] And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

—— v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

WHAT TO DO.

2 Chron. xx, 12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

Jer. xlii, 1 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, [2] And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us:) [3] That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.

Acts ix, 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

—— xxii, 10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

(See HOW TO BE SAVED.)

THE WICKED.

Isa. liii, 12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

DELIVERANCE FROM THE WICKED.

Psa. vii, 1 O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: [2] Lest he tear my soul like a lion, rending *it* in pieces, while *there is* none to deliver.

—— xxxvi, 11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

—— xliii, 1 Judge me, O God, and

plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Psa. lix, 2 Deliver me from the workers of iniquity, and save me from bloody men. [3] For, lo, they lie in wait for my soul: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O Lord. [4] They run and prepare themselves without *my* fault: awake to help me, and behold.

—— lxxi, 4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. [5] For thou *art* my hope, O Lord God: *thou art* my trust from my youth.

—— lxxiv, 19 Oh deliver not the soul of thy turtledove unto the multitude *of the wicked:* forget not the congregation of thy poor for ever. [20] Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you: [2] And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

NOT DRAWN AWAY WITH THE WICKED.

Psa. xxviii, 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief *is* in their hearts.

PUNISHMENT OF WICKED.

1 Kings viii, 32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

Neh. xiii, 28 And *one* of the sons of Joiada, the son of Eliashib the high priest, *was* son in law to Sanballat the Horonite: therefore I chased him from me. [29] Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Psa. x. 13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it.* [14] Thou hast seen *it;* for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. [15] Break thou the arm of the wicked and the evil *man:* seek out his wickedness *till* thou find none.

Psa. xxviii, 4 Give them according to their deeds, and according to the wickedness of their endeavours; give them after the work of their hands; render to them their desert. [5] Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, and not build them up.

—— xxxi, 17 Let me not be ashamed, O Lord; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave. [18] Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

—— xl, 14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. [15] Let them be desolate for a reward of their shame that say unto me, Aha, aha.

—— lix, 12 *For* the sin of their mouth *and* the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak. [13] Consume *them* in wrath, consume *them,* that they *may* not *be:* and let them know that God ruleth in Jacob unto the ends of the earth. Selah. [14] And at evening let them return; *and* let them make a noise like a dog, and go round about the city. [15] Let them wander up and down for meat, and grudge if they be not satisfied.

—— lxxix, 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. [7] For they have devoured Jacob, and laid waste his dwellingplace. [8] O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low. [9] Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake. [10] Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by* the revenging of the blood of thy servants *which is* shed. [11] Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die; [12] And render unto our neighbours sevenfold into their

bosom their reproach, wherewith they have reproached thee, O Lord.

Psa. cix, 4 For my love they are my adversaries: but I *give myself unto* prayer. 5 And they have rewarded me evil for good, and hatred for my love. 6 Set thou a wicked man over him: and let Satan stand at his right hand. 7 When he shall be judged, let him be condemned: and let his prayer become sin. 8 Let his days be few; *and* let another take his office. 9 Let his children be fatherless, and his wife a widow. 10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places. 11 Let the extortioner catch all that he hath; and let the strangers spoil his labour. 12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children. 13 Let his posterity be cut off; *and* in the generation following let their name be blotted out.

—— cxl, 8 Grant not, O Lord, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah. 9 *As for* the head of those that compass me about, let the mischief of their own lips cover them. 10 Let burning coals fall upon them; let them be cast into the fire; into deep pits, that they rise not up again. 11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.

—— cxliv, 5 Bow thy heavens, O Lord, and come down; touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children; 8 Whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

Jer. x, 25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

—— xvii, 18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction.

WINGS.

Psa. lv, 4 My heart is sore pained within me: and the terrors of death are fallen upon me. 5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me. 6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

WISDOM.

Exod. iv, 10 And Moses said unto the Lord, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant; but I *am* slow of speech, and of a slow tongue.

1 Chron. xxii, 11 Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee. 12 Only the Lord give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the Lord thy God.

2 Chron. i, 8 And Solomon said unto God, thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. 9 Now, O Lord God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. 10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, *that is so* great?

Job xxxiv, 32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.

—— xxxv, 10 But none saith, Where *is* God my maker, who giveth songs in the night; 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

Psa. li, 6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

Prov. xxviii, 5 Evil men understand not judgment: but they that seek the Lord understand all *things*.

Jer. xxxiii, 3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Dan. ii, 20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

[21] And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: [22] He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him. [23] I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

Eph. i, 17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: [18] The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

Col. i, 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; [10] That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.

Jas. i, 5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

WONDERS.

Acts iv, 29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, [30] By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thine holy child Jesus.

WORD TO HAVE FREE COURSE.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you.

THE WORLD.

1 Chron. xvi, 30 Fear before him, all the earth: the world also shall be stable, that it be not moved. [31] Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The Lord reigneth.

John xvii, 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

—— xvii, 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

ZION.

Psa. li, 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

—— lxxiv, 2 Remember thy congregation, *which* thou hast purchased of old; the rod of thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

—— cii, 13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come. [14] For thy servants take pleasure in her stones, and favour the dust thereof. [15] So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory. [16] When the Lord shall build up Zion, he shall appear in his glory. [17] He will regard the prayer of the destitute, and not despise their prayer.

CHAPTER XI.

TIME SPENT IN PRAYER.

ALL DAY.

Psa. xxv, 5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

ALL NIGHT.

Gen. xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

1 Sam. xv, 10 Then came the word of the Lord unto Samuel, saying, 11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night.

2 Sam. xii, 16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

Joel i, 13 Gird yourselves, and lament, ye priests: howl ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Luke vi, 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

CERTAIN DAYS.

Neh. i, 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven.

FORTY DAYS AND NIGHTS.

Deut. ix, 18 And I fell down, before the Lord, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.

—— ix, 25 Thus I fell down before the Lord forty days and forty nights, as I fell down *at the first;* because the Lord had said he would destroy you.

SEVEN DAYS.

2 Sam. xii, 15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick. 16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth. 17 And the elders of his house arose, *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 18 And it came to pass on the seventh day, that the child died. and the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? 19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 20 Then David arose from the earth, and washed, and anointed *himself*, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

THREE WEEKS.

Dan. x, 2 In those days I Daniel was mourning three full weeks. 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

UNTIL EVENING.

Josh. vii, 6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Israel, and put dust upon their heads.

Judg. xx, 23 (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.)

—— xx, 26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.

Judg. xxi, 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore.

CHAPTER XII.

ENCOURAGEMENTS TO PRAY.

Deut. iv, 7 For what nation *is there so* great, who *hath* God *so* nigh unto them, as the Lord our God *is* in all *things that* we call upon him *for?*

—— iv, 29 But if from thence thou shalt seek the Lord thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. [30] When thou art in tribulation, and all these things are come upon thee, *even* in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; [31] (For the Lord thy God *is* a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers, which he sware unto them.

1 Chron. xxviii, 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

2 Chron. xiv, 7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls and towers, gates and bars, *while* the land *is* yet before us; because we have sought the Lord our God, we have sought *him*, and he hath given us rest on every side. So they built and prospered.

—— xv, 2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. [3] Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law. [4] But when they in their trouble did turn unto the Lord God of Israel, and sought him, he was found of them.

2 Chron. xvii, 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; [4] But sought to the *Lord* God of his father, and walked in his commandments, and not after the doings of Israel. [5] Therefore the Lord stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

—— xx, 21 And when he had consulted with the people, he appointed singers unto the Lord, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the Lord; for his mercy *endureth* for ever. [22] And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

—— xxvi, 1 Then all the people of Judah took Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah. [2] He built Eloth, and restored it to Judah, after that the king slept with his fathers. [3] Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem. [4] And he did *that which was* right in the

sight of the Lord, according to all that his father Amaziah did. [5]And he sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the Lord, God made him to prosper.

2 Chron. xxx, 27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwellingplace, *even* unto heaven.

—— xxxi, 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

Ezra viii, 22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him. [23] So we fasted and besought our God for this: and he was entreated of us.

Neh. ix, 26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. [27] Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. [28] But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies.

Job v, 8 I would seek unto God, and unto God would I commit my cause: [9] Which doeth great things and unsearchable; marvellous things without number.

—— viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. [7] Though thy beginning was small, yet thy latter end should greatly increase.

Job xxii, 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. [24] Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks. [25] Yea, the Almighty shall be thy defence and thou shalt have plenty of silver. [26] For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. [27] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. [28] Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. [29] When *men* are cast down, then thou shalt say, *There is* lifting up; and he shall save the humble person. [30] He shall deliver the island of the innocent: and it is delivered by the pureness of thy hands.

—— xxxiii, 26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. [27] He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not; [28] He will deliver his soul from going into the pit, and his life shall see the light. [29] Lo, all these *things* worketh God oftentimes with man.

—— xxxiv, 28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted. [29] When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only.

—— xxxviii, 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

—— xlii, 10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— xxx, 1 I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me. [2] O Lord my God, I cried unto thee, and thou hast healed me. [2] O Lord, thou

hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit. [4] Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness. [5] For his anger *endureth but* a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.

Psa. xxxi, 22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

—— xxxiv, 10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good *thing.*

—— xxxvii, 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart. [5] Commit thy way unto the Lord; trust also in him; and he shall bring *it* to pass.

—— l, 14 Offer unto God thanksgiving; and pay thy vows unto the Most High: [15] And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

—— lv, 16 As for me, I will call upon God: and the Lord shall save me. [17] Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. [18] He hath delivered my soul in peace from the battle *that was* against me: for there were many with me.

—— lv, 22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

—— lxv, 2 O thou that hearest prayer, unto thee shall all flesh come.

—— lxvi, 19 *But* verily God hath heard *me;* he hath attended to the voice of my prayer. [20] Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

—— lxix, 32 The humble shall see *this, and* be glad: and your heart shall live that seek God. [33] For the Lord heareth the poor, and despiseth not his prisoners.

—— lxxiii, 28 But *it is* good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

—— lxxxi, 7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. [8] Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; [9] There shall no strange God be in thee; neither shalt thou worship any strange god. [10] I *am* the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Psa. xci, 15 He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. [16] With long life will I satisfy him, and shew him my salvation.

—— cvii, 12 Therefore he brought down their heart with labour; they fell down, and *there was* none to help. [13] Then they cried unto the Lord in their trouble, *and* he saved them out of their distresses.

—— cxvi, 1 I love the Lord, because he hath heard my voice *and* my supplications. [2] Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live. [3] The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. [4] Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

—— cxxxviii, 3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.

—— cxlv, 18 The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth. [19] He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

Prov. ii, 3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; [4] If thou seekest her as silver, and searchest for her as *for* hid treasures; [5] Then shalt thou understand the fear of the Lord, and find the knowledge of God.

—— viii, 17 I love them that love me; and those that seek me early shall find me.

—— xv, 8 The sacrifice of the wicked *is* an abomination to the Lord: but the prayer of the upright *is* his delight.

—— xx, 22 Say not thou, I will recompense evil; *but* wait on the Lord, and he shall save thee.

—— xxviii, 5 Evil men understand not judgment: but they that seek the Lord understand all *things.*

Isa. ii, 3 And many people shall go and say, Come ye, and let us go up to

the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Isa. xix, 19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. [20] And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

—— xxx, 18 And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord *is* a God of Judgment: blessed *are* all they that wait for him. [19] For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

—— xl, 27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God? [28] Hast thou not known? hast thou not heard, *that* the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. [29] He giveth power to the faint; and to *them that have* no might he increaseth strength. [30] Even the youths shall faint and be weary, and the young men shall utterly fall. [31] But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

—— xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them. [18] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

—— xlv, 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. [23] I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. [24] Surely shall *one* say, In the Lord have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

Isa. l, 10 Who *is* among you that feareth the Lord, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

—— lv, 1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

—— lv, 6 Seek ye the Lord while he may be found, call ye upon him while he is near: [7] Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

—— lxiv, 3 When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence. [4] For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he had prepared for him that waiteth for him.

—— lxv, 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Jer. xxvi, 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the Lord, and besought the Lord, and the Lord repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

Lam. iii, 25 The Lord *is* good unto them that wait for him, to the soul *that* seeketh him. [26] *It* is good that *a man* should both hope and quietly wait for the salvation of the Lord.

—— iii, 54 Waters flowed over mine head; *then* I said, I am cut off. [55] I called upon thy name, O Lord, out of the low dungeon. [56] Thou hast heard my voice: hide not thine ear at my breathing, at my cry. [57] Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not. [58] O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.

Dan. ix, 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; [21] Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. [22] And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. [23] At the beginning of thy supplications the commandment came forth, and I am come to shew *thee;* for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

Joel ii, 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: [16] Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. [17] Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thy heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

—— ii, 32 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Amos v, 4 For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live: [5] But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought. [6] Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

—— v, 8 *Seek him* that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord *is* his name.

Amos vii, 1 Thus hath the Lord God shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings. [2] And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he *is* small. [3] The Lord repented for this: It shall not be, saith the Lord. [4] Thus hath the Lord God shewed unto me: and, behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part. [5] Then said I, O Lord God, cease, I beseech thee: by whom shall Jacob arise? for he *is* small. [6] The Lord repented for this: This also shall not be, saith the Lord God.

Jonah ii, 1 Then Jonah prayed unto the Lord his God out of the fish's belly, [2] And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice. [3] For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. [4] Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. [5] The waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head. [6] I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from corruption, O Lord my God. [7] When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple.

Micah vii, 7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me. [8] Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord *shall be* a light unto me.

Matt. vi, 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

—— vii, 7 Ask, and it shall be given you; seek, and ye shall find; knock,

and it shall be opened unto you: [8] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. [9] Or what man is there of you, whom if his son ask bread, will he give him a stone? [10] Or if he ask a fish, will he give him a serpent? [11] If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matt. xviii, 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. [20] For where two or three are gathered together in my name there am I in the midst of them.

Luke xi, 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. [10] For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. [11] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent? [12] Or if he shall ask an egg, will he offer him a scorpion? [13] If ye then, being evil, know how to give good gifts unto your children; how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Rom. viii, 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. [27] And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

Rom. x, 13 For whosoever shall call upon the name of the Lord shall be saved.

Phil. iv, 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. [7] And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

James v, 13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. [14] Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

1 John v, 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: [15] And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. [16] If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

Rev. iii, 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

CHAPTER XIII.

HOW ANSWERED.

BY ANGELS.

Gen. xxi, 17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

Num. xx, 16 And when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border.

Judg. vi, 11 And there came an angel of the Lord, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son Gideon threshed wheat by the winepress to hide *it* from the Midianites.

—— xiii, 9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

1 Kings xix, 5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and* eat. 6 And he looked, and, behold, *there was* a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. 7 And the angel of the Lord came again a second time, and touched him, and said, Arise *and* eat; because the journey *is* too great for thee. 8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

2 Chron. xxxii, 20 And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amos, prayed and cried to heaven. 21 And the Lord sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

Dan. ix, 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; 21 Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. 22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. 23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee;* for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

—— x, 2 In those days I Daniel was mourning three full weeks. 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. 4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel; 5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz: 6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. 12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Zech. i, 9 Then said I, O my Lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*.

Luke i, 11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. [12]And when Zacharias saw *him*, he was troubled, and fear fell upon him. [13] But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

—— xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. [43]And there appeared an angel unto him from heaven, strengthening him.

Acts x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, [2] *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always. [3] He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. [4]And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

—— x, 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, [31]And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

—— xii, 5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. [6] And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. [7]And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands. [8]And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me. [9]And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

BY CLOUDY PILLAR.

Psa. xcix, 6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them. [7] He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them. [8] Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

BY DREAMS.

Gen. xx, 5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart, and innocency of my hands have I done this. [6]And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. [7] Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

1 Sam. xxviii, 6 And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

—— xxviii, 15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

1 Kings iii, 11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; [12] Behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. [13] And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. [15] And Solomon awoke; and, behold, *it was* a dream.

2 Kings ix, 1 And it came to pass, when Solomon had finished the building of the house of the Lord, [2] That the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon. [3] And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me.

BY EPHOD.

1 Sam. xxiii, 9 And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod. [10] Then said David, O Lord God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake. [11] Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O Lord God of Israel, I beseech thee, tell thy servant. And the Lord said, He will come down. [12] Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the Lord said, They will deliver *thee* up.

—— xxx, 7 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought hither the ephod to David. [8] And David inquired at the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

BY EARTHQUAKE.

Num. xvi, 28 And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works; for *I have* not *done them* of mine own mind. [29] If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the Lord hath not sent me. [30] But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord. [31] And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: [32] And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

Psa. xviii, 6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears. [7] Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. [8] There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. [9] He bowed the heavens also, and came down; and darkness was under his feet.

Acts xvi, 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. [26] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

BY FIRE.

Num. xvi, 28 And Moses said. Hereby ye shall know that the Lord hath sent me to do all these works; for *I have* not *done them* of mine own mind. [29] If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the Lord hath not sent me. [30] But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit: then ye shall understand that these men have provoked the Lord. [31] And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: [32] And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods. [33] They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. [34] And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*. [35] And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.

1 Kings xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel. and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this

people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again. [38] Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

1 Chron. xxi, 26 And David built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering.

BY GOD HIMSELF IN HUMAN FORM.

Gen. xxxii, 24 And Jacob was left alone, and there wrestled a man with him until the breaking of the day. [29] And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there. [30] And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

BY THE HOLY GHOST.

Acts iv, 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

—— xiii, 1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. [2] As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. [3] And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

THE LORD IN HUMAN FORM.

Gen. xviii, 1 And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; [2] And he lifted up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, [3] And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: [23] And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? [24] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? [25] That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? [26] And the Lord said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

BY LOT.

1 Sam. xiv, 41 Therefore Saul said unto the Lord God of Israel, Give a perfect *lot*. And Saul and Jonathan were taken: but the people escaped. [42] And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

Jonah i, 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. [7] And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

Acts i, 24 And they prayed, and said, Thou, Lord, which knowest the hearts of all *men*, shew whether of these two thou hast chosen, [25] That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. [26] And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

BY PROPHETS.

Deut. v, 27 Go thou near, and hear all that the Lord our God shall say; and speak thou unto us all that the Lord our God shall speak unto thee; and we will hear *it*, and do *it*. [28] And the Lord heard the voice of your words, when ye spake unto me; and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Judg. iv, 2 And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of

whose host *was* Sisera, which dwelt in Harosheth of the Gentiles. [3] And the children of Israel cried unto the Lord; for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. [4] And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. [5] And she dwelt under the palm tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment. [6] And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hath not the Lord God of Israel commanded, *saying*, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Judg. vi, 7 And it came to pass, when the children of Israel cried unto the Lord because of the Midianites. [8] That the Lord sent the prophet unto the children of Israel, which said unto them, Thus saith the Lord God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage.

1 Sam. xxviii, 6 And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

—— xxviii, 15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

2 Sam. xxiv, 10 And David's heart smote him after that he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: and now, I beseech thee, O Lord, take away the iniquity of thy servant; for I have done very foolishly. [11] For when David was up in the morning, the word of the Lord came unto the prophet Gad, David's seer, saying, [12] Go and say unto David, Thus saith the Lord, I offer thee three *things;* choose thee one of them, that I may do *it* unto thee.

—— xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. [18] And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshing floor of Araunah the Jebusite. [19] And David, according to the saying of Gad, went up as the Lord commanded.

1 Kings xxi, 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. [28] And the word of the Lord came to Elijah the Tishbite, saying, [29] Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

2 Kings xix, 15 And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest *between* the cherubim, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. [16] Lord, bow down thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. [20] Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard.

—— xx, 2 Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4] And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, [5] Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

2 Chron. xx, 3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord. [5] And Jehoshaphat stood in the congregation of Judah and

Jerusalem, in the house of the Lord, before the new court. [6] And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation; [15] And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

Ezek. xx, 1 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of the Lord, and sat before me. [2] Then came the word of the Lord unto me, saying, [3] Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God; Are ye come to inquire of me? *As* I live, saith the Lord God, I will not be inquired of by you.

Micah iii, 6 Therefore night *shall be* unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. [7] Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for *there is* no answer of God.

BY THUNDER.

1 Sam. vii, 9 And Samuel took a sucking lamb, and offered *it for* a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him. [10] And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfitted them; and they were smitten before Israel.

—— xii, 16 Now therefore stand and see this great thing, which the Lord will do before your eyes. [17] *Is it* not wheat harvest to day? I will call unto the Lord, and he shall send thunder and rain; that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the Lord, in asking you a king. [18] So Samuel called unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.

BY TRANCE.

Acts x, 9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: [10] And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, [11] And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: [12] Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

—— xxii, 17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; [18] And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. [19] And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: [20] And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. [21] And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

BY URIM AND THUMMIM.

1 Sam. xxviii, 6 And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

BY VISIONS.

Gen. xv, 1 After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

Ezek. vii, 26 Mischief shall come upon mischief, and rumour shall be upon rumour: then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

Dan. ii, 17 Then Daniel went to his house, and made the thing known to

Hananiah, Mishael, and Azariah, his companions; 18 That they would desire mercies of the God of heaven concerning this secret, that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon. 19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

Micah iii, 6 Therefore night *shall be* unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. 7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for *there is* no answer of God.

Acts ix, 10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord. 11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth. 12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

—— x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, 2 *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always. 3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. 4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. 5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter: 6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. 7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; 8 And when he had declared all *these* things unto them, he sent them to Joppa.

—— xi, 4 But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying, 5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: 6 Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

BY A VOICE.

Exod. xix, 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. 18 And mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

1 Kings xix, 13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened. 22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

BY A STRONG EAST WIND.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord. 21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided. 22 And the children of Israel went into the midst of the sea upon the dry *ground:* and the waters *were* a wall unto them on their right hand, and on their left.

CHAPTER XIV.

SOMETIMES ANSWERED IMMEDIATELY.

Gen. xxi, 16 And she went, and sat her down over against *him* a good way off, as it were a bowshot; for she said, Let me not see the death of the child. And she sat over against *him*, and lifted up her voice, and wept. [17]And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

—— xxiv, 12 And he said, O Lord God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. [13] Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water: [14]And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink; and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. [15]And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Num. xvi, 28 And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works; for *I have* not *done them* of mine own mind. [29] If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the Lord hath not sent me. [30] But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord. [31]And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: [32]And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods. [33] They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Judg. xv, 18 And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised? [19] But God clave a hollow place that *was* in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof En-hakkore, which *is* in Lehi unto this day.

—— xvi, 28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. [29] And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. [30]And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

1 Kings xiii, 6 And the king answered and said unto the man of God, Entreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as *it was* before.

—— xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this

day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [17] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again. [18] Then the fire of the Lord fell, and consumed the burnt sacrifice. and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

2 Kings xx, 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. [2] Then he turned his face to the wall, and prayed unto the Lord, saying, [3] I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4]And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, [5] Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

2 Chron. xiii, 14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. [16]And the children of Israel fled before Judah: and God delivered them into their hand.

—— xiv, 10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah. [11]And Asa cried unto the Lord his God, and said, Lord, *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou *art* our God; let not man prevail against thee. [12] So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

—— xx, 3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah. [4] And Judah gathered themselves together, to ask *help* of the Lord: even out of all the cities of Judah they came to seek the Lord. [5]And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court, [6]And said, O Lord God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee? [7]*Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? [12] O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee. [13]And all Judah stood before the Lord, with their little ones, their wives and their children. [14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation; [15]And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's. [16] To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. [17] Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the Lord *will be* with you.

Neh. ii, 4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. [5]And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. [6]And the king said unto me, (the queen also sitting by him,) for how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. [7] Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey

me over till I come into Judah; [8]And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

Psa. cxxxviii, 3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.

Isa. lxv, 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Dan. ix, 20 And while I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; [21] Yea, while I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. [22]And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. [23]At the beginning of thy supplications the commandment came forth, and I am come to shew *thee;* for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

—— x, 2 In those days, I Daniel was mourning three full weeks. [3] I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. [4] And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* Hiddekel; [5] Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins *were* girded with fine gold of Uphaz: [6] His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [11]And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. [12] Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Jonah i, 13 Nevertheless the men rowed hard to bring *it* to the land; but they could not: for the sea wrought, and was tempestuous against them. [14] Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O Lord, hast done as it pleased thee. [15] So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Zech. i, 12 Then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? [13]And the Lord answered the angel that talked with me *with* good words *and* comfortable words.

Matt. viii, 5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, [6]And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. [7]And Jesus saith unto him, I will come and heal him.

—— viii, 24 And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. [25]And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish. [26]And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

—— ix, 18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. [19]And Jesus arose, and followed him, and *so did* his disciples. [23] And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, [24] He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. [25] But when the people were put forth, he went in, and took her by the hand, and the maid arose.

—— ix, 27 And when Jesus departed thence, two blind men followed him, crying and saying, *Thou* Son of David, have

mercy on us. [28]And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. [29] Then touched he their eyes, saying, According to your faith be it unto you.

Matt. xvii, 14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, [15] Lord have mercy on my son; for he is lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water. [16]And I brought him to thy disciples, and they could not cure him. [17] Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. [18]And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

—— xx, 30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David. [31] And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David. [32]And Jesus stood still, and called them, and said, What will ye that I shall do unto you? [33] They say unto him, Lord that our eyes may be opened. [34] So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark i, 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. [41]And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean. [42]And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

—— vii, 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. [33] And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue: [34]And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

—— viii, 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. [23]And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw aught. [24]And he looked up, and said, I see men as trees walking. [25]After that, he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mark x, 46 And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway side begging. [47]And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me. [48]And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me. [49]And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. [50]And he, casting away his garment, rose, and came to Jesus. [51]And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. [52]And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, [22] And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

—— xvii, 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: [13]And they lifted up *their* voices, and said, Jesus, Master, have mercy on us. [14]And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

John iv, 49 The nobleman saith unto him, Sir, come down ere my child die. [50] Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto

him, and he went his way. [51]And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth. [52] Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. [53] So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

Acts ix, 39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. [40] But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

CHAPTER XV.

ANSWERS SOMETIMES DELAYED.

Num. xii, 10 And the cloud departed from off the tabernacle; and behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and behold, *she was* leprous. [11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. [12] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. [13]And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee. [14]And the Lord said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out of the camp seven days, and after that let her be received in *again*. [15]And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

Judg. xx, 18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the Lord said, Judah *shall go up* first. [19]And the children of Israel rose up in the morning, and encamped against Gibeah. [20] And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah. [21]And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men. [22]And the people, the men of Israel, encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day. [23] (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.) [24] And the children of Israel came near against the children of Benjamin the second day. [25]And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. [26] Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord. [27]And the children of Israel inquired of the Lord, (for the ark of the covenant of God *was* there in those days, [28]And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days.) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the Lord said, Go up; for to-morrow I will deliver them unto thine hand. [35]And the Lord smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and a hundred men: all these drew the sword.

Job xiii, 24 Wherefore hidest thou

thy face, and holdest me for thine enemy?

Job xxx, 20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not.* [21] Thou art become cruel to me: with thy strong hand thou opposest thyself against me. [22] Thou liftest me up to the wind; thou causest me to ride *upon it,* and dissolvest my substance.

Psa. x, 1 Why standest thou afar off, O Lord? *why* hidest thou *thyself* in times of trouble?

—— xiii, 1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me? [2] How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me? [3] Consider *and* hear me, O Lord my God: lighten mine eyes, lest I sleep the *sleep of* death.

—— xxii, 1 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring? [2] O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

—— xxxi, 9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, *yea,* my soul and my belly. [10] For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed. [11] I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. [12] I am forgotten as a dead man out of mind: I am like a broken vessel. [13] For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life. [14] But I trusted in thee, O Lord: I said, Thou *art* my God.

—— xxxv, 17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

—— xxxvii, 7 Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

—— xlii, 1 As the hart panteth after the water brooks, so panteth my soul after thee, O God. [2] My soul thirsteth for God, for the living God: when shall I come and appear before God? [3] My tears have been my meat day and night, while they continually say unto me, Where *is* thy God? [4] When I remember these *things,* I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. [5] Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God: for I shall yet praise him *for* the help of his countenance.

Psa. lxix, 1 Save me, O God; for the waters are come in unto *my* soul. [2] I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me. [3] I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

—— lxxiv, 1 O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture? [10] O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? [11] Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

—— lxxvii, 7 Will the Lord cast off for ever? and will he be favourable no more? [8] Is his mercy clean gone for ever? doth *his* promise fail for evermore? [9] Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. [10] And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the Most High.

—— lxxx, 4 O Lord God of hosts, how long wilt thou be angry against the prayer of thy people? [5] Thou feedest them with the bread of tears; thou givest them tears to drink in great measure. [6] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. [7] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

—— lxxxviii, 9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee. [10] Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah. [11] Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction? [12] Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? [13] But unto thee have I cried, O Lord; and in

the morning shall my prayer prevent thee. [14] Lord, why castest thou off my soul? *why* hidest thou thy face from me?

Psa. lxxxix, 46 How long, Lord? wilt thou hide thyself for ever? shall thy wrath burn like fire?

—— xc, 13 Return, O Lord, how long? and let it repent thee concerning thy servants.

—— cxix, 81 My soul fainteth for thy salvation: *but* I hope in thy word. [82] Mine eyes fail for thy word, saying, When wilt thou comfort me? [83] For I am become like a bottle in the smoke; *yet* do I not forget thy statutes. [84] How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

—— cxix, 123 Mine eyes fail for thy salvation, and for the word of thy righteousness.

Isa. lxiv, 9 Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people. [10] Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. [11] Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. [12] Wilt thou refrain thyself for these *things*, O Lord? wilt thou hold thy peace, and afflict us very sore?

Jer. xiv, 8 O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night? [9] Why shouldest thou be as a man astonished, as a mighty man *that* cannot save? yet thou, O Lord, *art* in the midst of us, and we are called by thy name; leave us not.

—— xiv. 19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? Why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble! [20] We acknowledge, O Lord, our wickedness, *and* the iniquity of our fathers: for we have sinned against thee. [21] Do not abhor *us;* for thy name's sake do not disgrace the throne of thy glory: remember, break not thy covenant with us. [22] Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showers? *Art* not thou he, O Lord our God? therefore we will wait upon thee: for thou hast made all these *things*.

Jer. xv, 18 Why is my pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* fail?

Lam. i, 10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the heathen entered into her sanctuary, whom thou didst command *that* they should not enter into thy congregation. [11] All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O Lord, and consider; for I am become vile.

—— iii, 7 He hath hedged me about, that I cannot get out: he hath made my chain heavy. [8] Also when I cry and shout, he shutteth out my prayer.

—— v, 13 They took the young men to grind, and the children fell under the wood. [14] The elders have ceased from the gate, the young men from their music. [15] The joy of our heart is ceased; our dance is turned into mourning. [16] The crown is fallen *from* our head: woe unto us, that we have sinned! [17] For this our heart is faint; for these *things* our eyes are dim. [18] Because of the mountain of Zion, which is desolate, the foxes walk upon it. [19] Thou, O Lord, remainest for ever; thy throne from generation to generation. [20] Wherefore dost thou forget us for ever, *and* forsake us so long time? [21] Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old. [22] But thou hast utterly rejected us; thou art very wroth against us.

Hab. i, 2 O Lord. how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

Matt. xv, 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David: my daughter is grievously vexed with a devil. [23] But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. [24] But he answered and said, I am not sent but unto the lost sheep of the house of Israel. [25] Then came she and worshipped him, saying, Lord, help me. [26] But he answered and said, It is not meet to take the children's

bread, and to cast *it* to dogs. [27] And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. [28] Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Luke xviii, 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? [8] I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

Rev. vi, 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? [11] And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were*, should be fulfilled.

CHAPTER XVI.

HEARD AND ANSWERED IN PART.

Exod. xxxiii, 18 And he said, I beseech thee, shew me thy glory. [19] And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. [20] And he said, Thou canst not see my face: for there shall no man see me, and live. [21] And the Lord said, Behold, *there is* a place by me, and thou shall stand upon a rock. [22] And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: [23] And I will take away mine hand, and thou shalt see my back parts; but my face shall not be seen.

Num. xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. [8] And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he looked upon it, shall live. [9] And Moses made a serpent of brass, and put it upon a pole: and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Deut. iii, 23 And I besought the Lord at that time, saying, [24] O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? [25] I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. [26] But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice thee; speak no more unto me of this matter. [27] Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

2 Chron. xii, 6 Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord *is* righteous. [7] And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. [8] Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries. [9] So Shishak the king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord, and the treasures of the king's

house; he took all: he carried away also the shields of gold which Solomon had made. [10] Instead of which king Rehoboam made shields of brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the king's house.

Jer. xxi, 1 The word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, [2] Inquire, I pray thee, of the Lord for us: for Nebuchadrezzar king of Babylon maketh war against us; if so be that the Lord will deal with us according to all his wondrous works, that he may go up from us. [3] Then said Jeremiah unto them, Thus shall ye say to Zedekiah: [4] Thus saith the Lord God of Israel: Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. [5] And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. [6] And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence. [7] And afterward, saith the Lord, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword, he shall not spare them, neither have pity, nor have mercy. [8] And unto this people thou shalt say, Thus saith the Lord; Behold, I set before you the way of life, and the way of death. [9] He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

Ezek. xiv, 13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: [14] Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord God. [15] If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: [16] *Though* these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters: they only shall be delivered, but the land shall be desolate. [17] Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: [18] Though these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. [19] Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: [20] Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord God, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

Mark x, 35 And James and John, the sons of Zebedee, came unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. [36] And he said unto them, What would ye that I should do for you? [37] They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. [38] But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? [39] And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized; [40] But to sit on my right hand and on my left hand, is not mine to give; but *it shall be given to them* for whom it is prepared.

Luke xxii, 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, [42] Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. [43] And there appeared an angel unto him from heaven, strengthening him.

CHAPTER XVII.

ANSWERED BEYOND ALL EXPECTATION.

Gen. xxxii, 9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee: 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands. 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children. —— xxxiii, 1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachael, and unto the two handmaids. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. 3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

—— xxxii, 24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. 27 And he said unto him, What *is* thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. 29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Exod. xiv, 10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the Lord. 21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided. 22 And the children of Israel went into the midst of the sea upon dry *ground:* and the waters *were* a wall unto them on their right hand and on their left, 23 And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen. 24 And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, 25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. 26 And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. 27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. 28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. 29 But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

—— xxxiv, 8 And Moses made haste, and bowed his head toward the earth,

and worshipped. [9]And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. [10] And he said. Behold I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the Lord: for it *is* a terrible thing that I will do with thee.

Num. xi, 11 And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? [12] Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? [13] Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh that we may eat. [14] I am not able to bear all this people alone, because *it* is too heavy for me. [15]And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. [16]And the Lord said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. [17]And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone. [18]And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat. [19] Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; [20] *But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the Lord which *is* among you, and have wept before him, saying, Why came we forth out of Egpyt? [21]And Moses said, The people, among whom I *am*, *are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. [22] Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? [23] And the Lord said unto Moses, Is the Lord's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. [31]And there went forth a wind from the Lord, and brought quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth.

Judg. vi, 15 And he said unto him, O my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house. [16]And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

—— xvi, 28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes. [29]And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. [30]And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines. [9] And Samuel took a sucking lamb, and offered *it for* a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him. [10]And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel. [11]And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car. [12] Then Sam-

uel took a stone, and set *it* between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.

1 Sam. xxx, 8 And David inquired of the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*. [9] So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind stayed. [10] But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor. [18] And David recovered all that the Amalekites had carried away: and David rescued his two wives. [19] And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: David recovered all. [20] And David took all the flocks and the herds, *which* they drave before those *other* cattle, and said, This *is* David's spoil.

2 Sam. xxii, 7 In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears. [8] Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. [6] There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. [10] He bowed the heavens also, and came down; and darkness *was* under his feet. [11] And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. [12] And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies. [13] Through the brightness before him were coals of fire kindled. [14] The Lord thundered from heaven, and the most high uttered his voice. [15] And he sent out arrows, and scattered them; lightning, and discomforted them. [16] And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the Lord, at the blast of the breath of his nostrils. [17] He sent from above, he took me, he drew me out of many waters. [18] He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

—— xxiv, 17 And David spake unto the Lord when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house. [18] And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite. [19] And David, according to the saying of Gad, went up as the Lord commanded. [25] And David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was entreated for the land, and the plague was stayed from Israel.

1 Kings xviii, 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word. [37] Hear me, O Lord, hear me, that this people may know that thou *art* the Lord God, and *that* thou hast turned their heart back again. [38] Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench. [39] And when all the people saw *it*, they fell on their faces: and they said, The Lord, he *is* the God; the Lord, he *is* the God.

—— xviii, 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees, [43] And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times. [44] And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not. [45] And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

2 Kings iv, 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take

unto him my two sons to be bondmen.
2 And Elisha said unto her, What shall I
do for thee? tell me, what hast thou in
the house? And she said, Thine hand-
maid hath not any thing in the house,
save a pot of oil. 3 Then he said, Go,
borrow thee vessels abroad of all thy
neighbours, *even* empty vessels; borrow
not a few. 4 And when thou art come
in, thou shalt shut the door upon thee
and upon thy sons, and shalt pour out
into all those vessels, and thou shalt set
aside that which is full. 5 So she went
from him, and shut the door upon her
and upon her sons, who brought *the ves-
sels* to her; and she poured out. 6 And
it came to pass, when the vessels were
full, that she said unto her son, Bring
me yet a vessel. And he said unto her,
There is not a vessel more. And the oil
stayed. 7 Then she came and told the
man of God. And he said, Go, sell the
oil, and pay thy debt, and live thou and
thy children of the rest.

2 Kings xix, 15 And Hezekiah prayed
before the Lord, and said, O Lord God
of Israel, which dwellest *between* the
cherubim, thou art the God, *even* thou
alone, of all the kingdoms of the earth;
thou hast made heaven and earth.
16 Lord, bow down thine ear, and hear:
open, Lord, thine eyes, and see: and
hear the words of Sennacherib, which
hath sent him to reproach the living
God. 20 Then Isaiah the son of Amoz
sent to Hezekiah, saying, Thus saith the
Lord God of Israel, *That* which thou hast
prayed to me against Sennacherib king
of Assyria, I have heard. 32 Therefore
thus saith the Lord concerning the king
of Assyria, He shall not come into this
city, nor shoot an arrow there, nor come
before it with shield, nor cast a bank
against it. 33 By the way that he came,
by the same shall he return, and shall
not come into this city, saith the Lord.
34 For I will defend this city, to save it,
for mine own sake, and for my servant
David's sake. 35 And it came to pass
that night, that the angel of the Lord
went out, and smote in the camp of the
Assyrians a hundred fourscore and five
thousand: and when they arose early
in the morning, behold, they *were* all
dead corpses. 36 So Sennacherib king
of Assyria departed, and went and re-
turned, and dwelt at Nineveh. 37 And
it came to pass, as he was worshipping
in the house of Nisroch his god, that
Adrammelech and Sharezer his sons
smote him with the sword: and they
escaped into the land of Armenia. And
Esar-haddon his son reigned in his
stead.

1 Chron. v, 18 The sons of Reuben,
and the Gadites, and half the tribe of
Manasseh, valiant men, men able to bear
buckler and sword, and to shoot with
bow, and skilful in war, *were* four and
forty thousand seven hundred and three-
score, that went out to the war. 19 And
they made war with the Hagarites, with
Jetur, and Nephish, and Nodab. 20 And
they were helped against them, and the
Hagarites were delivered into their hand,
and all that *were* with them: for they
cried to God in the battle, and he was
entreated of them; because they put
their trust in him. 21 And they took
away their cattle; of their camels fifty
thousand, and of sheep two hundred and
fifty thousand, and of asses two thou-
sand, and of men a hundred thousand.
22 For there fell down many slain, be-
cause the war *was* of God. And they
dwelt in their steads until the captivity.

—— xiv, 13 And the Philistines yet
again spread themselves abroad in the
valley. 14 Therefore David inquired
again of God; and God said unto him,
Go not up after them; turn away from
them, and come upon them over against
the mulberry trees. 15 And it shall be,
when thou shalt hear a sound of going
in the tops of the mulberry trees, *that*
then thou shalt go out to battle: for
God is gone forth before thee to smite
the host of the Philistines. 16 David
therefore did as God commanded him:
and they smote the host of the Philis-
tines from Gibeon even to Gazer. 17 And
the fame of David went out into all lands;
and the Lord brought the fear of him
upon all nations.

2 Chron. i, 7 In that night did God
appear unto Solomon, and said unto
him, Ask what I shall give thee. 8 And
Solomon said unto God, Thou hast
shewed great mercy unto David my
father, and hast made me to reign in
his stead. 9 Now, O Lord God, let thy
promise unto David my father be estab-
lished: for thou hast made me king over
a people like the dust of the earth in
multitude. 10 Give me now wisdom and
knowledge, that I may go out and come
in before this people: for who can judge
this thy people, *that is so* great? 11 And
God said to Solomon, Because this was
in thine heart, and thou hast not asked
riches, wealth, or honour, nor the life of

thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: [12] Wisdom and knowledge *is* granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

2 Chron. xiii, 14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the Lord, and the priests sounded with the trumpets. [15] Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah. [16] And the children of Israel fled before Judah: and God delivered them into their hand. [17] And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men. [18] Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

—— xvii, 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; [4] But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel. [5] Therefore the Lord stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

—— xx, 13 And all Judah stood before the Lord, with their little ones, their wives, and their children. [14] Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation; [15] And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's. [16] To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. [17] Ye shall not *need* to fight in this *battle:* set yourselves, stand ye *still*, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the Lord *will be* with you. [22] And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. [23] For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them:* and when they had made an end of the inhabitants of Seir, every one helped to destroy another. [24] And when Judah came toward the watchtower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped. [25] And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

—— xxvi, 3 Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem. [4] And he did *that which was* right in the sight of the Lord, according to all that his father Amaziah did. [5] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper. [6] And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines. [7] And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims. [8] And the Ammonites gave gifts to Uzziah: and his name spread abroad *even* to the entering in of Egypt: for he strengthened *himself* exceedingly.

Job xlii, 10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before. [11] Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him

over all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold. [12] So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. [13] He had also seven sons and three daughters.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— xxi, 2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. [3] For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. [4] He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever. [5] His glory *is* great in thy salvation: honour and majesty hast thou laid upon him. [6] For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

Isa. xxxviii, 1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. [2] Then Hezekiah turned his face toward the wall, and prayed unto the Lord, [3] And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore. [4] Then came the word of the Lord to Isaiah, saying, [5] Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. [6] And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

—— xl, 27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God? [28] Hast thou not known? hast thou not heard, *that* the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. [29] He giveth power to the faint; and to *them that have* no might he increaseth strength. [30] Even the youths shall faint and be weary, and the young men shall utterly fall: [31] But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Isa. xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. [18] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

—— xlix, 14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. [15] Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. [16] Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

—— lv, 1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. [2] Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. [3] Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

—— lxiv, 4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

Hosea xiv, 2 Take with your words, and turn to the Lord: say unto him, Take away all iniquity, and receive *us* graciously: so will we render the calves of our lips. [3] Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, *Ye are* our gods: for in thee the fatherless findeth mercy. [4] I will heal their backsliding, I will love them freely: for mine anger is turned away from him. [5] I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. [6] His branches shall spread, and his beauty

shall be as the olive tree, and his smell as Lebanon. [7] They that dwell under his shadow shall return; they shall revive *as* the corn, and grow as the vine: the scent thereof *shall be* as the wine of Lebanon.

Mark x, 35 And James and John, the sons of Zebedee, came unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. [36] And he said unto them, What would ye that I should do for you? [37] They said unto him, Grant unto us that we may sit, one on the right hand, and the other on the left hand, in thy glory. [38] But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? [39] And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of: and with the baptism that I am baptized withal shall ye be baptized: [40] But to sit on my right hand and on my left hand is not mine to give: but *it shall be given to them* for whom it is prepared.

Luke iii, 21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened. [22] And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

—— viii, 24 And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. [25] And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

—— xii, 31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

—— xv, 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! [18] I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, [19] And am no more worthy to be called thy son: make me as one of thy hired servants. [20] And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. [21] And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. [22] But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet: [23] And bring hither the fatted calf, and kill *it;* and let us eat and be merry: [24] For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke xviii, 13 And the publican, standing afar off, would not lift so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. [14] I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

—— xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. [43] And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Acts iv, 23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. [24] And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is; [25] Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? [26] The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. [27] For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, [28] For to do whatsoever thy hand and thy counsel determined before to be done. [29] And now, Lord, behold their threatening: and grant unto thy servants, that with all boldness they may speak thy word, [30] By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. [31] And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy

Ghost, and they spake the word of God with boldness. [32] And the multitude of them that believed were of one heart and of one soul: neither said any *of them* that aught of the things which he possessed was his own; but they had all things common. [33] And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Acts ix, 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. [10] And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord. [11] And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth. [12] And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight. [13] Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: [14] And here he hath authority from the chief priests to bind all that call on thy name. [15] But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: [16] For I will shew him how great things he must suffer for my name's sake. [17] And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, (*even* Jesus, that appeared unto thee in the way as thou camest,) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

—— x, 1 There was a certain man in Cesarea called Cornelius, a centurion of the band called the Italian *band*, [2] *A* devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God always. [3] He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. [4] And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. [5] And now send men to Joppa, and call for *one* Simon, whose surname is Peter: [6] He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me. [9] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. [10] Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. [11] I am become a fool in glory: ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

Eph. iii, 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, [21] Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

James v, 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Rev. iii, 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. [21] To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

CHAPTER XVIII.

PRAYER TOO LATE.

1 Sam. viii, 18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and the Lord will not hear you in that day.

—— xv, 24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the Lord, and thy words: because I feared the people, and obeyed their voice. [25] Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the Lord. [26] And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel.

—— xxviii, 5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. [6] And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

Job xxvii, 8 For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul? [9] Will God hear his cry when trouble cometh upon him?

Prov. i, 24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [26] I also will laugh at your calamity; I will mock when your fear cometh; [27] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. [28] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.

Jer. xi, 11 Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. [14] Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their trouble.

Jer. xiv, 11 Then said the Lord unto me, Pray not for this people for *their* good. [12] When they fast, I will not hear their cry: and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

—— xv. 1 Then said the Lord unto me, Though Moses and Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth.

Ezek. vii, 25 Destruction cometh; and they shall seek peace, and *there shall be* none. [26] Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

—— viii, 18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

—— xiv, 13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: [14] Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord God. [15] If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: [16] *Though* these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. [17] Or *if* I bring a sword upon that land, and say, Sword,

go through the land; so that I cut off man and beast from it: [18] Though these three men *were* in it, *as* I live saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. [19] Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: [20] Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord God, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

Ezek. xx, 1 And it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of the Lord, and sat before me. [2] Then came the word of the Lord unto me, saying, [3] Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God; Are ye come to inquire of me? *As* I live, saith the Lord God, I will not be inquired of by you.

Hosea v, 6 They shall go with their flocks and with their herds to seek the Lord; but they shall not find *him;* he hath withdrawn himself from them. [7] They have dealt treacherously against the Lord; for they have begotten strange children: now shall a month devour them with their portions.

Amos viii, 11 Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord: [12] And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find *it.*

Micah iii, 4 Then shall they cry unto the Lord, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. [5] Thus saith the Lord concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him: [6] Therefore night *shall be* unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. [7] Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for *there is* no answer of God.

Zech. vii, 13 Therefore it is come to pass, *that* as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts: [14] But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Luke xiii, 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. [25] When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: [26] Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. [27] But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye* workers of iniquity.

—— xvi, 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; [23] And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. [26] And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

Heb. xii, 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled; [16] Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. [17] For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Rev. vi. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains; [16]And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [17] For the great day of his wrath is come; and who shall be able to stand?

CHAPTER XIX.

PRAYER FORBIDDEN.

1 Sam. ii, 25 If one man sin against another, the judge shall judge him: but if a man sin against the Lord, who shall entreat for him?

Jer. vii, 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

—— xi, 14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their trouble.

—— xiv, 11 Then said the Lord unto me, Pray not for this people for *their* good.

CHAPTER XX.

PRAYER DENIED BUT SUBSEQUENTLY GRANTED.

Judg. x, 9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed. [10]And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim. [11]And the Lord said unto the children of Israel, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? [12] The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto me, and I delivered you out of their hand. [13] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more. [14] Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation. [15] And the children of Israel said unto the Lord, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. [16] And they put away the strange gods from among them, and served the Lord: and his soul was grieved for the misery of Israel. [17] Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. [18] And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. xi, 1 Now Jephthah the Gileadite was a mighty man of valour, and he *was* the son of a harlot: and Gilead begat Jephthah. [32] So Jephthah passed over to the children of Ammon to fight against them; and the Lord delivered them into his hands. [33] And he smote them from Aroer, even till thou come to Minnith, *even* twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

CHAPTER XXI.

PRAYER HEARD BUT NOT GRANTED.

Exod. xxxii, 30 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord: peradventure I shall make an atonement for your sin. [31] And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet, now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written. [33] And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. [34] Therefore now go, lead the people unto *the place* of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless, in the day when I visit, I will visit their sin upon them. [35] And the Lord plagued the people, because they made the calf, which Aaron made.

Num. xvi, 44 And the Lord spake unto Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

Deut. iii, 23 And I besought the Lord at that time, saying, [24] O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? [25] I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. [26] But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice thee; speak no more unto me of this matter.

Judg. x, 10 And the children of Israel cried unto the Lord, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim. [11] And the Lord said unto the children of Israel, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? [12] The Zidonians also, and the Amalekites, and the Maonites did oppress you; and ye cried unto me, and I delivered you out of their hand. [13] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more. [14] Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

1 Sam. xv, 10 Then came the word of the Lord unto Samuel, saying, [11] It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night.

—— xvi, 1 And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

Jer. xv, 1 Then said the Lord unto me, Though Moses and Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth.

—— xxi, 1 The word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, [2] Inquire, I pray thee, of the Lord for us; for Nebuchadnezzar the king of Babylon maketh war against us; if so be that the Lord will deal with us according to all his wondrous works, that he may go up from us. [3] Then said Jeremiah unto them, Thus shall ye say to Zedekiah: [4] Thus saith the Lord God of Israel; Behold, I will turn back the weapons of

war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. [5]And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. [6]And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence. [7]And afterward, saith the Lord, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

Jer. xxxvii, 3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us. [4] Now Jeremiah came in and went out among the people: for they had not put him into prison. [5] Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. [6] Then came the word of the Lord unto the prophet Jeremiah, saying, [7] Thus saith the Lord, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharoah's army, which is come forth to help you, shall return to Egypt, into their own land. [8]And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire. [9] Thus saith the Lord: Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. [10] For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained *but* wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

Ezek. xiv, 1 Then came certain of the elders of Israel unto me, and sat before me. [2] And the word of the Lord came unto me, saying, [3] Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

Ezek. xiv, 13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: [14] Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord God. [15] If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: [16] *Though* these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters: they only shall be delivered, but the land shall be desolate. [17] Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: [18] Though these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. [19] Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: [20] Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord God, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness. [21] For thus saith the Lord God; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Matt. xx, 20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. [21] And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. [22] But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. [23] And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be*

given to them for whom it is prepared of my Father.

Mark v, 18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. [19] Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

Luke ix, 59 And he saith unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. [60] Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

—— ix, 61 And another also said, Lord I will follow thee; but let me first go bid them farewell, which are at home at my house. [62] And Jesus saith unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

—— xii, 13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. [14] And he said unto him, Man, who made me a judge or a divider over you? [15] And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

—— xiii, 23 Then said one unto him, Lord, are there few that be saved? And he said unto them, [24] Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

—— xiii, 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: [26] Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. [27] But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye* workers of iniquity.

Luke xvi, 24 And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue: for I am tormented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

—— xvi, 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come unto this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them. [30] And he said, Nay, Father Abraham: but if one went unto them from the dead, they will repent.

Acts i, 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? [7] And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

2 Cor. xii, 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. [8] For this thing I besought the Lord thrice, that it might depart from me. [9] And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

CHAPTER XXII.

PRAYER HEARD BUT PUNISHMENT INFLICTED.

Exod. xxxii, 31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. [32] Yet now, if thou wilt forgive their sin: and if not, blot me, I pray thee, out of thy book which thou hast written. [33] And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. [34] Therefore now go, lead the people unto *the place* of which I have spoken unto thee: Behold, mine Angel shall go before thee: nevertheless, in the day when I visit, I will visit their sin upon them. [35] And the Lord plagued the people, because they made the calf which Aaron made.

Num. xi, 18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the Lord will give you flesh, and ye shall eat. [19] Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; [20] *But* even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the Lord which *is* among you, and have wept before him, saying, Why came ye forth out of Egypt?

—— xi, 21 And Moses said. The people, among whom I *am, are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. [22] Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? [23] And the Lord said unto Moses, Is the Lord's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not. [30] And Moses gat him into the camp, he and the elders of Israel. [31] And there went forth a wind from the Lord, and brought quails from the sea, and let *them* fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth. [32] And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread *them* all abroad for themselves round about the camp. [33] And while the flesh *was* yet between their teeth, ere it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.

Num. xiv, 20 And the Lord said, I have pardoned according to thy word: [21] But *as* truly *as* I live, all the earth shall be filled with the glory of the Lord. [22] Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; [23] Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoke me see it.

—— xvi, 44 And the Lord spake unto Moses, saying, [45] Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. [46] And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. [47] And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. [48] And he stood between the dead and the living; and the plague was stayed. [49] Now they that died of the plague were fourteen thousand and seven hundred, be-

sides them that died about the matter of Korah.

Num. xx, 7 And the Lord spake unto Moses, saying, 8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. 9 And Moses took the rod from before the Lord, as he commanded him. 10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? 11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*. 12 And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

—— xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people. 8 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Deut. iii, 23 And I besought the Lord at that time, saying, 24 O Lord God, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might? 25 I pray thee, let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon. 26 But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice thee; speak no more unto me of this matter. 27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

Judg. xx, 23 (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.) 24 And the children of Israel came near against the children of Benjamin the second day. 25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

1 Sam. viii, 4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, 5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. 6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord. 7 And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

2 Sam. xxiv, 10 And David's heart smote him after that he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: and now I beseech thee, O Lord, take away the iniquity of thy servant: for I have done very foolishly. 11 For when David was up in the morning, the word of the Lord came unto the prophet Gad, David's seer, saying, 12 Go and say unto David, Thus saith the Lord, I offer thee three *things;* choose thee one of them, that I may do *it* unto thee. 13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise and see what answer I shall return to him that sent me. 14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the Lord: for his mercies *are* great: and let me not fall into the hand of man. 15 So the Lord sent a pestilence upon Israel from the morning

even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

1 Kings xxi, 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. [28]And the word of the Lord came to Elijah the Tishbite, saying, [29] Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

2 Kings xxii, 18 But to the king of Judah which sent you to inquire of the Lord, thus shall ye say to him, Thus saith the Lord God of Israel, *As touching* the words which thou hast heard; [19] Because thine heart was tender, and thou hast humbled thyself before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the Lord. [20] Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

2 Chron. xii, 5 Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. [6] Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord *is* righteous. [7]And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. [8] Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries. [9] So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.

Psa. cvi, 13 They soon forgat his works; they waited not for his counsel: [14] But lusted exceedingly in the wilderness, and tempted God in the desert. [15]And he gave them their request; but sent leanness into their soul.

Jer. xv, 1 Then said the Lord unto me, Though Moses and Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth. [2]And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the Lord; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine to the famine; and such as *are* for the captivity, to the captivity. [3]And I will appoint over them four kinds, saith the Lord: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. [4]And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

—— xxi, 1 The word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, [2] Inquire, I pray thee, of the Lord for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the Lord will deal with us according to all his wondrous works, that he may go up from us. [3] Then said Jeremiah unto them, Thus shall ye say to Zedekiah: [4] Thus saith the Lord God of Israel; Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. [5]And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. [6]And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

—— xxxvii, 3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison. 5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. 6 Then came the word of the Lord unto the prophet Jeremiah, saying, 7 Thus saith the Lord, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. 8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire. 9 Thus saith the Lord: Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart. 10 For though ye had smitten the whole army of the Chaldeans, that fight against you, and there remained *but* wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

Jer. xxxvii, 16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days; 17 Then Zedekiah the king sent, and took him out; and the king asked him secretly in his house, and said, Is there *any* word from the Lord? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

Ezek. xiv, 12 The word of the Lord came again to me, saying, 13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: 14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord God. 15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 16 *Though* these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. 17 Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: 18 Though these three men *were* in it, *as* I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. 19 Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord God, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

CHAPTER XXIII.

PRAYER NOT HEARD

Because of

ASKING AMISS.

James iv, 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

CONTEMPT OF BIRTHRIGHT.

Heb. xii, 16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

BLOODGUILTINESS.

Isa. i, 15 And when you spread forth your hands, I will hide mine eyes from you; yea, when you make many prayers, I will not hear: your hands are full of blood.

Isa. lix, 2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. [3] For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Ezek. vii, 23 Make a chain: for the land is full of bloody crimes, and the city is full of violence. [24] Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. [25] Destruction cometh; and they shall seek peace, and *there shall be* none. [26] Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

DISOBEDIENCE.

Deut. i, 43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the Lord, and went presumptuously up into the hill. [44] And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, *even* unto Hormah. [45] And ye returned and wept before the Lord; but the Lord would not hearken to your voice, nor give ear unto you.

1 Sam. viii, 18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord will not hear you in that day.

—— xxviii, 4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. [5] And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled. [6] And when Saul inquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

Prov. i, 24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [26] I also will laugh at your calamity; I will mock when your fear cometh; [27] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. [28] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.

THE DOOR SHUT.

Luke xiii, 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: [26] Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. [27] But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye* workers of iniquity.

ENEMIES OF HIS PEOPLE.

2 Sam. xxii, 41 Thou hast also given me the necks of mine enemies, that I might destroy them that hate me. [42] They looked, but *there was* none to save; *even* unto the Lord, but he answered them not.

FORSAKING GOD.

Jer. xiv, 10 Thus saith the Lord unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the Lord doth not accept them; he will now remember their iniquity, and visit their sins. [11] Then said the Lord unto me, Pray not for this people for *their* good. [12] When they fast, I will not hear their cry: and when they offer burnt offering and an oblation, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.

HYPOCRITES.

Job xxvii, 8 For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul? [9] Will God hear his cry when trouble cometh upon him? [10] Will he delight himself in the Almighty? will he always call upon God?

Matt. xv, 7 *Ye* hypocrites, well did Esaias prophesy of you, saying, [8] This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. [9] But in vain they do worship me, teaching *for* doctrines the commandments of men.

IDOLATRY.

Isa. xvi, 12 And it shall come to pass, when it is seen that Moab is weary on

the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

Jer. xi, 11 Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. [12] Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. [13] For *according to* the number of thy cities were thy gods, O Judah; and *according to* the number of the streets of Jerusalem have ye set up altars to *that* shameful thing, *even* altars to burn incense unto Baal. [14] Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their trouble.

Ezek. viii, 17 Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and, lo, they put the branch to their nose. [18] Therefore will I also deal in fury: mine eyes shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

—— xiv, 1 Then came certain of the elders of Israel unto me, and sat before me. [2] And the word of the Lord came unto me, saying, [3] Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? [4] Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh, according to the multitude of his idols; [5] That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

—— xx, 31 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? *As* I live, saith the Lord God, I will not be inquired of by you.

Hosea v, 6 They shall go with their flocks and with their herds to seek the Lord; but they shall not find *him;* he hath withdrawn himself from them. [7] They have dealt treacherously against the Lord; for they have begotten strange children: now shall a month devour them with their portions.

REGARD INIQUITY IN HEART.

Psa. lxvi, 18 If I regard iniquity in my heart, the Lord will not hear *me.*

TOO LATE.

Luke xvi, 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; [23] And in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. [24] And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. [25] But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. [26] And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

DISREGARD OF THE LAW.

Prov. xxviii, 9 He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

LOVE TO HIS PEOPLE.

Deut. xxiii, 5 Nevertheless, the Lord thy God would not hearken unto Balaam; but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee.

OPPRESSION.

Amos viii, 4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail. [5] Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsify-

ing the balances by deceit? [6] That we
may buy the poor for silver, and the
needy for a pair of shoes: *yea*, and sell
the refuse of the wheat? [11] Behold, the
days come, saith the Lord God, that I
will send a famine in the land, not a
famine of bread, nor a thirst for water,
but of hearing the words of the Lord:
[12] And they shall wander from sea to
sea, and from the north even to the east,
they shall run to and fro to seek the
word of the Lord, and shall not find *it*.

Micah iii, 1 And I said, Hear, I pray
you, O heads of Jacob, and ye princes
of the house of Israel; *Is it* not for you
to know judgment? [2] Who hate the
good, and love the evil; who pluck off
their skin from off them, and their flesh
from off their bones; [3] Who also eat the
flesh of my people, and flay their skin
from off them; and they break their
bones, and chop them in pieces, as for
the pot, and as flesh within the caldron.
[4] Then shall they cry unto the Lord, but
he will not hear them: he will even
hide his face from them at that time, as
they have behaved themselves ill in
their doings.

Zech. vii, 9 Thus speaketh the Lord of
hosts, saying, Execute true judgment,
and shew mercy and compassions every
man to his brother: [10] And oppress not
the widow, nor the fatherless, the
stranger, nor the poor; and let none of
you imagine evil against his brother in
your heart. [11] But they refused to hear-
ken, and pulled away the shoulder, and
stopped their ears, that they should not
hear. [12] Yea, they made their hearts
as an adamant stone, lest they should
hear the law, and the words which the
Lord of hosts hath sent in his Spirit by
the former prophets: therefore came a
great wrath from the Lord of hosts.
[13] Therefore it is come to pass, *that* as he
cried, and they would not hear; so they
cried, and I would not hear, saith the
Lord of hosts.

POLLUTION.

Mal. i, 7 Ye offer polluted bread
upon mine altar; and ye say, Wherein
have we polluted thee? In that ye say,
The table of the Lord *is* contemptible.
[8] And if ye offer the blind for sacrifice,
is it not evil? and if ye offer the lame
and sick, *is it* not evil? offer it now unto
thy governor; will he be pleased with
thee, or accept thy person? saith the
Lord of hosts. [9] And now, I pray you,
beseech God that he will be gracious
unto us: this hath been by your means:
will he regard your persons? saith
the Lord of hosts. [10] Who *is there*
even among you that would shut the
doors *for nought?* neither do ye kindle
fire on mine altar for nought. I have no
pleasure in you, saith the Lord of hosts,
neither will I accept an offering at your
hand.

DISREGARD OF THE POOR.

Prov. xxi, 13 Whoso stoppeth his
ears at the cry of the poor, he also
shall cry himself, but shall not be heard.

PRIDE.

Job xxxv, 12 There they cry, but
none giveth answer, because of the
pride of evil men. [13] Surely God will
not hear vanity, neither will the Al-
mighty regard it.

SELF-RIGHTEOUSNESS.

Luke xviii, 9 And he spake this para-
ble unto certain which trusted in them-
selves that they were righteous, and
despised others: [10] Two men went up
into the temple to pray; the one a
Pharisee, and the other a publican.
[11] The Pharisee stood and prayed thus
with himself, God, I thank thee, that I
am not as other men *are*, extortioners,
unjust, adulterers, or even as this pub-
lican. [12] I fast twice in the week, I give
tithes of all that I possess. [13] And the
publican, standing afar off, would not
lift up so much as *his* eyes unto heaven,
but smote upon his breast, saying, God
be merciful to me a sinner. [14] I tell
you, this man went down to his house
justified *rather* than the other: for every
one that exalteth himself shall be abased;
and he that humbleth himself shall be
exalted.

SINFULNESS.

1 Sam. xiv, 36 And Saul said, Let us
go down after the Philistines by night,
and spoil them until the morning light,
and let us not leave a man of them.
And they said, Do whatsoever seemeth
good unto thee. Then said the priest,
Let us draw near hither unto God.
[37] And Saul asked counsel of God, Shall
I go down after the Philistines? wilt
thou deliver them into the hand of Is-
rael? But he answered him not that
day. [38] And Saul said, Draw ye near
hither, all the chief of the people: and
know and see wherein this sin hath been
this day.

Isa. lix, 1 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: [2] But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

VANITY.

Job xxxv, 13 Surely God will not hear vanity, neither will the Almighty regard it.

WAVERING.

Jas. i, 6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed. [7] For let not that man think that he shall receive any thing of the Lord.

WICKEDNESS.

Psa. l, 14 Offer unto God thanksgiving; and pay thy vows unto the Most High: [15] And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. [16] But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth? [17] Seeing thou hatest instruction, and castest my words behind thee.

Prov. xv, 8 The sacrifice of the wicked *is* an abomination to the Lord: but the prayer of the upright *is* his delight.

—— xv, 29 The Lord *is* far from the wicked: but he heareth the prayer of the righteous.

Isa. lix, 2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

1 Peter iii, 12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

CHAPTER XXIV.

PRAYER BECOME SIN.

Psa. cix, 7 When he shall be judged, let him be condemned: and let his prayer become sin.

Prov. xv, 8 The sacrifice of the wicked *is* an abomination to the Lord: but the prayer of the upright *is* his delight.

—— xxviii, 9 He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

Matt. xxiii, 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Luke xx, 46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; [47] Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAPTER XXV.

DUTY TO PRAY FOR OTHERS.

Gen. xx, 7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine. [17] So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid servants; and they bare *children.*

Deut. ix, 20 And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

1 Sam. xii, 23 Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way.

2 Chron. xxx, 18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one, [19] *That* prepareth his heart to seek God, the Lord God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary. [20] And the Lord hearkened to Hezekiah, and healed the people.

Job xlii, 8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job. [9] So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the Lord commanded them: the Lord also accepted Job. [10] And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

Jer. xlii, 4 Then Jeremiah the prophet said unto them, I have heard *you;* behold, I will pray unto the Lord your God according to your words; and it shall come to pass, *that* whatsoever thing the Lord shall answer you, I will declare *it* unto you; I will keep nothing back from you.

Lam. ii, 18 Their heart cried unto the Lord, O wall of the daughter of Zion, Let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease. [19] Arise, cry out in the night: in the beginning of the watches pour out thy heart like water before the face of the Lord: lift up thine hands toward him for the life of thy young children, that faint for hunger in the top of every street.

Matt. v, 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.

—— ix, 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

—— xviii, 18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven. [19] Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Luke xxiii, 34 Then said Jesus, Father, forgive them: for they know not what they do. And they parted his raiment, and cast lots.

John xvii, 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

—— xvii, 20 Neither pray I for these

alone, but for them also which shall believe on me through their word. [21] That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Acts viii, 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: [15] Who, when they were come down, prayed for them, that they might receive the holy ghost.

—— xx, 36 And when he had thus spoken, he kneeled down, and prayed with them all. [37] And they all wept sore, and fell on Paul's neck, and kissed him.

Rom. i, 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers.

—— x, 1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 Cor. i, 11 Ye also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; [19] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.

Phil. i, 19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ.

Col. iv, 2 Continue in prayer, and watch in the same with thanksgiving; [3] Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds.

2 Thess. i, 11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power: [12] That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; [2] For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3] For this *is* good and acceptable in the sight of God our Saviour; [4] Who will have all men to be saved, and to come unto the knowledge of the truth.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

1 John v, 16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

CHAPTER XXVI.

PRAYER BESOUGHT.

Gen. xxvii, 38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Exod. viii, 8 Then Pharaoh called for Moses and Aaron, and said, Entreat the Lord, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the Lord.

—— ix, 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the Lord *is* righteous, and I and my people *are* wicked. [28] Entreat the Lord (for *it is* enough) that there be no *more* mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

—— x, 16 Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the Lord your God and against you. [17] Now therefore forgive, I pray thee, my sin only this once, and entreat the Lord your God, that he may take away from me this death only.

Num. xii, 10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. [11] And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. [12] Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. [13] And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

—— xxi, 6 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned; for we have spoken against the Lord, and against thee: pray unto the Lord that he take away the serpents from us. And Moses prayed for the people.

1 Sam. vii, 8 And the children of Israel said to Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

—— xii, 19 And all the people said unto Samuel, Pray for thy servants unto the Lord thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

1 Kings xiii, 6 And the king answered and said unto the man of God, Entreat now the face of the Lord thy God, and pray for me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as *it was* before.

2 Kings ii, 9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

—— iv, 27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* vexed within her: and the Lord hath hid *it* from me, and hath not told me.

—— xix, 3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and *there is* not strength to bring forth. [4] It may be the Lord thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the Lord thy God hath heard: wherefore lift up *thy* prayer for the remnant that are left.

Job xlii, 8 Therefore take unto you

now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept; lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job. [9] So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite, went and did according as the Lord commanded them: the Lord also accepted Job.

Jer. xxxvii, 3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us.

—— xlii, 1 Then all the captains of the forces, and Johanan the son of Kareah, and Jesaniah the son of Hoshaiah, and all the people, from the least even unto the greatest, came near, [2] And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the Lord thy God, *even* for all this remnant; (for we are left *but* a few of many, as thine eyes do behold us;) [3] That the Lord thy God may shew us the way wherein we may walk, and the thing that we may do.

Mal. i, 9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the Lord of hosts.

Luke xxiii, 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Acts viii, 24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

Rom. xv, 30 Now, I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me; [31] That I may be delivered from them that do not believe in Judea; and that my service which *I have* for Jerusalem may be accepted of the saints; [32] That I may come unto you with joy by the will of God, and may with you be refreshed.

2 Cor. i, 11 Ye also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

Eph. vi, 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; [19] And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, [20] For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Col. iv, 3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: [4] That I may make it manifest, as I ought to speak.

1 Thess. v, 25 Brethren, pray for us.

2 Thess. iii, 1 Finally, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you: [2] And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

Heb. xiii, 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly. [19] But I beseech *you* the rather to do this, that I may be restored to you the sooner.

James v, 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: [15] And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

CHAPTER XXVII.

PRAYER NECESSARY TO SECURE CERTAIN GIFTS.

Ezek. xxxvi, 37 Thus saith the Lord God; I will yet *for* this be inquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock.

Matt. xvii, 20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and nothing shall be impossible unto you. [21] Howbeit this kind goeth not out but by prayer and fasting.

CHAPTER XXVIII.

ALL SHALL PRAY.

Psa. lxv, 2 O thou that hearest prayer, unto thee shall all flesh come.

—— lxxii, 11 Yea, all kings shall fall down before him: all nations shall serve him.

—— lxxxvi, 9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Isa. xlv, 22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. [23] I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

—— lxvi, 23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

Zeph. iii, 8 Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. [9] For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent. [10] From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

Mal. i, 11 For, from the rising of the sun even unto the going down of the same, my name *shall be* great among the Gentiles; and in every place incense *shall* be offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the Lord of hosts.

Rom. xiv, 11 For it is written, *As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Phil. ii, 10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; [11] And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Rev. v, 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the

sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Rev. xv, 4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

CHAPTER XXIX.

WORLDLY ADVANTAGES OF PRAYER.

2 Chron. xiv, 7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls and towers, gates and bars, *while* the land *is* yet before us; because we have sought the Lord our God, we have sought *him*, and he hath given us rest on every side. So they built and prospered.

—— xv, 12 And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul; [13] That whosoever would not seek the Lord God of Israel should be put to death, whether small or great, whether man or woman. [14] And they sware unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets. [15] And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the Lord gave them rest round about.

—— xvii, 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; [4] But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel. [5] Therefore the Lord stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

—— xxvi, 1 Then all the people of Judah took Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah. [5] And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the Lord, God made him to prosper.

—— xxxi, 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

Job viii, 5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; [6] If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. [7] Though thy beginning was small, yet thy latter end should greatly increase.

—— xxii, 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. [24] Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks. [25] Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. [26] For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God. [27] Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. [28] Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

—— xlii, 10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord gave Job twice as much as he had before. [11] Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold. [12] So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six

thousand camels, and a thousand yoke of oxen, and a thousand she asses. [13] He had also seven sons, and three daughters.

Psa. ii, 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

—— xxxvii, 9 For evil doers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

——lv, 22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

—— xci, 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. [14] Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. [15] He shall call upon me, and I will answer him: I *will be* with him in trouble; I will deliver him, and honour him. [16] With long life will I satisfy him, and shew him my salvation.

Isa. xix, 19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. [20] And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

—— xli, 17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the Lord will hear them, *I* the God of Israel will not forsake them. [18] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

—— lxv, 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Jer. xiv, 22 Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showers? *Art* not thou he, O Lord our God? therefore we will wait upon thee: for thou hast made all these *things.*

—— xxix, 7 And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the Lord for it: for in the peace thereof shall ye have peace.

Joel ii, 17 Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where *is* their God? [18] Then will the Lord be jealous for his land, and pity his people. [19] Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

Matt. vi, 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. [34] Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

1 Tim. ii, 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men; [2] For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. [3] For this *is* good and acceptable in the sight of God our Saviour.

CHAPTER XXX.

EVIL OF NEGLECT OF PRAYER.

Josh. ix, 14 And the men took of their victuals, and asked not *counsel* at the mouth of the Lord. [15] And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them. [16] And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

1 Chron. x, 13 So Saul died for his transgression which he committed against the Lord, *even* against the word of the Lord, which he kept not, and also for asking *counsel* of *one that had* a familiar spirit, to inquire *of it;* [14] And inquired not of the Lord: therefore he slew him, and turned the kingdom unto David the son of Jesse.

—— xv, 13 For because ye *did it* not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order.

—— xxviii, 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

2 Chron. xv, 1 And the Spirit of God came upon Azariah the son of Oded: [2] And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The Lord *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

—— xvi, 12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the Lord, but to the physicians. [13] And Asa slept with his fathers, and died in the one and fortieth year of his reign.

Ezra viii, 22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

Job xv, 4 Yea, thou castest off fear, and restrainest prayer before God. [20] The wicked man travaileth with pain all *his* days, and the number of years is hidden to the oppressor. [21] A dreadful sound *is* in his ears: in prosperity the destroyer shall come upon him.

—— xxi, 13 They spend their days in wealth, and in a moment go down to the grave. [14] Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. [15] What *is* the Almighty, that we should serve him? and what profit should we have, if we pray unto him? [16] Lo, their good *is* not in their hand: the counsel of the wicked is far from me. [17] How oft is the candle of the wicked put out! and *how oft* cometh their destruction upon them! *God* distributeth sorrows in his anger. [18] They are as stubble before the wind, and as chaff that the storm carrieth away. [19] God layeth up his iniquity for his children: he rewardeth him, and he shall know *it.* [20] His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

—— xxxvi, 13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them. [14] They die in youth, and their life *is* among the unclean.

Psa. ix, 17 The wicked shall be turned into hell, *and* all the nations that forget God.

—— x, 4 The wicked, through the pride of his countenance, will not seek

after God: God *is* not in all his thoughts. [5] His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he puffeth at them.

Psa. l, 22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

——lxxix, 6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

——lxxxi, 11 But my people would not hearken to my voice; and Israel would none of me. [12] So I gave them up unto their own hearts' lust: *and* they walked in their own counsels.

Prov. i, 24 Because I have called, and ye refused: I have stretched out my hand, and no man regarded; [25] But ye have set at nought all my counsel, and would none of my reproof: [26] I also will laugh at your calamity; I will mock when your fear cometh; [27] When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. [28] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me.

Isa. xxx, 1 Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my Spirit, that they may add sin to sin: [2] That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

——xxxi 1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the Lord!

——lxv, 11 But ye *are* they that forsake the Lord, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. [12] Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

——lxvi, 4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

Jer. vii, 13 And now, because ye have done all these works, saith the Lord, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; [14] Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. [15] And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim. [16] Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

——x, 25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Dan. ix, 13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth. [14] Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

Amos iv, 6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the Lord. [7] And also I have withholden the rain from you, when *there were* yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered. [8] So two *or* three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the Lord. [9] I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured *them:* yet have ye not returned unto me, saith the Lord. [10] I have sent among you the pestilence after the manner of

Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the Lord. [11] I have overthrown *some* of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the Lord. [12] Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel. [13] For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The Lord, The God of hosts, *is* his name.

Zeph. i, 4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, *and* the name of the Cheamarims with the priests; [5] And them that worship the host of heaven upon the housetops; and them that worship *and* that swear by the Lord, and that swear by Malcham; [6] And them that turned back from the Lord; and *those* that have not sought the Lord, nor inquired for him.

Heb. xii, 25 See that ye refuse not him that speaketh: for if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven.

Jas. iv, 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. [3] Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

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THE END.

OPINIONS OF CLERGYMEN AND THEOLOGIANS.

Rev. WM. M. TAYLOR, D.D., *Pastor Tabernacle Congregational Church, New York.*

The purpose, the plan, and the execution of Mr. Watters' book, "The Prayers of the Bible," are all alike excellent. It is an exhaustive induction of all that the Word of God contains on the subject of prayer, and so furnishes the materials for a correct deduction of the principles which underlie the whole matter. It is calculated to be very useful, both in the closet and the study.

Rev. ALBERT D. VAIL, D.D., *Pastor St. James M. E. Church, New York.*

I have examined with great interest and delight the plan of this work. I know of no book that covers the grouud half as completely as this. The analysis of topics is *very* full. It will be of very great service to the minister in his work, and to every Christian in his closet.

Rev. JOHN HALL, D.D., *Pastor Fifth Avenue Presbyterian Church, New York.*

The idea of the book is good: the details are carried out with minuteness and care. One sees at a glance how much of the Scriptures is occupied with prayer; and the study of the compilation ought to increase and guide the prayerful spirit of the Churches.

Rev. R. S. FOSTER, D.D., *Bishop Methodist Episcopal Church.*

The statement of Dr. John Hall accords so well with my own view of the volume that I take pleasure in iudorsing it.

Rev. HOWARD CROSBY, D.D., LL.D., *Pastor Fourth Ave. Presb. Church, New York.*

I am very much pleased with it. Such a collation throws light on the whole subject of prayer, and supplies the devout heart with many choice thoughts.

Rev. CHARLES F. DEEMS, D.D., LL.D., *Pres. Am. Inst. Christ. Philosophy.*

The work seems to have been done thoroughly, and the analysis is very comprehensive. It will prove a valuable working book for theological students, Sunday-school teachers, and clergymen. Moreover, it would be a very suitable volume for every Christian closet, very instructive, refreshing, and stimulating.

Rev. JULIUS H. SEELYE. D.D., LL.D., *Pres. Amherst College, Amherst, Mass.*

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Rev. ROSWELL D. HITCHCOCK, D.D., LL.D, *Pres. Union Theo. Sem'y, New York.*

This book is a biblical digest, both of doctrine and of duty, in relation to a matter of the greatest possible interest and importance. The plan of the book is admirable, and, so far as I can judge from a hasty examination, the plan is very well carried out.

Rev. H. A. BUTTZ, D.D., LL.D., *President Drew Theological Seminary.*

I am glad to bear testimony to its value as a compendious selection of Scripture passages on this great subject, and believe it will prove a valuable help to the study and practice of prayer, by both ministers and laymen.

Rev. A. F. HODGE, D.D., LL.D., *President Princeton Theological Seminary.*

A very brief examination has convinced me that the purpose, plan, and execution of this work are good, and that it will be useful to all who read it.

Rev. J. H. RYLANCE, D.D., *Rector St. Mark's Prot. Epis. Church, New York.*

The work promises, from the plan and style of execution, to be unique in character, and of great practical value to all students of the Holy Word.

Rev. JAMES M. KING, D.D., *Pastor Eighteenth-st. M. E. Church, New York.*

I believe the work will fill a place in the Bible-student's library not occupied by any existing publication.

Rev. W. F. WATKINS, D.D., *Rector Prot. Epis. Church of Holy Trinity, New York.*

The brief examination which I have been able to make of the "Prayers of the Bible," impresses me very favorably. I think it will prove serviceable to all Christians for instruction and devotion. It gives me pleasure to commend the work to the attention of my brethren of the Protestant Episcopal clergy.

Rev. JOHN J. REED, *Pastor Washington Square M. E. Church, New York.*

Such a volume is needed. I believe it will be helpful to the minister in his study, and to the Christian in his closet.

Rev. WM. ORMISTON, D.D., LL.D., *Pastor Fifth Ave. Reformed Church, New York.*

Such a collection of Scripture on such a subject is very desirable, and cannot fail of being useful.

Rev. ROBERT COLLYER, *Pastor Unitarian Church of the Messiah, New York.*

I feel a little shy of what one may call the Bible made easy, but the attempt in that direction touching the "Prayers of the Bible" is very honest, painstaking, and, as far as wisdom can abide in this kind of work, wise; and I commend it on that account.

Rev. S. IRENÆUS PRIME, D.D., *Editor "New York Observer."*

I have examined the work with much interest. The idea is a good one, and the execution appears to me happy. The result ought to be very impressive, encouraging, and therefore useful. It has my best wishes.

Rev. L. D. BEVAN, D.D., *Pastor Brick Presbyterian Church, Fifth Ave., New York.*

It seems a careful and exhaustive summary of the Scripture doctrine of prayer. It ought to be found, by the student of the word of God, an invaluable aid.

Rev. MARVIN R. VINCENT, D.D., *Pastor Covenant Presb. Church, New York.*

From a hasty consideration of Mr. Watters' "Prayers of the Bible," I think the plan is a good one, and that the book will be useful.

Rev. GEO. W. COLLORD, D.D., *Greek Prof. Polytechnic Inst., Brooklyn, N. Y.*

I have thoroughly examined this exhaustive work. In my judgment it leaves no part of the subject unnoticed, and meets a felt want of the earnest inquirer after divine illumination.

Rev. LINDSAY PARKER. *Pastor M. E. Church, Sixty-first-street, New York.*

It impresses me very favorably both as regards the comprehensiveness of its plan and the accuracy of its details. Such a book, I think, is needed; and I shall have much pleasure in giving it a place in my library.

Rev. JOHN JOHNS, *Pastor M. E. Church, Second Avenue, New York.*

I have examined it with pleasure; and, in my judgment, it will be of great service to Sabbath-school teachers, ministers, and, indeed, all Christians.

Rev. R. R. BOOTH, D.D., *Pastor University Place Presb. Church, New York.*

I have examined the "Prayers of the Bible," and heartily approve its purpose and method.

Rev. G. H. SMYTH, *Pastor Reformed Church, Third Avenue, New York.*

The idea of this book is one I have often wished might be taken up and worked out by some competent person. The analysis of the subject, the divisions, etc., for reference are good, and I heartily indorse the commendations of my brethren who have given it a thorough examination.

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